

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 007654

20060118 10:01:51

MICHAEL D. DOWNS
RECORDER

2



Satisfaction of Mortgage

FIFTH THIRD BANK #:01231100844973487 "KNIPP" Lake, Indiana PIF: 01/13/2006

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$35,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD W KNIPP AND BARBARA A KNIPP, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

Dated: 08/30/2001 Recorded: 10/16/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 083396,


In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 438 N COLORADO STREET, HOBART, IN 46342-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)

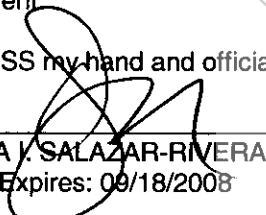
On January 18th, 2006

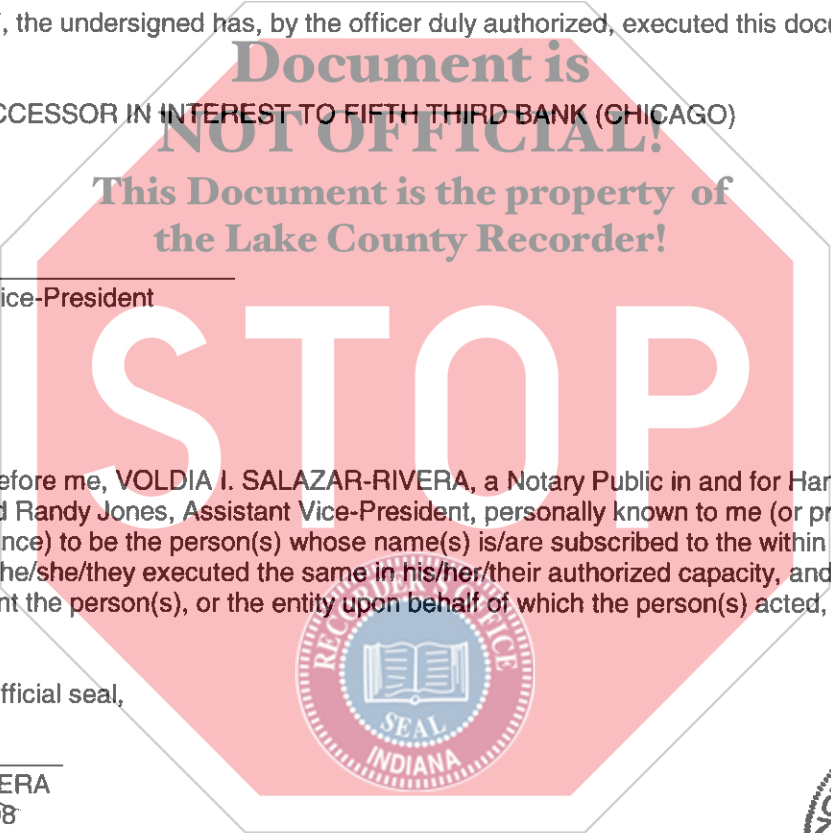
By: 
Randy Jones, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On January 18th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Susan Ormond, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

↑

12-
#0000951071
58

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).


I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:


1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP





 Signature of Declarant

Susan Ormond

 Printed Name of Declarant