

INFORMATION REQUEST

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 NOV 21 PM 3:36

MICHAEL A. BROWN
RECORDER

ADNAME & PHONE OF CONTACT (optional) Amy 365-4082 or Karen 365-4864	FILING OFFICE ACCT #
BORETURN TO: (Name and Address) The Paper Chase of Northwest Indiana, Inc. 9505 Genevieve Drive St. John, IN 46373 <i>see attachments</i>	

2005 00 028

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR NAME to be searched - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME Lake County Trust Company as Trustee u/t/a dated May 16, 1991 and known				
OR	1b INDIVIDUAL'S LAST NAME as Trust No. 4159	FIRST NAME	MIDDLE NAME	SUFFIX

2 INFORMATION OPTIONS relating to UCC filings and other notices on file in the filing office that include as a Debtor name the name identified in item 1:

- 2a SEARCH RESPONSE CERTIFIED (Optional)
 Select one of the following two options: ALL (Check this box to request a response that is complete, including filings that have lapsed) UNLAPSED
- 2b COPY REQUEST CERTIFIED (Optional)
 Select one of the following two options: ALL UNLAPSED
- 2c SPECIFIED COPIES ONLY CERTIFIED (Optional)

Record Number	Date Record Filed (if required)	Type of Record and Additional Identifying Information (if required)

3 ADDITIONAL SERVICES:

Thru date: 11/18/05

4 DELIVERY INSTRUCTIONS (request will be completed and mailed to the address shown in item B unless otherwise instructed here):

- 4a Pick Up
 4b Other

Specify desired method here (if available from this office); provide delivery information (e.g. delivery service's name, addressee's account # with delivery service, addressee's phone #, etc.)

2002 000986

2002 JUL 23 PM 1:05

MORRIS W. CARTE
RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
P.O.Box 2969
Springfield IL 62708

see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME LAKE COUNTY TRUST COMPANY, AS TRUSTEE U/T/A DATED 5/16/91 A/K/A TRUST NO. 4159				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 2200 NORTH MAIN STREET			CITY CROWN POINT	STATE IN
	POSTAL CODE 46307	COUNTRY USA		
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION TRUST	1f. JURISDICTION OF ORGANIZATION IN
				1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE
	POSTAL CODE	COUNTRY		
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 135 SOUTH LASALLE STREET			CITY CHICAGO	STATE IL
	POSTAL CODE 60603	COUNTRY USA		

4. This FINANCING STATEMENT covers the following collateral:

THE TYPES OR ITEMS OF PROPERTY COVERED BY THIS FINANCING STATEMENT ARE DESCRIBED ON SCHEDULE 1 ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable]. (ADDITIONAL FEE)					

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 23 PM 1:05

MORRIS W. CARTER
RECORDER

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2002 000986

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME LAKE COUNTY TRUST COMPANY, AS		
OR TRUSTEE U/T/A DATED 5/16/91 A/K/A		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: Lake County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

2002 000986

2002 JUL 23 PM 1:05

MORRIS W. CARTER
RECORDER
SCHEDULE
TO FINANCING STATEMENT

DEBTOR'S NAME: Lake County Trust Company, as Trustee under Trust Agreement dated May 16, 1991 and known as Trust Number 4159
2200 North Main Street
Crown Point, IN 46307

SECURED PARTY'S NAME: LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

Following is a description of the types or items of personal property covered by this Financing Statement:

- (a) all estate, right, title, and interest of Borrower, if any, including any after-acquired title or reversion, in and to the beds of the ways, streets, avenues, vaults, roadways, strips and gores, and alleys adjoining or within the boundaries of the Real Estate;
- (b) all and singular the tenements, hereditaments, easements, licenses, minerals, appurtenances, passages, waters, water courses, riparian, irrigation and drainage rights, and other rights, liberties and privileges thereof or in any way now or hereafter appertaining, including homestead and any other claim at law or in equity as well as any after-acquired title, franchise, or license and the reversion and reversions and remainder and remainders thereof;
- (c) all property and rights, if any, which by the express provisions of this Security Instrument are required to be subjected to the lien hereof and any additional property and rights that from time to time hereafter, by installation or writing of any kind, may be subjected to the lien hereof by Borrower or by anyone on Borrower's behalf;
- (d) all rights in and to common areas and access roads on adjacent land heretofore or hereafter granted to Borrower and any after-acquired title or reversion with respect thereto;
- (e) all of Borrower's interest and rights as lessor in and to all leases now or hereafter affecting the Real Estate and/or the Improvements (hereinafter defined) or any part thereof, whether written or verbal, and all rents, issues, proceeds and profits accruing and to accrue from the Real Estate and/or the Improvements, whether

