

STATE OF IMPLANA LAKE COUNTY FILED FOR DISPOSE

2006 007838

2003 FED - 1 7 7 K = 28

CHI 480GG5

SATISFACTION OF MORTGAGE MICHAEL ALL ACTION RECORDER

THIS CERTIFIES that a certain Mortgage executed by Vasil Lozevski and Dimitrija Lozevski Joint Tenants with rights of survivorship to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on June 5th, 1999 in the amount of \$57,000.00 and recorded as Document No. 99050358 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this January 13, 2006.

CITIZENS FINANCIAL SERVICES, FSB

| Attest. | • · | | 2 | |
|--------------------------|--------------------------------|-----------------------------------|---------------------------------------|---------------|
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| Tunle | Millian | Mulon | Wursbacker | |
| Kathleen Wilson, Assist | ant Vice President | Dawn Wurtzbacl | her, Assistant Vice President | |
| | | | | |
| State of Indiana } | | 4 • | | |
| , | SS: | cument is | | |
| County of Lake } | /2/20Th | | • | |
| | NOT | | | |
| Before me, the undersig | ned, a Notary Public in and f | or said County, this January 1 | 3, 2006, personally appeared I |)awn |
| Wurtzbacher and Kathle | en Wilson, personally known | to me to be the Assistant Vice] | President and Assistant Vice Pres | ident, |
| | | | such officers, they signed and deli | |
| the annexed satisfaction | of mortgage, pursuant to the a | uthority of the Board of Directo | ors of said corporation, as their fre | æ and |
| voluntary act and as the | free and voluntary act and de | ed of said corporation, for the t | uses and purposes therein set for | th. |
| | | | | (:) |
| WITNESS MY HAND | and official seal | A not | 200 10 | \mathcal{X} |
| | | | | 1021 |
| | | Rebecca Sanders | , Notary Publić | - |
| My Commission Expires | - | | | , |
| County of Residence: La | ike | | | |
| | | | | |
| | | UMENT PREPARED BY: | | |
| | | Financial Services, FSB | | |
| | 5311 Hohman | Ave., Hammond, IN 46320 | 60007-2/93-ls | s amg |
| 160006921 | | | | |
| | F C | | | |

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Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

