

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 DEC 28 PM 2:26

MICHAEL A. BROWN  
RECORDER

**UCC FINANCING STATEMENT AMENDMENT**

2005 001164

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SENT

**Corporation Service Company**  
P.O. Box 2969  
Springfield, IL 62708

*see oversize*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

**Instrument No. 95002837, recorded on August 22, 1995, Lake County, Indiana**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the  REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor **or**  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes **and** provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

**DELETE** name: Give record name to be deleted in item 6a or 6b.

**ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**Natron Corporation**

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGE (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

See Exhibit A attached hereto.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

F9a. ORGANIZATION'S NAME  
**GE Commercial Finance Business Property Corporation (fka General Electric Capital Business Asset Funding Corporation)**

OR

FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCED AT**

**GEFF Nos. 8002-9487, 9503, 9515, 9517, 9518, Contract No. 12972 (M) (GEFF/Collateral Management Dept./C/M # 10512/01-741)**  
**CSC: Return to Karen Kravcov Malcolm, CLAS, Kutak Rock, LLP - Scottsdale**

*779926-03 Sd*

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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
**Instrument No. 95002837, recorded on August 22, 1995, Lake County, Indiana**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR  
12a. ORGANIZATION'S NAME  
**GE Commercial Finance Business Property Corporation (fka General Electric Capital Business Asset Funding Corporation)**

12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

13. Use this space for additional information

**Debtor:**  
**Natron Corporation**  
**30230 Orchard Lake Rd.**  
**Farmington Hills, MI 48334**

**Secured Party:**  
**GE Commercial Finance Business Property Corporation**  
**10900 N.E. 4<sup>th</sup> St., Ste. 500**  
**Bellevue, WA 98004**

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Natron Corporatic  
Loan No.: 2055089

Exhibit A

SCHEDULE 1

Legal Description:

Griffith, Indiana:

Part of the West 100 feet of the East 300 feet of the South 15 1/2 acres of the West Half of the Northeast Quarter of the Northwest Quarter (except the South 500 feet thereof) in Section 26, Township 36 North, Range 9 West of the Second Principal Meridian, in the Town of Griffith, Lake County, Indiana, more particularly described as follows:

Commencing at a point on the Northeast corner of the 3700 Addition to the Town of Griffith, Lake County, Indiana, as recorded in Plat Book 41 page 121 in the Recorder's Office of Lake County, Indiana, said point of commencement being on the centerline of Ridge Road (State Route 6); thence (Record South 82 degrees 59 minutes 30 seconds East) along said centerline of Ridge Road (State Route 6) for a distance of 100.91 feet to the point of beginning; thence continuing (Record South 82 degrees 59 minutes 30 seconds East) along said centerline of Ridge Road (State Route 6) for a distance of 101.01 feet; thence South 1 degree 29 minutes 48 seconds East along a line for a distance of 455.60 feet to an iron pipe; thence South 88 degrees 58 minutes 53 seconds West along a line for a distance of 99.89 feet to an iron pipe; thence North 1 degree 29 minutes 56 seconds West along a line for a distance of 489.71 feet to said point of beginning; except therefrom all that part lying North of the Southerly right-of-way line of said Ridge Road (State Route 6).

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Patron Corporation  
Loan No: 2055089

Exhibit A

SCHEDULE 2

Legal Description: Hobart, Indiana

Parcel 1:

Beginning at a point on the South line of the South half of the Southwest Quarter of Section 21, Township 36 North, Range 7 West of the Second Principal Meridian and 927 feet East of the Southwest corner; thence North and parallel to the West line a distance of 240 feet; thence East parallel to the South line a distance of 239 feet; thence South and parallel to the West line a distance of 240 feet; thence West on the South line a distance of 239 feet to a point of beginning in Lake County, Indiana.

