



# UCC FINANCING STATEMENT

State Form 50181 (5-01)

Approved by State Board of Accounts, 2001

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 NOV 29 PM 4:03

MICHAEL A. BROWN  
RECORDER

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

2005 001059

A. NAME AND PHONE OF CONTACT AT FILER (optional)  
KRISTIN BUSCH 219-764-2700

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RDC  
5997 Carlson Ave. Ste. B  
Portage, IN 46368

*see over size attachments*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
Advanced Garment Restoration Services, Inc.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

500 E. Ridge Rd. Ridge Rd. Griffith IN 46319 USA

ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

Corp. Indiana 2004020200367  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
U.S. Small Business Administration

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

429 N. Pennsylvania Ave. Ste. 100 Indianapolis IN 46204 USA

4. This FINANCING STATEMENT covers the following collateral:

See attached Exhibit "A"

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE / LESSOR  CONSIGNEE / CONSIGNOR  BAILEE / BAILOR  SELLER / BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCIAL STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY - INDIANA UCC FINANCING STATEMENT

*[Signature]*

CK# 3037

**UCC FINANCING STATEMENT ADDENDUM**

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
Advanced Garment Restoration Services, Inc.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. MISCELLANEOUS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one secured party name (12a or 12b)

12a. ORGANIZATION'S NAME  
Regional Development Company f/k/a Northwest Indiana Regional Development Company

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5997 Carlson Ave. Ste. B Portage IN 46368 USA

13. This FINANCING STATEMENT covers  timber to be cut  as-extracted collateral, or as a  fixture filing.

14. Description of real estate:  
500 E. Ridge Rd. Griffith IN 46319

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT "A"

Debtor: Advanced Garment Restoration Services, Inc.  
3198 E. 83rd Place  
Merrillville, IN 46410

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Secured Party: Regional Development Company f/k/a/Northwest Indiana Regional Development  
Company  
5997 Carlson Ave  
Portage, Indiana 46368

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Assignee of Secured Party: U.S. Small Business Administration  
429 N. Pennsylvania Street, Suite 100  
Indianapolis, IN 46204

The Loan secured by this lien was made under a SBA nationwide program, which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
- b) Lender of SBA may use local or state procedures for purposes of filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

DESCRIPTION OF COLLATERAL

All machinery, apparatus, equipment, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature purchased from the proceeds of a debenture in the amount of \$464,000 issued by the Northwest Indiana Regional Development Company and guaranteed by the U.S. Small Business Administration pursuant to Section 504 of the Small Business Investment Act of 1958, as amended. Said collateral specifically includes the following machinery and equipment, and includes all proceeds of, substitutions and replacement for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment of credit items), chattel paper, security agreements and documents of title.

Quantity, Make, Model, Serial Number and/or Description

See attached list for equipment located at 500 E. Ridge Rd, Griffith, IN 46319

## EQUIPMENT LIST

MFG.	APPLIANCE	CAPACITY	MODEL #	SERIAL #	PRICE
UNIMAC	WASHER	60 LBS.	UW60PVNU8001	3060461697	\$8,085.00
	WASHER	60 LBS.	UW60PVNU8001	3060463532	\$8,085.00
	WASHER	100 LBS.	UW100PVNU8001	3040463515	\$13,500.00
	WASHER	100 LBS.	UW100PVNU8001	3060463534	\$13,500.00
UNIMAC	DRYER	75 LBS	UTF75NRMQ1K1WO1	406016820	\$3,400.00
	DRYER	75 LBS	UTF75NRMQ1K1WO1	406016821	\$3,400.00
	DRYER	120 LBS	UT120NRMQ1K1WO1	406014298	\$5,700.00
	DRYER	120 LBS	UT120NRMQ1K1WO1	406014299	\$5,700.00
UNIMAC	HAND WASH		UM202M1FU10001	3060463559	\$4,450.00
	HAND WASH		UM202M1FU10001	3060463560	\$4,450.00
KAESER	REFRIGERATED DRYER		TA 8	1254	\$7,780.00
	COMPRESSOR		SM 8	1283	
REMA	DRI-VAC (VACUUM FOR HEAD & TANK)		RP 8	04848	\$1,615.00
CISSELL	PUFF IRON		PI / E155	4006045975	\$503.00
LATTNER	BOILER	20 H.P.	P/N 980050	52398	\$19,335.00
IOWA TECH	"Z" RACK- ASSY.		ZR	IT06-11000	\$395.00
	COLLAR CONE ASSY.		HSSC	IT05-0000	\$395.00
	DAMP BOX		DBFC		\$321.00
	DRYING CABINET		DCS	IT93-90000	\$3,120.00
KNIGHT	PUMP SYSTEM		KNIGHT TRAK II	I128000	\$18,219.00

<b>PUROTEK</b>	<b>EVANS SILVER PLUS DELUXE</b>	<b>AS 12</b>	<b>52005-3</b>	<b>\$28,883.00</b>
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(1) IN CRATE, PLUS (3) BOXES AND SPARE PARTS ON PALLET.

<b>BLUE STAR (CHILLER)</b>	<b>CONDENSER UNIT</b>	<b>CMT 125352</b>	<b>QH 220009098</b>	<b>\$22,831.30</b>
	<b>COMPRESSOR</b>	<b>MT 125-3</b>	<b>PJ 103909713</b>	

<b>PAASCHE</b>	<b>SPRAY BOOTH</b>	<b>EBF-3</b>	<b>(NONE)</b>	<b>\$1,000.00</b>
<b>FIMAS</b>	<b>PANTS MACHINE</b>	<b>375.01</b>	<b>29287</b>	<b>\$7,960.00</b>
	<b>T-SHIRT MACHINE</b>	<b>376.00</b>	<b>29289</b>	<b>\$10,800.00</b>
	<b>DRESS MACHINE</b>	<b>310.01</b>	<b>29283</b>	<b>\$4,920.00</b>
	<b>DRESS SHIRT MACHINE</b>	<b>386.01</b>	<b>29291</b>	<b>\$19,600.00</b>
	<b>COLLAR &amp; CUFF MACHINE</b>	<b>387.00</b>	<b>29292</b>	<b>\$7,840.00</b>
	<b>IRONING BOARD</b>	<b>162.02</b>	<b>29280</b>	<b>\$2,280.00</b>
	<b>IRONING BOARD</b>	<b>102.30-1109</b>	<b>29286</b>	<b>\$6,080.00</b>
	<b>IRONING BOARD</b>	<b>307.02</b>	<b>29264</b>	<b>\$7,120.00</b>
	<b>IRONING BOARD</b>	<b>102.30-1109</b>	<b>29285</b>	<b>\$6,080.00</b>
	<b>IRONING BOARD</b>	<b>159.01</b>	<b>29278</b>	<b>\$1,816.00</b>

<b>HOFFMAN</b>	<b>DRAPERY PRESS</b>	<b>D08-29X110</b>	<b>137730</b>	<b>\$27,411.60</b>
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<b>COLUMBIA</b>	<b>DRY CLEANING MACHINE</b>	<b>TL HCS 800</b>	<b>4322</b>	<b>\$71,000.00</b>
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<b>HAGES</b>	<b>10 POLY CARBON</b>	<b>DAN DUX 58 BU</b>		<b>\$8,630.00</b>
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RECORDED  
MICHAEL A. BROWN

<b>MATERIAL FLOW SYTEMS</b>	<b>RAIL SYSTEMS</b>	<b>650100</b>	<b>5002</b>	<b>\$41,036.00</b>
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