



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Diligenz, Inc. 1-800-858-5294		2005 00 149
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		
16575176 Prepared By: Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275		
		Filed In: Indiana Lake

2005 DEC 20 PM 2:19

MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME JK Graphics Inc.					
OR	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 1027 E. Summitt St.		CITY Crown Point	STATE IN	POSTAL CODE 46307	COUNTRY USA
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corp.	1f. JURISDICTION OF ORGANIZATION IN	1g. ORGANIZATIONAL ID #, if any 2000010400176 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Community South Bank					
OR	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS 625 S. Gay Street, Suite 450		CITY Knoxville	STATE TN	POSTAL CODE 37902	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All assets of Debtor, including all Goods, Equipment, Furniture, Fixtures, Inventory, Accounts, Accounts Receivable, Chattel Paper and General Intangibles (including any proceeds and products) whether now owned or hereinafter acquired; said items primarily are located on the property described below.

Lot 16, Block 3, in Dwiggin's Addition to Griffith, as per plat thereof, recorded in Plat Book 2, page 68, in the Office of the Recorder of Lake County, Indiana (commonly known as 121 S. Broad Street, Griffith, Indiana 46319); and

The North 330 feet of the East 100 feet of the West 1588.25 feet of the Southwest 1/4 of Section 4, Township 34 North, Range 8 West of the Second Principal Meridian, in the City of Crown Point, Lake County, Indiana (commonly known as 1027 E. Summitt Street, Crown Point, Indiana 46307).

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE)		All Debtors	Debtor 1	Debtor 2

8. OPTIONAL FILER REFERENCE DATA

CSB Loan No. 6143 16575176