Recording Requested by Countrywide Bank, N.A.

2006 007605

STATE OF INDIANA
LAKE USUHTY
FILED FOR THOOM
200 FEB - 1 AM GE 39
MICHAEL A DEDYAN
RECORDER

AND WHEN RECORDED MAIL TO:

Countrywide Bank, N.A. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063

Attn: ALICIA M BRYANT CLD Deficiency Department DOC. ID#: 000822326452005N

Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

MIN#: 100133700005598787

This Loan Modification Agreement (the "Agreement"), made this 2nd day of December, 2005 between STEPHANIE B LLOYD, (the "Borrowers") and Countrywide Bank, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE (LINE OF CREDIT) dated April 29, 2005 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on May 05, 2005 as Instrument Number 2005 036143 in the Official Records of the LAKE County, State of INDIANA (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as: County R1197 POPPYFIELD PLACE SCHERERVILLE, IN 46375

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO ADD THE BORROWER'S INITIALS TO THE CORRECTION MADE ON PAGE 1 OF 5 ON THE MORTGAGE.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

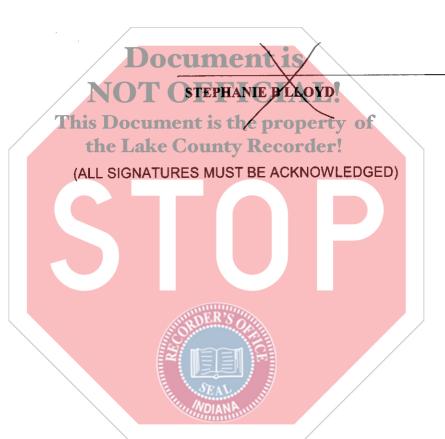
Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

2624 201 CK0001333396 Countrywide Bank, N.A.

By: Jennifer Guidicessi

Mortgage Electronic Registration Systems, Inc.

By: Jenner Guidicessi Its: Assistant Vice President



Countrywide Bank, N.A.

By: Alan Sjolander

lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

By: Alan Sjolander lts: Assistant Vice President



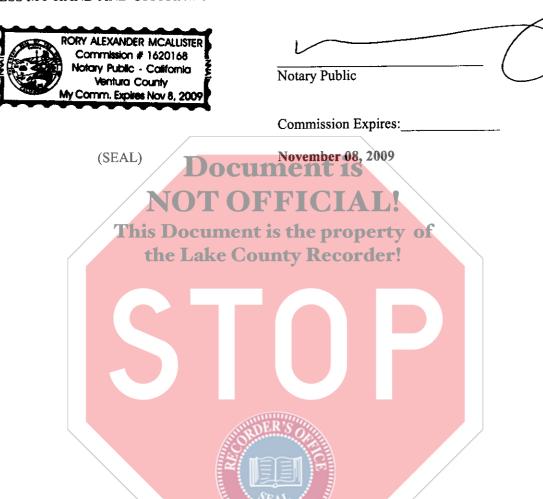
STATE OF ) SS.
COUNTY OF
On this Day of 2006, BEFORE ME,
,
(Notary Public)
personally appeared, STEPHANIE B LLOYD, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL
Notary Public
Hotary I wone
(SEAL) Commission Expires:  Document 1S
NOT OFFICIAL!
STATE OF CALIFORNIA This Document is the property of
COUNTY OF VENTURA the Lasse County Recorder!
On this 24 day of 2006, before me, Rory Alexander McAllister, Notary Public, personally appeared Jennifer Guidicessi, Assistant Vice President for Countrywide Bank, N.A., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.
RORY ALEXANDER MCALLISTER Commission # 1620168 Notary Public - California Ventura County My Comm. Expires Nov 8, 2009  Commission Expires:
(SEAL) November 08, 2009

STATE OF Indiana  COUNTY OF Lake  On this Day of L  Sandra L. Leiw  (Notary Public)	) ss. ) e c <u>φ ω be r</u> 2005, before me,
satisfactory evidence to be the person(s) who acknowledged to me that he/she/they execute	PYD, personally known to me OR proved to me on the basis of ose name(s) is/are subscribed to the foregoing instrument, and ed the same in his/her/their authorized capacity(ies), and that at the person(s), or the entity upon behalf of which the
SANDRA L. HEIN Lake County My Commission Expires May 2, 2007  (SEAL)	Notary Public Sandra Z. Lein  Commission Expires: 5-2-2007  OCUMENT IS
STATE OF CALIFORNIA This Doct COUNTY OF VENTURA	rofficial! ument is the property of ke County Recorder!
appeared Alan Sjolander, Assistant Vice I me to be the person whose name is signed to executed the same in his/her authorized capa person, or entity upon behalf of which the person is the person of	
WITNESS MY HAND AND OFFICIAL SE	Notary Public  Commission Expires:
(SEAL)	June 29, 2006

STATE OF CALIFORNIA	) ) SS.
COUNTY OF VENTURA	)

On this 24 day of 2006, before me, Rory Alexander McAllister, Notary Public, personally appeared Jennifer Guidicessi, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



## Exhibit A (Legal Description)

and further described as:

UNIT NO. 2R, 1197 POPPYFIELD PLACE, IN AUBURN MEADOW TERRACE HOMES, A HORIZONTAL
PROPERTY REGIME, CREATED BY DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2002 AS DOCUMENT
NO, 2002 041519 AND AS AMENDED BY A CERTAIN AMENDMENT RECORDED JULY 16, 2004 AS
DOCUMENT NO. 2004 060081, AND FURTHER AMENDED BY THE 7TH AMENDMENT RECORDED NOVEMBER
30, 2004 AS DOCUMENT NO. 2004 100446, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED AREAS AND
FACILITIES APPURTENANT THERETO.



Prescribed by the State Board of Accounts (2005)

## Declaration

\*\* This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - I have reviewed the attached document for the purpose of idenfitying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

jury, that the foregoing I, the undersigned, affirm under declarations are true.

the Lake County Recorder! Declarant Declarant