

INFORMATION REQUEST

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

ADNAME & PHONE OF CONTACT (optional) Amy 365-4082 OR Karen 365-4864	FILING OFFICE ACCT #
BORETURN TO: (Name and Address)	
<p>2005 001020</p> <p>The Paper Chase of Northwest Indiana, Inc. 9505 Genevieve Drive St. John, IN 46373</p> <p><i>See Quisize</i></p>	

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 NOV 18 AM 10:20

MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR NAME to be searched - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME Alpha Building Corporation				
OR	1b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

2 INFORMATION OPTIONS relating to UCC filings and other notices on file in the filing office that include as a Debtor name the name identified in item 1:

2a SEARCH RESPONSE CERTIFIED (Optional)
 Select one of the following two options: ALL (Check this box to request a response that is complete, including filings that have lapsed) UNLAPSED

2b COPY REQUEST CERTIFIED (Optional)
 Select one of the following two options: ALL UNLAPSED

2c SPECIFIED COPIES ONLY CERTIFIED (Optional)

Record Number	Date Record Filed (if required)	Type of Record and Additional Identifying Information (if required)

3 ADDITIONAL SERVICES:

Thru date: 11/17/05

4 DELIVERY INSTRUCTIONS (request will be completed and mailed to the address shown in item B unless otherwise instructed here):

4a Pick Up
 4b Other

Specify desired method here (if available from this office); provide delivery information (e.g. delivery service's name, addressee's account # with delivery service, addressee's phone #, etc.)

2002 000985

2002 JUL 23 PM 1:03

MORRIS W. CARTER
RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
P.O.Box 2969
Springfield IL 62708

see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME ALPHA BUILDING CORPORATION				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 141 141ST STREET CITY: HAMMOND STATE: IN POSTAL CODE: 46327 COUNTRY: USA				
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION IN	1g. ORGANIZATIONAL ID #, if any 1991030746 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS CITY: STATE: POSTAL CODE: COUNTRY:				
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 135 SOUTH LASALLE STREET CITY: CHICAGO STATE: IL POSTAL CODE: 60603 COUNTRY: USA				

4. This FINANCING STATEMENT covers the following collateral:

THE TYPES OR ITEMS OF PROPERTY COVERED BY THIS FINANCING STATEMENT ARE DESCRIBED ON SCHEDULE 1 ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) [optional]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA Lake County		OBLIGOR#		/GROUP#		

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MORRIS W. CARTER
RECORDER

UCC FINANCING STATEMENT ADDENDUM 002 000985

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME ALPHA BUILDING CORPORATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: Lake County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

LAKE COUNTY TRUST COMPANY, AS
TRUSTEE U/T/A DATED 5/16/91 A/K/A
TRUST NO. 4159

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

2002 000985
SCHEDULE 1
TO FINANCING STATEMENT

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MORRIS W. CARTER
RECORDER

DEBTOR'S NAME: Alpha Building Corporation
141 141st Street
Hammond, Indiana 46327

SECURED PARTY'S NAME: LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

Following is a description of the types or items of personal property covered by this Financing Statement:

- (a) sixty percent (60%) of the beneficial interest, and joint power of direction, in the Trust Agreement dated May 16, 1991 and known as trust No. 4159 of the Lake County Trust Company, collectively, the collateral pledged herein (the "Collateral") together will all proceeds therefrom.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such term in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement was signed by the Debtor, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

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EXHIBIT A

MORRIS W. CARTER
RECORDER

LEGAL DESCRIPTION

Tract 1: A tract of land described as: Beginning at a point on the West line of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, in the City of Hammond, in Lake County, Indiana, at the Northwest corner of the South half of the Southwest fractional one quarter of said Section 24, which point is marked by a 4" by 8" stone; thence along a Southerly line of property of Indiana Harbor Belt Railroad North 89 degrees 48 minutes East a distance of 66 feet to a point; thence North along the Easterly line of said Indiana Harbor Belt Railroad a distance of 671.12 feet to a point; thence along the South line of 138th Street extended Westwardly North 89 degrees 48 minutes East a distance of 693.83 feet to a point on the West line of Victoria Avenue; thence South along the West line of Victoria Avenue and the extension thereof, a distance of 671.12 feet to a point; thence North 89 degrees 48 minutes East a distance of 177.57 feet to a point; thence South no degrees 16 minutes East a distance of 483.35 feet to a point; thence South 89 degrees 48 minutes West, a distance of 939.65 feet to a point on the West line of said Section 24; thence along the said West line of Section 24, North a distance of 483.35 feet to the place of beginning.

