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## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Crown East Development, LLC, an Indiana limited liability co., to Mercantile National Bank of Indiana on the 30th day of January, 2001 calling for \$9,000,000.00 and recorded on February 2, 2001 as Document No. 2001-007596 in the Office of the Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

**LEGAL DESCRIPTION:** See Attached Legal:

WITNESS our hands and seal, this 26th day of January, 2006.

ATTEST:

Mercantile National Bank of Indiana

Document is

This Document is the Property of

State of Indiana

State of Indiana

State of Indiana

NOT OF By: John N-Novosel

Its: Vice President

State Of Indiana

State of Indiana

Of OF By: John N-Novosel

Its: Vice President

State Of Indiana

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Of OF By: John N-Novosel

Its: Vice President

Of OF By: John N-Novosel

Of OF By: John

Before me, the undersigned, a Notary Public in and for said County, this 26th day of January, 2006, personally appeared John N. Novosel and Trina R. Dorsey, Vice President and Assistant Cashier, respectively, of Mercantile National Bank of Indiana and acknowledged the execution of the foregoing Satisfaction of Mortgage.

Witness my Hand and official seal.

Notary Public: Peggy D. Petersen County of Residence: Lake

My Commission expires: June 27, 2010

This instrument prepared by John N. Novosel as Vice President of Mercantile National Bank of Indiana

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#### **EXHIBIT "A"**

# LEGAL DESCRIPTION FOR MORTGAGE FROM CROWN EAST DEVELOPMENT, LLC. TO MERCANTILE NATIONAL BANK OF INDIANA

### **LEGAL DESCRIPTION**

Part of the Northwest ¼ of Section 10, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, described as follows:

Beginning at a point on the South line of the Northwest 1/2 of said Section 10 and 1139.65 feet East of the Southwest corner thereof; thence North 00 degrees 01 minutes 30 seconds East and parallel to the East line of the Northwest 1/4 of said Section 10, a distance of 933.05 feet; thence South 89 degrees 45 minutes 20 seconds West and parallel to the South line of the Northwest 1/2 of said Section 10, a distance of 687.37 feet; thence North 24 degrees 41 minutes 22 seconds West 47.70 feet; thence North 10 degrees 05 minutes 36 seconds West 127.74 feet; thence North 05 degrees 46 minutes 03 seconds East 27.17 feet; thence North 57 degrees 02 minutes 20 seconds East 95.86 feet; thence North 36 degrees 54 minutes 09 seconds East 279.65 feet; thence North 21 degrees 29 minutes 29 seconds East 77.12 feet; thence North 06 degrees 04 minutes 50 seconds East 486.63 feet; thence North 27 degrees 43 minutes 19 seconds East 250.40 feet, more or less, to a point 857.75 feet East of the West line and 465.42 feet South of the North line of said Section 10; thence North 26 degrees 43 minutes 05 seconds East 242.75 feet; thence North 20 degrees 34 minutes 45 seconds East 112.2 feet; thence North 36 degrees 05 minutes 53 seconds East 56.33 feet, more or less, to a point 50 feet Southerly of the Southerly right-of- way of the abandoned Chicago & Erie Railroad; thence South 71 degrees 29 minutes 47 seconds East and parallel to the Southerly line of said railroad, a distance of 332,14 feet; thence North 18 degrees 30 minutes 13 seconds East 100 feet to the center line of said railroad; thence South 71 degrees 29 minutes 47 seconds East along said center line, 1334.87 feet, more or less, to the East line of the Northwest 1/4 of said Section 10; thence South 00 degrees 01 minutes 30 seconds West 2106.14 feet, more or less, to the Southeast corner of the Northwest ¼ of said Section 10; thence South 89 degrees 45 minutes 20 seconds West 1511.59 feet, more or less, to the point of beginning, excepting therefrom the following described tract:

Part of the Northwest ¼ of Section 10, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows:

Commencing at a point on the South line of the Northwest ¼ of said Section 10 and 1139.65 feet (as measured on said South line thereof) East of the Southwest corner; thence North 00 degrees 01 minutes 30 seconds East and parallel with the East line of the Northwest ¼ of said Section 10, a distance of 320.00 feet, to the point of beginning; thence continue North 00 degrees 01 minutes 30 seconds East 613.05 feet; thence North 89 degrees 45 minutes 20 seconds East 292.63 feet, along a line parallel with the South line of said Northwest ¼; thence South 18 degrees 22 minutes 42 seconds East 361.17 feet, to a point of curve; thence Southerly 200.51 feet along the arc of a circle of 540.00 feet radius convex Westerly and having a chord bearing of South 29 degrees 00 minutes 58 seconds East, to point of reverse curve; thence Southerly, 107.96 feet along the arc of a circle of 260.00 feet radius convex Easterly and having a chord bearing of South 27 degrees 45 minutes 30 seconds East; thence South 89 degrees 45 minutes 20 seconds West 553.40 feet along a line parallel with the South line of said Northwest ¼, to the point of beginning.

County Form 170

### Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake Count signature of Declarant

Printed Name of Declarant