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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 DEC 12 AM 10:27

UCC FINANCING STATEMENT AMENDMENT 2005 001105

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

MICHAEL A. BROWN
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

see oversized attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
20005 000447 filed 5/19/2005

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
Howell Tractor and Equipment, LLC

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
Howell Tractor and Equipment, LLC

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS
3111 W. 167th Street

CITY Hazel Crest	STATE IL	POSTAL CODE 60429	COUNTRY USA
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7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION LLC	7f. JURISDICTION OF ORGANIZATION IL	7g. ORGANIZATIONAL ID #, if any 01432087	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LaSalle Bank National Association 135 South LaSalle Street Chicago, IL 60603

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
Lake County, IN # 092992-0328 *Sp 745133-1 JS2*

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UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
HOWELL TRACTOR AND EQUIPMENT, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF.

15. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

5 001105

**SCHEDULE
TO FINANCING STATEMENT**

DEBTOR'S NAME: Howell Tractor and Equipment, LLC.
an Illinois limited liability company
3111 W. 167th Street
Hazel Crest, IL 60429

SECURED PARTY'S NAME: LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

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The Debtor hereby mortgages, grants, assigns, remises, releases, warrants and conveys to the Secured Party, its successors and assigns, and grants a security interest in, the following described property, rights and interests (referred to collectively herein as the "Premises"), all of which property, rights and interests are hereby pledged primarily and on a parity with the Real Estate (as defined below) and not secondarily:

(a) The real estate located in the County of Lake, State of Indiana and legally described on Exhibit "A" attached hereto and made a part hereof (the "Real Estate");

(b) TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances relating to the Premises, and all rents, issues and profits from the Premises for so long and during all such times as Debtor may be entitled to them (which are pledged primarily and on a parity with the Premises and not secondarily), and all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, curtain fixtures, partitions, attached floor covering, now or subsequently located in or on the Premises and all fixtures, apparatus, equipment or articles now or subsequently located in or on the Premises used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing) all fixtures, apparatus, equipment and articles, other than such as constitute trade fixtures used in the operation of any business conducted upon the Premises as distinguished from fixtures which relate to the use, occupancy and enjoyment of the Premises, it being understood that the enumeration of any specific articles of property shall not exclude or be held to exclude any items of property not specifically mentioned.

To the fullest extent permitted by law, all of the land, estate and property described above, whether affixed or annexed or not (except where otherwise specified above) and all rights conveyed and mortgaged are intended so to be as a unit and are understood, and to be appropriated to the use of the real estate, and shall for the purposes of the Mortgage be deemed to be real estate and conveyed and mortgaged by the Mortgage.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such term in the Mortgage and Security Agreement, as

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STATE OF ILLINOIS

amended, by and between the Debtor and Secured Party dated as of February 24, 1988, as amended, and either: (i) Article 9 of the Uniform Commercial Code as in force in Indiana at the time the financing statement was authorized by the Debtor, or (ii) Article 9 as in force at any relevant time in Indiana, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

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EXHIBIT "A"

Legal Description

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Legal Description

That part of the Northwest Quarter of Section 2, Township 36 North, Range 9 West of the 2nd Principal Meridian in the City of Gary, Calumet Township, Lake County, Indiana, being more particularly described as commencing at the point of Intersection of the East line of said Southwest Quarter of the Northwest Quarter with the North Limited Access Right of Way Line of the Indiana State Highway Project U.S. 831 (1) as established by Document No. 275564, recorded In the Office of the Recorder of Deeds of Lake County, Indiana in Book 1150, page 287, said point being a point 1323.9 feet East of the West line of said Northwest Quarter and 71.46 feet North of the south line of said Northwest Quarter measured along the respective East and South lines; thence North 74 degrees 33 minutes 25 seconds West along said North Limited Access Right of Way Line 237.87 feet to a point on a curve; thence Westerly and Northerly along an arc of circle convex to the Southwest and having a radius of 452.42 and a chord of 51.29 feet for a distance of 51.32 feet, for the point of beginning of the hereinafter described parcel of land; thence continuing Northwesterly on the arc of a circle convex to the Southwest and having a radius of 452.42 feet and a chord of 214.05 feet, for a distance of 216.13 feet to a point; thence continuing North 35 degrees 46 minutes 00 seconds West, along a varying width of the Limited Access Right-of-Way aforescribed, for a distance of 626.27 feet to a point on a line that is parallel and 800.00 feet North of and parallel with the South line of said Northwest Quarter; thence South 89 degrees 58 minutes 12 seconds East on said 800 foot parallel line, 802.83 feet to the East line of said Southwest Quarter of the Northwest Quarter; thence South 00 degrees 15 minutes 30 seconds East on said East line, for a distance of 7.73 feet to a point of curve; thence Southeasterly on the arc of a circle convex to the Southwest and having a radius of 507.50 feet and a chord distance of 143.44 feet, for a distance of 143.92 feet to a point; thence South 89 degrees 44 minutes 44 seconds West for a distance of 20.27 feet to a point on the East line of the Southwest Quarter of the Northwest Quarter of said Section 2; thence South 00 degrees 15 minutes 30 seconds East, on the last described line for a distance of 348.10 feet to a point; thence South 82 degrees 38 minutes 56 seconds West for a distance of 44.00 feet to a point; thence North 70 degrees 09 minutes 56 seconds West, for a distance of 169.76 feet to a point; thence South 19 degrees 50 minutes 08 seconds West for a distance of 212.58 feet to the point of beginning, all in Lake County, Indiana.

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