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUL 23 PM 4:05

MORRIS W. CARTER
RECORDER

2002 000986

payable pursuant to any present or future leases or otherwise arising out of any, letting of or any agreement for the sale, occupancy or use of the Real Estate and/or the Improvements or any portion thereof which may have been heretofore or hereafter made or agreed to by Borrower, together with any deposits and profits now due and/or which may become due thereunder by virtue thereof and any guaranties executed in connection therewith (which are pledged primarily and on a parity with the Real Estate, and not secondarily);

all buildings and improvements of every kind and description now or hereafter erected or placed thereon and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Real Estate immediately upon the delivery thereof to the Real Estate, and all fixtures and personal property now or hereafter owned by Borrower and attached to or contained in and used in connection with the Real Estate; all heating, air-conditioning, sprinklers, freezing, lighting, laundry, incinerating and dynamo and generating equipment; engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing and plumbing fixtures; lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating and communications apparatus; alarm systems; boilers, ranges, furnaces, oil burners or units thereof; appliances, air cooling and air-conditioning apparatus; vacuum cleaning systems; elevators, escalators; shades; awnings, screens; storm doors and windows; stoves, wall beds, refrigerators, cooking apparatus and mechanical equipment, gas and electrical fixtures; partitions, mantels, built-in mirrors, window shades, blinds, furniture of public spaces, halls and lobbies; attached cabinets, ducts and compressors; rugs and carpets; draperies; furniture and furnishings used in the operations of the Premises; and all additions thereto and renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to said building or buildings in any manner (the property described in this clause (f) is referred to as the "Improvements");

- (g) all proceeds or sums payable in lieu of or as compensation for the loss of or damage to the Real Estate and Improvements, all rights in and to all present and future fire and other insurance policies pertaining to the Real Estate and Improvements, any sums at any time on deposit for the benefit of Lender or Borrower or held by Lender (whether deposited by or on behalf of Borrower or anyone else) pursuant to any of the provisions of this Security Instrument and all awards, compensation, damages and/or proceeds paid or to be paid in connection with, or in lieu of, any condemnation, eminent domain, change of grade or similar proceeding for the taking or for the degradation in the value of all or any part of the Real Estate and Improvements; and

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 23 PM 1:05

(h)
MORRIS W. CARTER
RECORDER

2002 000986

all contracts, documents, agreements, contract rights and general intangibles relating to design, development, operation, construction upon, management, leasing, acquisition, sale and use of the Real Estate and Improvements, including (i) all names under which or by which the Real Estate and/or Improvements may at any time be owned and operated, or any variation thereof, and all goodwill in any way relating to the Real Estate and Improvements and all service marks and logo types used in connection therewith, (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals, consents, clearances and rights obtained from governmental agencies or other governmental authorities issued or obtained in connection with the Real Estate and/or Improvements, (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the development, construction upon, use, occupation, leasing, sale or operation of the Real Estate and/or Improvements, (iv) all materials prepared for filing or filed with any governmental agency or other governmental authority, (v) all plans, specifications, drawings, maps, surveys, studies, architectural, engineering and construction contracts, management and leasing contracts and other agreements and documents, of whatever kind or character, relating to the use, construction upon, occupation, leasing, sale or operation of the Real Estate and/or the Improvements, whether now existing or hereafter entered into, and in, to and under any amendments, supplements, modifications and additions thereto, extensions and renewals thereof and substitutions therefor and (vi) the books and records of Borrower relating to design, development, construction, operation or management of the Real Estate and/or Improvements;

it being mutually agreed, intended and declared that all the aforesaid property shall, so far as permitted by applicable Laws (hereinafter defined), be deemed to form a part and parcel of the Real Estate and for the purpose of this Security Instrument to be real estate, and covered by this Security Instrument, and as to any of the property aforesaid which does not so form a part and parcel of the Real Estate, this Security Instrument is hereby deemed to be, and is, as well, a Security Agreement under the Uniform Commercial Code as enacted in the state in which the Real Estate is located (the "Uniform Commercial Code") for the purpose of creating hereby a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in the Uniform Commercial Code), it being further understood and agreed that the provisions hereof shall not apply or attach to any trade fixtures or personal property of any lessee of the Real Estate (the Real Estate and Improvements and all of the other property described in granting clauses (a) through (h) above are collectively referred to as the "Premises");

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such term in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement was signed by the Debtor, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with

respect to any particular item of property shall be that under the more encompassing of the two definitions.

