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SEND ACKNOWLEDGMENT TO: (Name and Address) Bank of America, N.A. MO1-800-07-04 800 Market Street St. Louis, MO 63101 THE ABOVE SPACE IS FOR FILING This FIRMAN'S 96001154 dated 4/3/96 filed in Lake County, Indiana TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this continued to the sudfloral period provided by applicable law. ASSIGNMENT (full or partiall): Give name of assignee in letter 7s or 7b and address of assignee in the 7s; and also give name of assigner in letter 7s. ASSIGNMENT (full or partiall): Give name of assignee in letter 7s or 7b and address of assignee in the 7s; and also give name of assignee in letter 7s. ASSIGNMENT (full or partiall): Give name of assignee in letter 7s or 7b and address of assignee in the 7s; and also give name of assignee in letter 7s. ASSIGNMENT (full or partially: Give name of assignee in letter 7s or 7b and address of assignee in letter 7s; and also give name of assignee in letter 7s;	America, N.A. -0-07-04 ket Street i, MO 63101 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY STATEMENT FILE # Inc. This FIRANCHING STATEMENT AMENDMENT FILE of the Fire of the Financing Statement Contributed above its imminished with respect to security interest(s) of the Secured Party suthorizing the Contribution Statement is a additional period provided by applicable law. File of the Fire of the Financing Statement Identified above with respect to security interest(s) of the Secured Party suthorizing the Contribution Statement is a additional period provided by applicable law. File of partially: Can make a designer in them 7c or 7b and address of assignee in Item 7c and abo give name of assigner in Item 7c and about parts or provided by applicable law. FIRST INAME FIRST NAME MIDDLE NAME MIDDLE NAME SUFFIX MIDDLE NAME FIRST NAME FIRST NAME FIRST NAME FIRST NAME MIDDLE NAME MIDDLE NAME FIRST NAME FIRST NAME FIRST NAME MIDDLE NAME MIDDLE NAME FIRST NAM			near MAN 1.9 PM	5.40 PM No. 7	
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FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
96001154 dated 4/3/96 filed in Lake County, Indiana 5

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME
Bank od America Illinois

OR
12b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME, SUFFIX

13. Use this space for additional information
ADDITIONAL DEBTOR:
Anita M. Poll

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 NOV 18 PM 2: 31
MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

For Legal Description See Exhibit "A" attached

2005 00102

TATE OF INDIANA
FILED FOR RECORD
FILED FOR RECORD
MICHAEL A BROWN
RECORDER

EXHIBIT A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PARCEL 1: PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE ON THE COUNTY LINE OF THE NEWLY LOCATED LINCOLN HIGHWAY AND THE WEST LINE OF THE ABANDONED RIGHT OF WAY OF THE GARY AND SOUTHERN RAILWAY, SAID POINT BEING 70 FEET DISTANT WESTERLY OF THE EAST LINE OF THE SAID QUARTER QUARTER SECTION AFORESAID AND 145.45 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER QUARTER SECTION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF THE NEWLY LOCATED LINCOLN HIGHWAY A DISTANCE OF 250 FEET TO AN IRON PIPE; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID QUARTER QUARTER SECTION, 350 FEET TO AN IRON PIPE; THENCE EASTERLY PARALLEL WITH AND 350 FEET SOUTHERLY OF THE SOUTH BOUNDARY OF THE NEWLY LOCATED LINCOLN HIGHWAY, 250 FEET TO AN IRON PIPE WHICH IS 70 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH ALONG THE WEST LINE OF THE ABANDONED RIGHT OF WAY OF THE GARY AND SOUTHERN RAILWAY, 350 FEET TO THE POINT OF BEGINNING.

PARCEL 2: LOT 25, INDEPENDENCE HILL THIRD ADDITION, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 24, PAGE 69, IN LAKE COUNTY, INDIANA.

PARCEL 3: THAT PART OF LOT 22, INDEPENDENCE HILL THIRD ADDITION, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 24, PAGE 69, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 22; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 22 A DISTANCE OF 108.00 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID LOT 22 A DISTANCE OF 46.3 FEET; THENCE EASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 22 AND 44.8 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 44.8 FEET TO THE POINT OF BEGINNING.

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FILED FOR RECORD

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Z005 NOV 18 PM 2: 31

MICHAEL A. BROWN
RECORDER