Parcel 2: Non-exclusive easement for ingress and egress over and across the following described parcel:

That part of the Southwest quarter of Section 21, Township 36 North, Range 7 West of the Second Principal Meridian, Hobart Township, Lake County, Indiana, which is described as:  
Beginning at a point which is North 01 degree 44 minutes 00 seconds West, 40.00 feet from a point on the South line of Section 21 and the centerline of State Road #6 which is East (assumed bearing), 1366.00 feet from the Southwest corner of said section; thence, North 01 degree 44 minutes 00 seconds West, 200.00 feet; thence East, 19.50 feet; thence South 01 degree 44 minutes 00 seconds East, 61.00 feet; thence South 09 degrees 40 minutes 56 seconds East 140.94 feet to the North right of way line of State Road #6, thence West along said line 39.00 feet to the point of beginning, also being part of Lot 1, Nob Hill Commercial Estates, as shown in Plat Book 45, page 86, Lake County, Indiana.

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Natron Corporation  
Loan No: 2055089

EXHIBIT A  
SCHEDULE 3

Legal Description:

Schererville, Indiana:

A part of the East 1/2 of the East 1/2 of the Northeast 1/4 of Section 17, Township 35 North, Range 9 West of the 2nd P.M., Lake County, Indiana, being more particularly described as follows: Commencing at the intersection point of the West line of the East 1/2 of the East 1/2 of the Northeast 1/4 of said Section 17 and the North 45 foot right-of-way line of U.S. Highway #30 as presently laid out extended West: thence South 89 degrees 32 minutes 21 seconds East 77.6 feet more or less to a 3/4" I.D. iron pipe set this survey, being the point of beginning, said point of beginning being on the North 45 foot right-of-way line of U.S. Highway #30; thence on the following three (3) courses along the North right-of-way line of U.S. Highway #30: (1) South 89 degrees 32 minutes 21 seconds East 74.00 feet; (2) North 85 degrees 26 minutes 52 seconds East 137.32 feet; (3) South 89 degrees 32 minutes 21 seconds East 14.20 feet; thence North 0 degrees 27 minutes 39 seconds East 132.00 feet; thence South 85 degrees 26 minutes 52 seconds West 167.00 feet; thence South 45 degrees 05 minutes 08 seconds West 83.47 feet; thence South 0 degrees 27 minutes 39 seconds West 70.00 feet to the point of beginning.

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EXHIBIT A  
SCHEDULE 4

Legal Description: Highland, Indiana

Parcel 1:

A part of the Southwest Quarter of the Northwest Quarter of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, Town of Highland, Lake County, Indiana, described as follows: Commencing at a point of intersection of the South line of the Northwest Quarter of said Section 21 and the East right of way line of U.S. Highway No. 41, thence Northerly along the East right of way line of U.S. Highway No. 41, 54.1 feet to a point of tangency of a circular curve; thence Northeasterly along the curved East right of way line of U.S. Highway No. 41, concaved Easterly having a radius of 2,815.12 feet, a central angle of 1 degree 13 minutes 43 seconds and an arc length of 80.50 feet, to the point of beginning; thence continuing along the curved East right of way line of U.S. Highway No. 41, having a radius of 2,815.12 feet, a central angle of 0 degrees 47 minutes 02 seconds and an arc length of 38.51 feet to a point of common tangency; thence Northeasterly along a curve concaved Southeasterly having a radius of 51.58 feet, a central angle of 58 degrees 17 minutes 00 seconds and an arc length of 52.47 feet to a point of tangency; thence North 60 degrees 58 minutes 30 seconds East 11.75 feet to a point of tangency; thence Northeasterly along a curve concaved to the South, having a radius of 93.30 feet, a central angle of 30 degrees 00 minutes 00 seconds and an arc length of 48.88 feet, to a point of tangency; thence South 89 degrees 01 minutes 30 seconds East, 9.00 feet to a point of tangency; thence Southeasterly along a curve concaved Southwesterly, having a radius of 60.36 feet, a central angle of 45 degrees 00 minutes 00 seconds, and an arc length of 47.40 feet to a point of tangency; thence South 44 degrees 01 minutes 30 seconds East, 62.53 feet, to a point of tangency; thence Southeasterly along a curve concaved Southwesterly having a radius of 36.21 feet, a central angle of 45 degrees 00 minutes 00 seconds and an arc length of 28.44 feet to a point of tangency; thence South 0 degrees 58 minutes 30 seconds West, 12.50 feet; thence North 89 degrees 01 minute 30 seconds West along a line parallel to the South line of the Northwest Quarter of said Section 21, 190.00 feet, to the point of beginning.

