2006 007689

STATE OF INDIANA LAKE COUNTY FILED FOR MECOL 2005 FED - 1 1/10 St 0.7 MICHAEL / DODAN

When Recorded Return to: Loan Servicing Collateral Customer Service PO Box 11606 Lexington KY 40576

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMorgan Chase Bank, N.A.. successor by merger to Bank One N.A. fka INB National Bank, does hereby certify that Mortgage Deed dated December 2, 1989, recorded on December 14, 1989 in the Mortgage Volume/Book/Document/Instrument 074570, in the Office of the Recorder of Lake County, executed by Anne M Gross to JPMorgan Chase Bank, N.A.. successor by merger to Bank One N.A. fka INB National Bank on Real Estate situated in the State of INDIANA has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Tuesday, January 17, 2006.

Signed and acknowledged in the presence of:

Docum CJPMorgan Chase Bank, N.A.

successor by merger to Bank One N.A. fka INB National Bank

This Document is tivice President: Michelle Taylor

the Lake County Recorder!

Witness: Scott Guise

Scott Sullivan

STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., Michelle Taylor, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Tuesday, January 1 2006.

Instrument prepared by: Scott Sullivan Acct Number: NA

Acct Number: NA

Nota Public—Jeanette R Gatewood

JEANETTE R. GATEWOOD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 12-21-2008

14-XP TT

TICOR CP 9205 10154

LEGAL DESCRIPTION

For the premises commonly known as 8519 W. 132nd Avenue, Cedar Lake, Indiana, 46403

Lot 61 and the East 1/2 of Lot 60 and Lot "A" in Meyer Manor, a Samuel C. Bartlett Subdivision to Cedar Lake, as per plat thereof, recorded in Plat Book 15 page 22, in the Office of the Recorder of Lake County, Indiana.



Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

