

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 NOV 22 PM 2:19

MICHAEL A. BROWN  
RECORDER

2005 001030

A. NAME & PHONE OF CONTACT AT FILER [optional]

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B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jennifer Duddington  
CT Corporation System  
Dallas UCC Team 1  
350 N. St. Paul, Ste. 2900  
Dallas, TX 75201

*see attachments 6501877*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**2004000311 filed 3/23/2004 in Lake County, Indiana**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor **or**  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes **and** provide appropriate information in items 6 and/or 7.

CHANGE name and/or address:                       DELETE name: Give record name to be deleted in item 6a or 6b.                       ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**Amerco Real Estate Company, a Nevada corporation**

OR

6b. INDIVIDUAL'S LAST NAME                      FIRST NAME                      MIDDLE NAME                      SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME                      FIRST NAME                      MIDDLE NAME                      SUFFIX

7c. MAILING ADDRESS                      CITY                      STATE                      POSTAL CODE                      COUNTRY

7d. SEE INSTRUCTIONS                      ADD'L INFO RE ORGANIZATION DEBTOR                      7e. TYPE OF ORGANIZATION                      7f. JURISDICTION OF ORGANIZATION                      7g. ORGANIZATIONAL I.D.#, if any

None

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME of SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**Wells Fargo Foothill, Inc., as Agent**

OR

9b. INDIVIDUAL'S LAST NAME                      FIRST NAME                      MIDDLE NAME                      SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
**822 165th St., Hammond, Indiana/759022**

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
**2004000311 filed March 23, 2004 with Lake County, Indiana**

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

**Wells Fargo Foothill, Inc., as Agent - Secured Party**

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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**Legal description attached hereto and incorporated herewith as Exhibit A.**

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EXHIBIT "A"

U-Haul #: 759022  
822-165th St.  
Hammond, IN

All the tract or parcel of land lying and being in the County of Lake and State of Indiana, described as follows, to-wit:

Lots 2 to 10, both inclusive, Lots 34, 35, and 36 and that part of Lot 33 described as beginning at the Southwest corner of said Lot 33;

Thence Easterly along the Southerly line of said Lot, 31.36 feet;

Thence North 103.13 feet to the Northwest corner of said Lot,

Thence Southerly along the Westerly line of said Lot to the Place of Beginning, all in Maryland Park Addition to Hammond, as shown in Plat Book 13, Page 34 in Lake County, Indiana.

EXCEPTING THEREFROM THE FOLLOWING:

The North 11.68 feet of the following described real estate:

Lots 2 to 10, both inclusive in Maryland Park Addition to Hammond as per plat thereof, recorded in Plat Book 13, Page 34, in the Office of the Recorder of Lake County, Indiana.

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