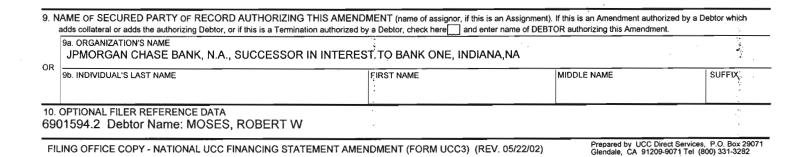
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JCC FINANCING STATEMEI OLLOW INSTRUCTIONS (front and back)	NT AMENDME	:NT			O TA VIP DATE AND .	
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 3	8) 662-4141		F	LAKE COUNT LAKE COUNT ILED FOR REC	ANA ORD	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing	Address) 50840428	102 0 0	960		NOV-3 PM	
UCC Direct Services	690159	94.2		MICHAEL A. BROWN		
P.O. Box 29071 Glendale, CA 91209-9071	ININ	DE	,		RECORDER	
See attachment	FIXTU		THE A	BOVE SPACE	IS FOR FILING OFFICE U	SE ONLY
96001273 04-11-96 CC IN Lake				Y to t	s FINANCING STATEMENT of filed [for record] (or record).	
ASSIGNMENT (full or partial): Give name of AMENDMENT (PARTY INFORMATION): This A Also check one of the following three boxes an CHANGE name and/or address: Give current reco	of assignee in item 7a or mendment affects Double provide appropriate in d name in item 6a or 6b, als	obtor or Secured P formation in items 6 are so give new DEL	arty of record. Check of d/or 7. ETE name: Give record	nly <u>one</u> of these	e two boxes.  ADD name: Complete item	
name (if name change) in item 7a or 7b and/or new  CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME	v address (if address change	e) in item 7c.	e deleted in item 6a or (	bb	item 7c; also complete ite	ms 7d-7g (II applica
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	FIRST NAME		MIDDLE NAME SUFFI		
MOSES	ROBERT	ROBERT		w		
CHANGED (NEW) OR ADDED INFORMATION  7a. ORGANIZATION'S NAME	:					
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
: MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR	YPE OF ORGANIZATION	7f. JURISDICTION OF	ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	
AMENDMENT (COLLATERAL CHANGE): chec	ck only <u>one</u> box. ve entire restated colla	teral description, or des	cribe collateral ass	signed.	_	
		2				:



FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 96001273 04-11-96 CC IN Lake 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment) 12a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST TO BANK ONE, INDIANA,NA OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 13. Use this space for additional information

LAKE COUNTY FILED FOR RECORD 2005 NOV -3 PM 12: 39 MICHAEL A. BROWN RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: EXHIBIT A LOTS 6 TO 11, BOTH INCLUSIVE, BLOCK 76, GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, IN LAKE COUNTY, INDIANA.