Parcel 2:

Easement for benefit of parcel 1 as created by Indenture of Easement dated October 22, 1963, and recorded December 26, 1963 in Miscellaneous SEE ATTACHED SCHEDULE 4 PARAGRAPH 4 CONTINUED FOR LEGAL DESCRIPTION

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Record 884, page 57, as Document No. 834457, in the Recorder's Office of Lake County, Indiana, made by and between Lake County Trust Company, not personally, but as Trustee under the Trust Agreement dated February 21, 1961 and known as Trust No. 782, et al. for the purpose of ingress and egress upon, over and across the following described property to wit:

Part of the North 670 feet of Lot 1, in Park Addition to Highland as shown in Plat Book 28, page 22, more particularly described as beginning at the Northwest corner of Lot 1: thence East 462.0 feet; thence South 48 degrees 1 minute 34 seconds East a distance of 31.96 feet; thence South 73.13 feet; thence West 65.0 feet; thence North on a curve convex to the Northeast and having a radius of 55.0 feet a distance of 118.55 feet; thence South 75 degrees 30 minutes West a distance of 292.37 feet; thence Southwesterly on a curve convex to the Northwest and having a radius of 50.0 feet a distance of 60.56 feet; thence South 8 degrees 10 minutes West a distance of 176.38 feet to the West line of said Lot 1 of Park Addition; thence North 0 degrees 5 minutes a distance of 324 feet to the point of beginning.

**Parcel 3:**

A perpetual non-exclusive easement for the benefit of Parcel 1 as created by a Declaration of Cross Easements made by Highland Associates Limited Partnership, dated March 1, 1984 and recorded March 16, 1984, as Document No. 749275, and re-recorded March 27, 1984 as Document No. 750449, over and across those areas reserved for vehicular and pedestrian traffic, for vehicular parking, and for ingress, egress and access to and from Parcel 1, within the following described parcel of real estate:

A part of the Northwest Quarter of Section 21, Township 26 North, Range 9 West of the 2nd P.M., Lake County, Indiana, lying East of the Easterly right of way line of U.S. Highway No. 41, Southwest of the Westerly right of way line of the Chesapeake and Ohio Railroad Company and North of the South line of the Northwest Quarter of said Section 21, more particularly described as follows:

Commencing at the Southwest corner of the Northwest Quarter of said Section 21; thence East along the South line of the Northwest Quarter of said Section 21, 50 feet to the point of beginning, being a point on the East right of

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way line of U.S. Highway No. 41; thence North along the East right of way line of U.S. Highway No. 41: 54.1 feet to a point of tangency of a circular curve; thence Northeasterly, along the easterly right of way line of U.S. Highway No. 41, along a curve concaved to the East having a radius of 2,815.12 feet, an arc length of 444.49 feet and a central angle of 9 degrees 02 minutes 24 seconds to a point of tangency; thence Northeasterly along the Easterly right of way line of U.S. Highway No. 41, 592.36 feet; to the Westerly right of way line of the Chesapeake and Ohio Railroad Company; thence Southeasterly along the Westerly right of way line of the Chesapeake and Ohio Railroad Company, 1,921.45 feet to a point 21.51 feet North of the South line of the Northwest Quarter of said Section 21; thence South along a line parallel to the West line of said Section 21, 21.51 feet, to the South line of the Northwest Quarter of said Section 21; thence West along the South line of the Northwest Quarter of said Section 21, 1,006.0 feet, to the point of beginning.

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