

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 007721 PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Southshore Properties, Ltd., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Hundred Thousand Dollars (\$400,000.00) dated September 11, 2001, and recorded in Lake County on September 17, 2001 as Document No. 2001 074898; 2003 027929; 2004 072407; 2004 101828; 2004 072408 & 2005 033061 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

LOT 308, 327, 328, 329, 330 & 331 IN HAVENWOOD PHASE 2, UNIT 8, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 23, 2006.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney
Ruth H. Haney, Assistant Secretary

Richard A. Cole
Richard A. Cole, Assistant Vice President

Acknowledgment:

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

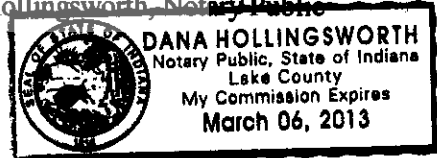
Before me, the undersigned, a Notary Public in and for said County, this January 23, 2006, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Dana Hollingsworth
Dana Hollingsworth, Notary Public

My Commission Expires: March 6, 2013

County of Residence: Lake



THIS INSTRUMENT PREPARED BY: Richard A. Cole
Citizens Financial Services, FSB
1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-dh

5143081 - lots 308,
327-331

TICOR MO
920058470
Southshore

17-
EP
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DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

