



INFORMATION REQUEST

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2005 DEC 15 AM 8:57
MICHAEL A. BROWN
RECORDER

ADNAME & PHONE OF CONTACT (optional) Amy 365-4082 or Karen 365-4864	FILING OFFICE ACCT #
BRETURN TO: (Name and Address) <div style="text-align: right; font-size: 2em;">2005 00431</div> <p style="text-align: center;">The Paper Chase of Northwest Indiana, Inc. 9505 Genevieve Drive St. John, IN 46373</p>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR NAME to be searched - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME - TRUMP INDIANA, INC			
1b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

2 INFORMATION OPTIONS relating to UCC filings and other notices on file in the filing office that include as a Debtor name the name identified in item 1:

2a SEARCH RESPONSE CERTIFIED (Optional)
 Select one of the following two options: ALL (Check this box to request a response that is complete, including filings that have lapsed) UNLAPSED

2b COPY REQUEST CERTIFIED (Optional)
 Select one of the following two options: ALL UNLAPSED

2c SPECIFIED COPIES ONLY CERTIFIED (Optional)

Record Number	Date Record Filed (if required)	Type of Record and Additional Identifying Information (if required)

3 ADDITIONAL SERVICES:

Thru date: 12/14/05

4 DELIVERY INSTRUCTIONS (request will be completed and mailed to the address shown in item 8 unless otherwise instructed here):

4a Pick Up
 4b Other

Specify desired method here (if available from this office); provide delivery information (e.g. delivery service's name, addressee's account # with delivery service, addressee's phone #, etc.)

FOR MR OFFICE COPY (1) NATIONAL INFORMATION REQUEST (FORM UCC-11) (REV/05/04/01)