

WHEN RECORDED MAIL TO:

3 C-BASS LLC  
4828 Loop Central Drive  
Houston, TX 77081  
Attn: Lela Derouen *12051165*

2006 07 18 2

This form was prepared by: Argent Mortgage Company, LLC  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008 , Tel. No.: (888)311-6221

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 08 day of January, 2004, made by

VIRGINIA ALLISON

to it, securing the payment of one promissory note therein described for the sum of **ninety-four thousand fifty and 00/100** Dollars (\$ 94,050.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

#### "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No.       , at Page        as Document No. *2004004185*

Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.250

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 01/12/2004.

Argent Mortgage Company, LLC

By *Tracy Phinizy*  
Tracy Phinizy - Agent

State of Illinois  
County of Cook

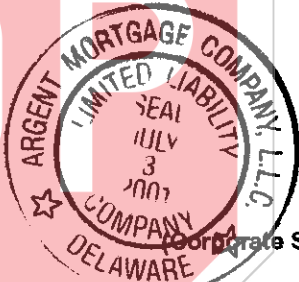
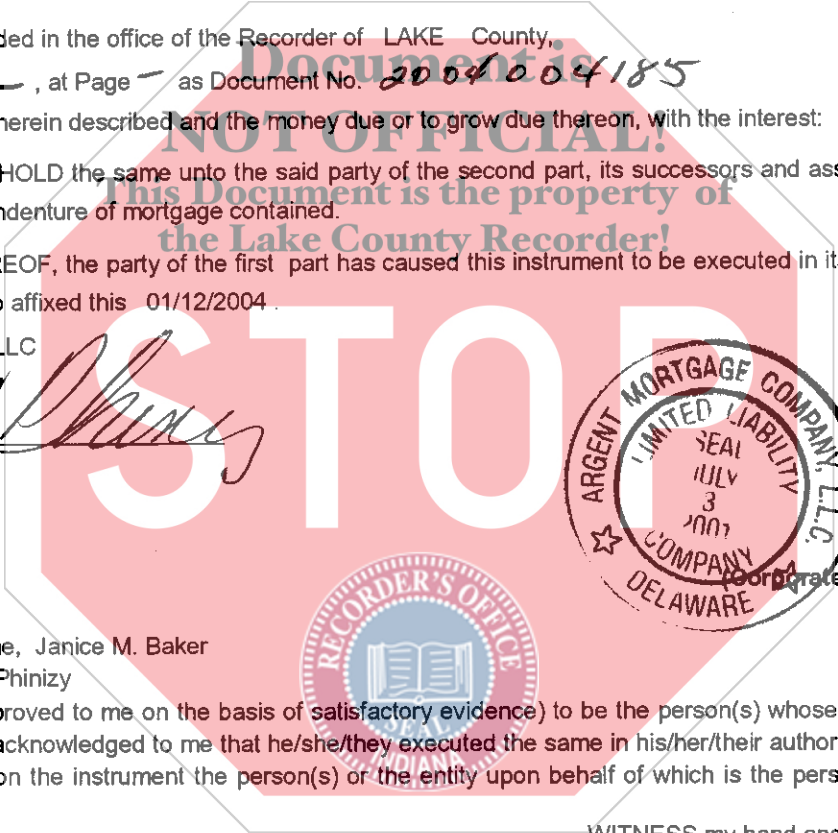
On 01/12/2004 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

OFFICIAL SEAL  
JANICE M. BAKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 05/19/2007

*Janice M. Baker*  
Janice M. Baker

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 FEB - 1 10 13  
MICHAEL J. DOWNS  
RECORDER



\$15  
#0082582  
\$  
+0083049

**ALTA Commitment  
Schedule C**

**File No.: 586144**

**Legal Description:**

Lot 27, except the West 20 feet thereof, all of Lot 28, and 29, except the East 15 feet thereof in Block 1 of Hammond Heights Addition to Hammond, as per plat thereof, recorded in Plat Book 4 Page 26 in the Office of the Recorder of Lake County, Indiana.



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

