

2



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 SEP 29 PM 1:11

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY **2005 000078**

MICHAEL A. BROWN  
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Judi Wilson 800-205-3944 ext 1491

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

1  
2  
3

Textron Financial Corporation  
Attn: Judi Wilson  
P O Box 3090  
Alpharetta, GA 30023

*see attachment*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL NAME- insert only one debtor name (1a or 1b)- do not abbreviate or combine names

1a. ORAGANIZATION'S NAME

OR 1b. INDIVIDUALS'S LAST NAME **Wiltjer** FIRST NAME **Paul** MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **4140 Ross Road** CITY **Gary** STATE **IN** POSTAL CODE **46408** COUNTRY **USA**

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATION ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)- do not abbreviate or combine names

2a. ORGANIZATION'S NAME **E.R.I. Housing, Inc.**

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS **3212 Elkhart Rd.** CITY **Goshen** STATE **IN** POSTAL CODE **46526** COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION **Corp** 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATION ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Textron Financial Corporation**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **P O Box 3090** CITY **Alpharetta** STATE **GA** POSTAL CODE **30023** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:

This financing statement is filed as a fixture filing with respect to all goods in which **ERI Housing, Inc.**, to the extent such goods are or may become fixtures upon that certain real property that is more particularly described on Addendum # 14 hereto and incorporated herein by reference. Without limiting the foregoing, the collateral covered by this fixture filing includes the following goods:

**Fairmont Manufactured Home, model number ES Foxwood LE, serial number 559340 ----- Secured Party's payoff amount: \$48,205.00**

Secured Party claims a purchase money security interest in the collateral. Notice is hereby given that it is a violation of Secured Party's rights if the collateral is sold and the proceeds from such sale are not paid to Secured Party. **This fixture filing is to be filed with the Real Estate Records, Lake County, IN**

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  A.G. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded in the REAL ESTATE RECORDS. Attach Addendum applicable) [ if

7. Check to REQUEST SEARCH REPORT (S) on Debtor (S) [ADDITIONAL FEE] [optional]  All Debtors  Debtot1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

**UCC FINANCING STATEMENT ADDENDUM**

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RECORDER

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME	
OR	9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
	<b>Wiltjer Paul</b>

2005-000878

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME. insert only one name (11a or 11b). do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P's NAME - insert only <u>one</u> name (12a or 12b)			
12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**4140 Ross Road  
Gary, IN 46408**

15. Name and address of a RECORD OWNER of above-described real estate  
(If Debtor does not have a record interest):  
**Paul Wiltjer  
4140 Ross Road  
Gary, IN 46408**

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

[Notice: The above-listed record owner is included as a Debtor under Item 1 of this fixture filing for indexing purposes only and is not a Debtor of Secured Party.]

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years