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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 NOV -4 PM 12:46

MICHAEL A. BROWN
RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY 2005 000972

A. NAME & PHONE OF CONTACT AT FILER [optional] 05734164 ILL

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NATIONAL SERVICE INFORMATION
145 BAKER STREET
MARION, OH 43302

see attachments

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Chase Land, L.L.C.

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
700 Chase Street
CITY: Gary STATE: IN POSTAL CODE: 46404 COUNTRY: USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS
CITY: STATE: POSTAL CODE: COUNTRY:

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
MidAmerica Bank, fsb

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
2650 Warrenville Road, Suite 500
CITY: Downers Grove STATE: IL POSTAL CODE: 60515 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

All assets, personal property, fixtures, rights and interests of Debtor, now existing or owned and hereafter arising or acquired and wherever located.
See EXHIBIT A attached hereto and incorporated herein for legal description.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
Lake County, Indiana 686290-

EXHIBIT A

Part of the Southeast Quarter of Section 6, Township 36 North, Range 8 West of the Second Principal Meridian, in the City of Gary, Lake County, Indiana, being more particularly described as follows:

Commencing at the Southwest corner of the Southeast Quarter of said Section 6; thence North 00 degrees 12 minutes 35 seconds East, along the West line of the Southeast Quarter of Section 6, a distance of 604.02 feet; thence South 89 degrees 47 minutes 25 seconds East, a distance of 43.02 feet, to the point of beginning, thence North 00 degrees 12 minutes 35 seconds East, parallel with the West line of the Southeast Quarter of said Section 6, a distance of 770.04 feet; thence South 89 degrees 12 minutes 34 seconds East, parallel with the South line of said Section 6, a distance of 792.00 feet; thence South 00 degrees 12 minutes 35 seconds West, parallel with the West line of the Southeast Quarter of said Section 6, a distance of 770.04 feet; thence North 89 degrees 12 minutes 34 seconds West, parallel with the South line of said Section 6, a distance of 792.00 feet, to the point of beginning.

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