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2006 007817

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 FEB -1 10:10:03

MICHAEL J. BROWN
RECORDER

When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005
Property Address:
3919 OAK CREST LN
HAMMOND, IN 46323
PIN Tax ID #: 263504110026

This Space for Recorder's Use Only

MID	000	0101869644
MID-000-0101869644		
CRef#:01/31/2006 PRef#:R058 BRef#:MID-15101 RC:R.D ROSC:IN-1140 SC:IN.LAKE		

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

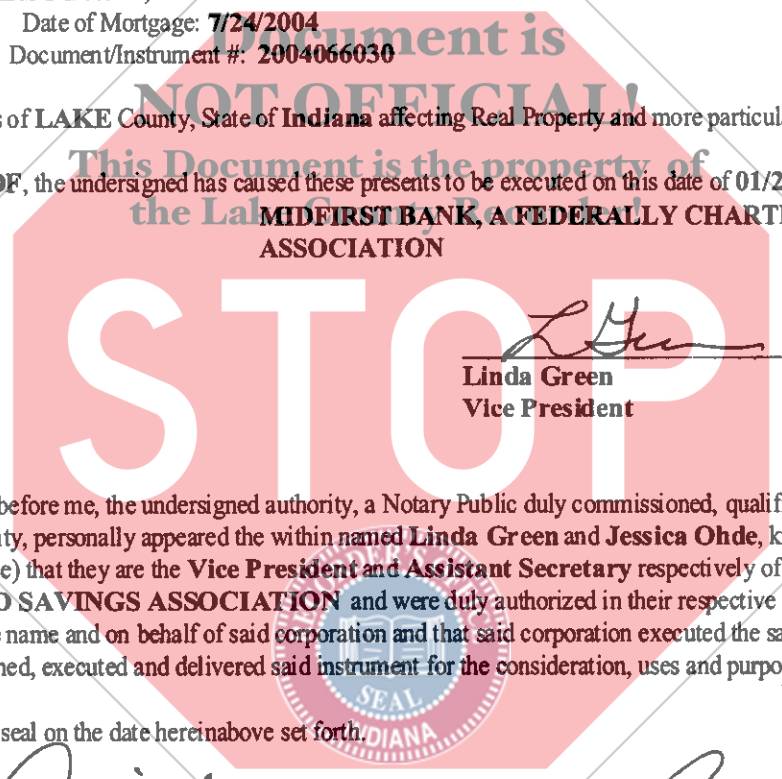
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **FRANKLIN W COLVIN JUANITA M COLVIN, HUSBAND AND WIFE**
Original Mortgage: **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.**
Loan Amount: **\$35,226.00** Date of Mortgage: **7/24/2004**
Recording Date: **8/4/2004** Document/Instrument #: **2004066030**
Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/24/2006**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION



Linda Green
Linda Green
Vice President

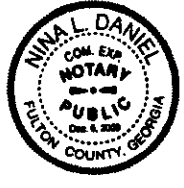
State of **GA**
County of **Fulton**

On this date of **01/24/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green and Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nina L. Daniel
Notary Public:

Document Prepared By: *Ronald E. Meharg*
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638



NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

Recording Requested By:
Midland Mortgage Compan

12-
#145309/SS

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