Tract 2: That part of the South half of the Southwest fractional quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, described as Beginning at a point 434.78 feet North of the South line of said Southwest Quarter and 905 feet West of the East line thereof; running thence North 0 degrees 16 minutes West parallel with the East line of said Southwest Quarter 328.31 feet to a point on the South line of the lands of W.J. Holliday and Company, thence South 89 degrees 48 minutes West along said South line of the lands of W.J. Holliday and Company 801.51 feet, more or less, to a point (said point being the Northeast corner of tract conveyed by Pullman-Standard Car Manufacturing Company, to S.G. Taylor Chain Company, by deed Dated November 24, 1942, and recorded in the Recorder's Office of Lake County, Indiana, in Deed Record 669, page 177); thence South 58 degrees 7 minutes 4 seconds East along the Easterly line of lands of S.G. Taylor Chain Company, 30.32 feet to a point of curve; thence Southerly along the Easterly line of lands of S.G. Taylor Chain Company, said line being more specifically described as extending on a curve convex to the Northeast and having a radius of 309.62 feet, a distance of 211.39 feet to the point of tangency of said curve; thence continuing along the Easterly line of lands of S.G. Taylor Chain Company, South 19 degrees 0 minutes East on said tangent, 84 feet to a point of curve, said curve being convex to the Northeast and having a radius of 393.86 feet; thence still along the Easterly line of lands of S.G. Taylor Chain Company, Southerly on said curve a distance of 75.54 feet; thence South 89 degrees 43 minutes East 599.97 feet to the place of beginning, in the City of Hammond, Lake County, Indiana, excepting therefrom that part falling within the exception shown as Tract 3 below.

Tract 3: Part of the South half of the Southwest Quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, described as Beginning at a point on the West line of said tract which is 483.35 feet South of the Northwest corner thereof (said point being the Southwest corner of a certain tract conveyed to W.J. Holliday and Company by Warranty Deed dated August 17th, 1931, and recorded September 16th, 1931, in Deed Record 483, page 480) and running thence North 89 degrees 48 minutes East along the Southerly line of the tract conveyed to said W.J. Holliday and Company a distance of 939.65 feet to a point at the Southeast corner of said W.J. Holliday and Company tract, thence South 0 degrees 16 minutes East a distance of 70 feet, thence South 89 degrees 48 minutes West a distance of 939.65 feet, more or less, to the West line of the South half of the

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Southwest Quarter of said Section 24, thence North along the West line of said tract 70 feet to the place of beginning, in the City of Hammond, Lake County, Indiana, except that part of the above described Tract 2 and Tract 3 deeded to the S.G. Taylor Chain Company, Inc. described as follows:

Exception to Tract 2 and Tract 3:

An area of land located in the South half of the Southwest fractional Quarter of Section 24; Township 37 North, Range 10 West of the 2nd Principal Meridian in the City of Hammond, Lake County, Indiana, described as follows:

Beginning at a point on the West line of said Section 24 and 524.32 feet South of the Northwest corner of the South half of the Southwest fractional Quarter of said Section 24; thence North 89 degrees 48 minutes East a distance of 136.58 feet to a point; thence South 55 degrees 12 minutes East for a distance of 110.61 feet to a point; thence South 37 degrees 22 minutes 26 seconds East for a distance of 216.27 feet to a point; thence South 0 degrees 17 minutes West for a distance of 125.0 feet to a point on the Northerly line of lands of S.G. Taylor Chain Company, Inc.; thence North 89 degrees 43 minutes West along said line for a distance of 20.0 feet to a point; thence Northerly along the existing Easterly line of lands of the S.G. Taylor Chain Company, Inc., said line being more specifically described as extending on a curve convex to the Northeast and having a radius of 393.86 feet, a distance of 75.54 feet to the point of tangency of said curve; thence continuing along the existing Easterly line of lands of S.G. Taylor Chain Company, Inc., North 19 degrees 00 minutes West on said tangent, 84 feet to a point of curve, said curve being convex to the Northeast and having a radius of 309.62 feet; thence still along the existing Easterly line of lands of S.G. Taylor Chain Company, Inc., Northerly on said curve a distance of 211.39 feet to a point of tangency of said curve; thence still along the existing Easterly line of lands of S.G. Taylor Chain Company, Inc., North 58 degrees 7 minutes 4 seconds West for a distance of 30.32 feet to a point; thence South 89 degrees 48 minutes West for a distance of 138.14 feet to a point on the West line of Section 24; thence North along the West line of Section 24 for a distance of 29.03 feet to the point of beginning.

Tract 4: Lots 1 to 25, both inclusive, and all of that part of vacated Victoria Avenue, lying West of adjoining Lots 6 to 25, both inclusive, and all that part of vacated 139th Street lying between the West line of Victoria Avenue, extended South, and the East line of Lot 1, extended North, as marked and laid down on the recorded plat of C.J. Pochman's Douglas Park Addition to Hammond, in the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 4, page 35, in the Recorder's Office of Lake County, Indiana.

Tract 5: The West 35 feet Lot 20, and that certain alley appearing upon the recorded plats of C.J. Pochman's Douglas Park Addition and Pochman's City Park Addition, and extending in a Northerly and Southerly direction between the South line of 139th Street (formerly Polk Boulevard) and the South line of said Subdivisions (being the South line of the North half of the Southwest Quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian) being a rectangular parcel of land approximately 16 feet in width and 128 feet in length, and constituting all of that land lying East of Lot 1 and the East line of said Lot 1 extended South, and South of 139th Street (formerly Polk boulevard) in C.J. Pochman's Douglas Park Addition, and all of that land lying West of

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Lot 20 and West line of said Lot 20, extended South and South of 139th Street (formerly Polk Boulevard) in Pochman's City Park Addition, and a portion of that certain alley appearing upon the recorded plat of Pochman's City Park Addition lying immediately South of lot 20 and commencing at a point at the Southwest corner of Lot 20; thence East along the South lot line of Lot 20, 7 feet; thence South a distance of 8 feet to the North line of the South half of the Southwest quarter, Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian; thence West along said line a distance of 7 feet to a point immediately 8 feet South of the Southwest corner of Lot 20, Pochman's City Park Addition; thence North 8 feet to the place of beginning, all lying in and being part of the recorded plat of Pochman's City Park Addition to the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 4, page 2, in the Recorder's Office of Lake County, Indiana.

Tract 6: Beginning at a point on the South line of the South half of the Southwest Quarter of Section 24, Township 37 North, Range 10 West of the 2nd Principal Meridian, in the City of Hammond, County of Lake, and State of Indiana, which point is 905 feet West of the Southeast corner of said Quarter Section, thence North 0 degrees, 16 minutes West, a distance of 434.78 feet to a point; thence North 89 degrees, 43 minutes West, a distance of 40 feet to a point, thence South on a line parallel to and 40 feet West of the line herein first above described a distance of 434.78 feet, more or less, to a point on the South line of said Section, which is 40 feet West of the place of beginning, thence East along said South line of said Section, a distance of 40 feet to the place of beginning, excepting therefrom that part of 141st street in the City of Hammond, Lake County, Indiana, dedicated to the City of Hammond, Lake County, Indiana, for street purposes by S.G. Taylor Chain Company, an Illinois Corporation, by deed dated April 26, 1948, and recorded April 28, 1948, in Book 809, pages 90, 91, and 92 of the records of the Recorder of Lake County, Indiana.

TAXING UNIT NO. 26

KEY NO.: 35-240-1 to 7, both inclusive; 37-113-2, 14 and 35-239-20

COMMONLY KNOWN AS: 141 141st STREET, HAMMOND, IN 46327