2002 000986

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 JUL 23 PM 1:05
MORRIS W. CARTER
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 23 PM 1:05

MORRIS W. CARTER
RECORDER

2002 000986

EXHIBIT A

LEGAL DESCRIPTION

Tract 1: A tract of land described as: Beginning at a point on the West line of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, in the City of Hammond, in Lake County, Indiana, at the Northwest corner of the South half of the Southwest fractional one quarter of said Section 24, which point is marked by a 4" by 8" stone; thence along a Southerly line of property of Indiana Harbor Belt Railroad North 89 degrees 48 minutes East a distance of 66 feet to a point; thence North along the Easterly line of said Indiana Harbor Belt Railroad a distance of 671.12 feet to a point; thence along the South line of 138th Street extended Westwardly North 89 degrees 48 minutes East a distance of 693.83 feet to a point on the West line of Victoria Avenue; thence South along the West line of Victoria Avenue and the extension thereof, a distance of 671.12 feet to a point; thence North 89 degrees 48 minutes East a distance of 177.57 feet to a point; thence South no degrees 16 minutes East a distance of 483.35 feet to a point; thence South 89 degrees 48 minutes West, a distance of 939.65 feet to a point on the West line of said Section 24; thence along the said West line of Section 24, North a distance of 483.35 feet to the place of beginning.

Tract 2: That part of the South half of the Southwest fractional quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, described as Beginning at a point 434.78 feet North of the South line of said Southwest Quarter and 905 feet West of the East line thereof; running thence North 0 degrees 16 minutes West parallel with the East line of said Southwest Quarter 328.31 feet to a point on the South line of the lands of W.J. Holliday and Company, thence South 89 degrees 48 minutes West along said South line of the lands of W.J. Holliday and Company 801.51 feet, more or less, to a point (said point being the Northeast corner of tract conveyed by Pullman-Standard Car Manufacturing Company, to S.G. Taylor Chain Company, by deed Dated November 24, 1942, and recorded in the Recorder's Office of Lake County, Indiana, in Deed Record 669, page 177); thence South 58 degrees 7 minutes 4 seconds East along the Easterly line of lands of S.G. Taylor Chain Company, 30.32 feet to a point of curve; thence Southerly along the Easterly line of lands of S.G. Taylor Chain Company, said line being more specifically described as extending on a curve convex to the Northeast and having a radius of 309.62 feet, a distance of 211.39 feet to the point of tangency of said curve; thence continuing along the Easterly line of lands of S.G. Taylor Chain Company, South 19 degrees 0 minutes East on said tangent, 84 feet to a point of curve, said curve being convex to the Northeast and having a radius of 393.86 feet; thence still along the Easterly line of lands of S.G. Taylor Chain Company, Southerly on said curve a distance of 75.54 feet; thence South 89 degrees 43 minutes East 599.97 feet to the place of beginning, in the City of Hammond, Lake County, Indiana, excepting therefrom that part falling within the exception shown as Tract 3 below.

Tract 3: Part of the South half of the Southwest Quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, described as Beginning at a point on the West line of said tract which is 483.35 feet South of the Northwest corner thereof (said point being the Southwest corner of a certain tract conveyed to W.J. Holliday and Company by Warranty Deed dated August 17th, 1931, and recorded September 16th, 1931, in Deed Record 483, page 480) and running thence North 89 degrees 48 minutes East along the Southerly line of the tract conveyed to said W.J. Holliday and Company a distance of 939.65 feet to a point at the Southeast corner of said W.J. Holliday and Company tract, thence South 0 degrees 16 minutes East a distance of 70 feet, thence South 89 degrees 48 minutes West a distance of 939.65 feet, more or less, to the West line of the South half of the

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 000986

2002 JUL 23 PM 1:05

MORRIS W. CARTER
RECORDER

Southwest Quarter of said Section 24, thence North along the West line of said tract 70 feet to the place of beginning, in the City of Hammond, Lake County, Indiana, except that part of the above described Tract 2 and Tract 3 deeded to the S.G. Taylor Chain Company, Inc. described as follows:

Exception to Tract 2 and Tract 3:

An area of land located in the South half of the Southwest fractional Quarter of Section 24; Township 37 North, Range 10 West of the 2nd Principal Meridian in the City of Hammond, Lake County, Indiana, described as follows:

