



UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (5-01)
Approved by State Board of Accounts, 2001

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Woodshop LLC

A. NAME AND PHONE OF CONTACT AT FILER (optional)
GLENN R. PATTERSON 219-769-3561
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
GLENN R. PATTERSON, ESQ.
LUCAS, HOLCOMB & MEDREA, LLP
EASTON COURT
300 EAST 90TH DRIVE
MERRILLVILLE, IN 46410
See onsize attachments

2005 000914

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2005 OCT 18 AM 10:09
MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2000 003270 DATED NOVEMBER 15, 2000
1b. This FINANCING STATEMENT AMENDMENT is
to be filed (for record) (or recorded) in the
REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and / or 7.
CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION NAME
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any
NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
THIS FILING DELETES THE REAL ESTATE LISTED ON EXHIBIT "A" ONLY FROM THE DESCRIPTION OF THE COLLATERAL.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION NAME
S & J INVESTMENTS, L.P.
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
DEBTOR: WOODSHOP, LLC, 6430 W. LINCOLN HWY., CROWN POINT, IN 46307; THIS IS A PARTIAL DELETION

FILING OFFICE COPY - INDIANA UCC FINANCING AMENDMENT

Tigor Title-Schererville-920057340

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

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**FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.**

11. INITIAL FINANCING STATE FILE NUMBER (same as item 1a on Amendment form)  
2000 003270 DATED NOVEMBER 15, 2000

12. NAME OF PARTY AUTHORIZING AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME S & J INVESTMENTS, L.P.		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

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13. Use this space for additional information

TO BE FILED IN THE REAL ESTATE RECORDS  
 NAME OF SECURED PARTY OF RECORD:  
 S & J INVESTMENTS, L.P.  
 204 ELIZABETH DR., SCHERERVILLE, IN 46375  
 DEBTOR'S NAME:  
 WOODSHOP, LLC  
 6430 W. LINCOLN HWY., CROWN POINT, IN 46307

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ONLY THE FOLLOWING REAL ESTATE IS DELETED FROM THE DESCRIPTION OF THE COLLATERAL:

The East 50 feet by parallel lines of Lot 3, in White Hawk Country Club - Phase 5, Block 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 28, in the Office of the Recorder of Lake County, Indiana.

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EXHIBIT "A"