7/

JCC FINANCING STATEMENT AMENDMEI OLLOW INSTRUCTIONS (front and back) CAREFULLY		LAKE COUNTY FILED FOR RECORD		
NAME & PHONE OF CONTACT AT FILER [optional]  (elli Cunningham (405) 236-0003	<del>405 0</del> 00977	í	2005 NOV -8	AM 10: 26
Anderson, McCoy & Orta PC 100 North Broadway Suite 2600 Oklahoma City, OK 73102 AMO File No: 1512.026			MICHAEL A. I RECORD	BROWN DER
see attachment	THE ABOV	E SPACE IS	FOR FILING OFFICE	USE ONLY
a. INITIAL FINANCING STATEMENT FILE # 2004 000837 filed 8/20/2004 in Lake County, IN		EZ t	his FINANCING STATEM to be filed (for record) (or r	ecorded) in the
TERMINATION: Effectiveness of the Financing Statement Identified above is t	erminated with respect to security interest(s) of the		REAL ESTATE RECORDS uthorizing this Termination S	
	ress of assignee in item 7c; and also give name of		_	
AMENDMENT (PARTY INFORMATION): This amendment affects Delated Party Information in items of the following three boxes and provide appropriate information in items of CHANGE name and/or address: Give current record name in item 6A or 6B also name (if name change) in item 7a or 7b and/or new address (if address change)  CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME  APPLE VALLEY MHPI, LLC, an Indiana limited I 3000 Scott Street, Des Plaines, IL 60018  6b. INDIVIDUAL'S LAST NAME	blor or Secured Party of Record. Check of and/or 7. give new in item 7c. DELETE name: Give record r To be deleted in item 6a or 6i	nly <u>ons</u> of those	_	
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AMENDMENT (PARTY INFORMATION): This amendment affects Del Also check one of the following three boxes and provide appropriate informatin in items of CHANGE name and/or address: Give current record name in item 6A or 6B; also name (if name change) in item 7a or 7b and/or new address (if address change) CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME APPLE VALLEY MHPI, LLC, an Indiana limited I 3000 Scott Street, Des Plaines, IL 60018  6b. INDIVIDUAL'S LAST NAME CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME WELLS FARGO BANK, N.A., AS TRUSTEE FO BOSTON MORTGAGE SECURITIES CORP., C SERIES 2004-C5  7b. INDIVIDUAL'S LAST NAME	blor or Secured Party of Record. Check of and/or 7.  In give new in item 7c. DELETE name: Give record or To be deleted in item 6a or 6i iability company  FIRST NAME  R THE CERTIFICATE HOLD OMMERCIAL MORTGAGE  FIRST NAME	MIDDLE DERS OF PASS-TH	ADD name: Complete item Item 7c; also comoplete item  E NAME  CREDIT SUISS IROUGH CERT	SUFFIX SE FIRST IFICATES,
AMENDMENT (PARTY INFORMATION): This amendment affects De Also check one of the following three boxes and provide appropriate informatin in items of CHANGE name and/or address: Give current record name in item 5A or 6B; also name (if name change) in item 7a or 7b and/or new address (if address change)  CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME  APPLE VALLEY MHPI, LLC, an Indiana limited I 3000 Scott Street, Des Plaines, IL 60018  6b. INDIVIDUAL'S LAST NAME  CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  WELLS FARGO BANK, N.A., AS TRUSTEE FO BOSTON MORTGAGE SECURITIES CORP., C SERIES 2004-C5  7b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS	blor or Secured Party of Record. Check of Sand/or 7.  In give new in item 7c. DELETE name: Give record in them 6a or 6i iability company  FIRST NAME  R THE CERTIFICATE HOLD OMMERCIAL MORTGAGE  FIRST NAME  CITY	MIDDLE  DERS OF PASS-TH  MIDDLE  STATE	ADD name: Complete item Item 7c; also comoplete item E NAME  CREDIT SUISS IROUGH CERT E NAME	SUFFIX SE FIRST IFICATES, SUFFIX COUNTRY
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.								
	Pa. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION 135 South LaSalle Street, Chicago, Illinois 60603							
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				
	 OPTIONAL FILER REFERENCE DATA 12.026 - Apple Valley Estates MHP							

FILILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

LAKE COUNTY FILED FOR RECORD

2005 000977

2005 NOV -8 AH 10: 26

EXHIBIT "A"

LEGAL DESCRIPTION

MICHAEL A. BROWN RECORDER

Part of the South Half of the Southwest Quarter of Section 23, Township 33 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana, and more particularly described as follows:

Second Principal Meridian, Lake County, Indiana, and more particularly described as follows:

Commencing at the Southwest comer of said Section 23, it tence North 0 degrees 58 minutes 38 seconds West, along the West line of said Section 23, a distance of 101.45 feet; thence North 87 degrees 10 minutes 33 seconds East, along the North Right-Of-Way Line Extended of State Route 2, a distance of 40.02 feet, to the point of beginning; thence North 00 degrees 58 minutes 38 seconds West along the East Right-Of-Way Line of Mississippi Street, a distance of 218.74 feet; thence South 89 degrees 66 minutes 47 seconds West, a distance of 40.01 feet to the West line of said South 48 degrees 66 minutes 47 seconds West, a distance of 40.01 feet to the West line of said South Half of the Southwest Quarter; thence South 89 degrees 59 minutes 29 seconds East per deed), along the North Line of said South Half of the Southwest Quarter; thence South 89 degrees 59 minutes 20 seconds East, along the South Half of the Southwest Quarter, a distance of 40.02 feet to the Northest Corner of said South Half of the Southwest Quarter, a distance of 631.63 feet; thence North 69 degrees 59 minutes 32 seconds West (North 90 degrees 45 minutes 49 seconds East, along the East Line of said South Half of the Southwest Quarter, a distance of 531.63 feet; thence North 69 degrees 59 minutes 32 seconds West (North 90 degrees 45 minutes 40 seconds East, a distance of 444.86 feet (445.50 feet per dead); thence South 60 degrees 54 minutes 33 seconds West, along said Right-Of-Way, a distance of 150.10 feet (150.0 feet per dead); thence South 69 degrees 37 minutes 37 seconds West (South 87 degrees 59 minutes 33 seconds West per dead); thence South 69 degrees 57 minutes 65 seconds West (South 89 degrees 52 minutes 55 seconds West per dead); thence South 69 degrees 57 minutes 65 seconds West (South 89 degrees 52 minutes 55 seconds West per dead); thence South 69 degrees 57 minutes 65 seconds West along said Right-Of-Way, a distance of 150.70 feet; thence Sout

Excepting part of the South Haif of the Southwest Quarter of said Section 23, more particularly described as follows (Well Site No. 1):

Commencing at the Southwest Comer of said Section 23; thence North 00 degrees 58 minutes 38 seconds West, along the West Line of said Section 23, a distance of 968,00 feet; thence North 89 degrees 01 minutes 22 seconds East a distance of 20,00 feet; to the point of beginning; thence North 00 degrees 56 minutes 38 seconds West a distance of 80,00 feet; thence North 89 degrees 01 minutes 22 seconds East a distance of 80,00 feet; thence South 89 degrees 01 minutes 22 seconds West a distance of 80,00 feet, to the point of beginning.

Also excepting part of the South Half of the Southwest Quarter of said Section 23, more particularly described as follows (WWTP Sile);

Commencing at the Southwest Corner of said Section 23; thence North 00 degrees 55 minutes 38 seconds West along the West Line of said Section 23, a distance of 322.12 feet; thence North 89 degrees 56 minutes 47 seconds East, a distance of 415.00 feet to the point of beginning; thence North 00 degrees 58 minutes 38 seconds West a distance of 300.00 feet; thence North 89 degrees 56 minutes 47 seconds East a distance of 252.09 feet; thence South 00 degrees 58 minutes 38 seconds West a distance of 300.00 feet; thence South 80 degrees 56 minutes 47 seconds West a distance of 241.86 feet to the point of beginning.