

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 SEP 28 PM 4:06

MICHAEL A. BROWN
RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] **2005 000875**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FARM CREDIT SERVICES OF MID-AMERICA
PO BOX 1160
VALPARAISO, IN 46384-1160

See on size attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME
MITSCH

FIRST NAME
BRIAN

MIDDLE NAME
A.

SUFFIX

1c. MAILING ADDRESS
4511 E 121ST AVE

CITY
CROWN POINT

STATE
IN

POSTAL CODE
46307

COUNTRY
USA

1d. TAX ID #: SSN OR EIN
311-90-2755

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME
MITSCH

FIRST NAME
CATHIE

MIDDLE NAME
J.

SUFFIX

2c. MAILING ADDRESS
4511 E 121ST AVE

CITY
CROWN POINT

STATE
IN

POSTAL CODE
46307

COUNTRY
USA

2d. TAX ID #: SSN OR EIN
307-90-0452

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FARM CREDIT SERVICES OF MID-AMERICA, FLCA

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
1601 UPS DRIVE

CITY
LOUISVILLE

STATE
KY

POSTAL CODE
40223

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

ONE, NEW, 60' X 72' X 16' FBI POLE BUILDING, INCLUDING ALL PARTS AND COMPONENTS AS A COMPLETE INSTALLATION

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum X [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, PREFIX
	MITSCH	BRIAN	A. 2005-000075

10. MISCELLANEOUS

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
12d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	12e. TYPE OF ORGANIZATION	12f. JURISDICTION OF ORGANIZATION	12g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
SEE ATTACHED LEGAL DESCRIPTION

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years
 Filed in connection with a Public-Finance Transaction - effective 30 years

MITSCH, Brian A. & Cathie J.
LEASE # 265.1238781.101
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EXHIBIT A

The South 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, excepting therefrom the following parcel:

A part of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 32 North, Range 9 West of the 2nd principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Northwest corner of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section; thence East a distance of 580 feet; thence South 225 feet; thence West 580 feet; thence North along the West line of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section a distance of 225 feet to the place of beginning.

ATTACHMENT 1 of 1