

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

5

A. NAME & PHONE OF CONTACT AT FILER [optional]

2005 000915

2005 OCT 18 AM 10:18

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Harold S. Dembo  
Weinberg Richmond LLP  
333 W. Wacker Drive, Suite 1800  
Chicago, IL 60606



*see oversized attachments*  
*em620052593*

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Chicago Title Insurance Company

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME 8180 MISSISSIPPI LLC				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS 19 SOUTH LASALLE STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60603	COUNTRY USA
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1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION IN	1g. ORGANIZATIONAL ID #, if any 2005091600164	<input type="checkbox"/> NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME BANKFINANCIAL F.S.B.				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS 15W060 FRONTAGE ROAD		CITY BURR RIDGE	STATE IL	POSTAL CODE 60527	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral:  
SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA HSD 08792.16600

IN-Lake County Recorder

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Corporation Service Company  
2711 Centerville Rd, Ste. 400  
Wilmington, DE 19808

**UCC FINANCING STATEMENT ADDENDUM**

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
8180 MISSISSIPPI LLC

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IN-Lake County Recorder

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
SEE EXHIBIT B ATTACHED HERETO.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

**EXHIBIT "A" TO UCC FINANCING STATEMENT**

- (a) All cash or security deposits, earnest money deposits, rentals and other deposits or payments of similar nature given in connection with any sale contracts or leases now or hereafter existing or entered into at the property described in Exhibit "B" attached hereto and made a part hereof (the "Real Estate");
- (b) All rents, issues, profits, royalties, income, avails, and other benefits now or hereafter derived from the Real Estate and any buildings and other improvements now or at any time hereafter constructed or erected upon or located at the Real Estate (the "Improvements");

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All right, title and interest of Debtor in and to all tangible personal property (herein called "Personal Property"), owned by Debtor and now or at any time hereafter located in, on or at the Real Estate or Improvements used or useful in connection therewith, including, but not limited to:

- (i) all furniture, furnishings and equipment furnished by Debtor to contract purchasers or tenants of the Real Estate or Improvements;
- (ii) all building materials and equipment located upon the Real Estate and intended to be incorporated in the Improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such Improvements;
- (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices;
- (iv) all window or structural cleaning rigs, maintenance equipment relating to exclusion of vermin or insects and removal of dust, refuse or garbage;
- (v) all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings;
- (vi) all rugs, carpets and other floor coverings, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (vii) all lamps, chandeliers and other lighting fixtures; (viii) all recreational equipment and materials;
- (viii) all office furniture, equipment and supplies;

2005 000915

- (ix) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (x) all laundry equipment, including washers and dryers;
- (xi) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate; and
- (xii) all maintenance supplies and inventories;

provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated; and

- (d) All the estate, interest, right, title or other claim or demand which Debtor now has or may hereafter have or acquire with respect to (i) the proceeds of insurance in effect with respect to the Real Estate or Improvements and (ii) any and all awards, claims for damages and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding, or purchase in lieu thereof, of the whole or any part of the Real Estate or Improvements, including, without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages.

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EXHIBIT B

LOCATION/LEGAL DESCRIPTION/ADDRESS OF REAL PROPERTY  
(ATTACHED)

Part of the East Half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the South right of way of U.S. Highway No. 30 and the East line of said Section 22; thence South along said East line 175.04 feet; thence West 40.00 feet to the place of beginning; thence South and parallel with said East line 175.00 feet; thence West 290.00 feet; thence North 175.00 feet; thence East 290.00 feet to the place of beginning, being a part of Parcel 1, Westlake Plaza, as shown in Plat Book 47, page 77, in Lake County, Indiana, and as amended in Certificates of Correction recorded August 10, 1977, as Document No. 422236 and 422237, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A part of Parcel 1 in Westlake Plaza Plat of Dedication, a subdivision in the East Half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West, the plat of which subdivision is recorded in Plat Book 47, page 77, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the West boundary of Mississippi Street, South 0 degrees 15 minutes 30 seconds East 175.00 feet from the Northeast corner of said Parcel 1 which point of beginning is the Northeast corner of the owner's land; thence South 0 degrees 15 minutes 30 seconds East 175.00 feet along the boundary of said Mississippi Street to the North boundary of 82<sup>nd</sup> Avenue; thence South 89 degrees 44 minutes 30 seconds West 10.00 feet along the boundary of said 82<sup>nd</sup> Avenue; thence North 0 degrees 18 minutes 31 seconds West 175.00 feet to the North line of the owner's land; thence North 89 degrees 44 minutes 30 seconds East 10.15 feet along said North line to the point of beginning.

Address: 8180 Mississippi Avenue, Merrillville, Indiana  
Key No.: 15-475-8

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