Beginning at a point on the West line of said Section 24 and 524.32 feet South of the Northwest corner of the South half of the Southwest fractional Quarter of said Section 24; thence North 89 degrees 48 minutes East a distance of 136.58 feet to a point; thence South 55 degrees 12 minutes East for a distance of 110.61 feet to a point; thence South 37 degrees 22 minutes 26 seconds East for a distance of 216.27 feet to a point; thence South 0 degrees 17 minutes West for a distance of 125.0 feet to a point on the Northerly line of lands of S.G. Taylor Chain Company, Inc.; thence North 89 degrees 43 minutes West along said line for a distance of 20.0 feet to a point; thence Northerly along the existing Easterly line of lands of the S.G. Taylor Chain Company, Inc., said line being more specifically described as extending on a curve convex to the Northeast and having a radius of 393.86 feet, a distance of 75.54 feet to the point of tangency of said curve; thence continuing along the existing Easterly line of lands of S.G. Taylor Chain Company, Inc., North 19 degrees 00 minutes West on said tangent, 84 feet to a point of curve, said curve being convex to the Northeast and having a radius of 309.62 feet; thence still along the existing Easterly line of lands of S.G. Taylor Chain Company, Inc., Northerly on said curve a distance of 211.39 feet to a point of tangency of said curve; thence still along the existing Easterly line of lands of S.G. Taylor Chain Company, Inc., North 58 degrees 7 minutes 4 seconds West for a distance of 30.32 feet to a point; thence South 89 degrees 48 minutes West for a distance of 138.14 feet to a point on the West line of Section 24; thence North along the West line of Section 24 for a distance of 29.03 feet to the point of beginning.

Tract 4: Lots 1 to 25, both inclusive, and all of that part of vacated Victoria Avenue, lying West of adjoining Lots 6 to 25, both inclusive, and all that part of vacated 139th Street lying between the West line of Victoria Avenue, extended South, and the East line of Lot 1, extended North, as marked and laid down on the recorded plat of C.J. Pochman's Douglas Park Addition to Hammond, in the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 4, page 35, in the Recorder's Office of Lake County, Indiana.

Tract 5: The West 35 feet Lot 20, and that certain alley appearing upon the recorded plats of C.J. Pochman's Douglas Park Addition and Pochman's City Park Addition, and extending in a Northerly and Southerly direction between the South line of 139th Street (formerly Polk Boulevard) and the South line of said Subdivisions (being the South line of the North half of the Southwest Quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian) being a rectangular parcel of land approximately 16 feet in width and 128 feet in length, and constituting all of that land lying East of Lot 1 and the East line of said Lot 1 extended South, and South of 139th Street (formerly Polk boulevard) in C.J. Pochman's Douglas Park Addition, and all of that land lying West of

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 000986

2002 JUL 23 PM 1:06

MORRIS W. CARTER
RECORDER

Lot 20 and West line of said Lot 20, extended South and South of 139th Street (formerly Polk Boulevard) in Pochman's City Park Addition, and a portion of that certain alley appearing upon the recorded plat of Pochman's City Park Addition lying immediately South of lot 20 and commencing at a point at the Southwest corner of Lot 20; thence East along the South lot line of Lot 20, 7 feet; thence South a distance of 8 feet to the North line of the South half of the Southwest quarter, Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian; thence West along said line a distance of 7 feet to a point immediately 8 feet South of the Southwest corner of Lot 20, Pochman's City Park Addition; thence North 8 feet to the place of beginning, all lying in and being part of the recorded plat of Pochman's City Park Addition to the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 4, page 2, in the Recorder's Office of Lake County, Indiana.

Tract 6: Beginning at a point on the South line of the South half of the Southwest Quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, in the City of Hammond, County of Lake, and State of Indiana, which point is 905 feet West of the Southeast corner of said Quarter Section, thence North 0 degrees, 16 minutes West, a distance of 434.78 feet to a point; thence North 89 degrees, 43 minutes West, a distance of 40 feet to a point, thence South on a line parallel to and 40 feet West of the line herein first above described a distance of 434.78 feet, more or less, to a point on the South line of said Section, which is 40 feet West of the place of beginning, thence East along said South line of said Section, a distance of 40 feet to the place of beginning, excepting therefrom that part of 141st street in the City of Hammond, Lake County, Indiana, dedicated to the City of Hammond, Lake County, Indiana, for street purposes by S.G. Taylor Chain Company, an Illinois Corporation, by deed dated April 26, 1948, and recorded April 28, 1948, in Book 809, pages 90, 91, and 92 of the records of the Recorder of Lake County, Indiana.

TAXING UNIT NO. 26

KEY NO.: 35-240-1 to 7, both inclusive; 37-113-2, 14 and 35-239-20

COMMONLY KNOWN AS: 141 141st STREET, HAMMOND, IN 46327