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. SEND ACKNOWLEDGEMENT TO: (Nat		2005 000850	2005 SEP 19 /	INTY RECORD
P.O. Box 29071 Glendale, CA 91209-9 See attuc outuse.	68340 ININ FIXTU	20 RE	MICHAEL A. E RECORD	BROWN ER
DEBTOR'S EXACT FULL LEGAL N		(1a or 1b) - do not abbreviate or combine na		
1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FRANKLIN		FIRST NAME MATHIS	MIDDLE NAME	SUFFIX
: MAILING ADDRESS 994 BROADWAY #1		CITY MERRILLVILLE	STATE POSTAL CODE	COUNTRY
S. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if a	
ADDITIONAL DEBTOR'S EXACT F	ILL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate	or combine names	NON
2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	4.0	CITY	STATE POSTAL CODE	COUNTRY
. <u>SEE INSTRUCTIONS</u> ADD'L INFO ORGANIZA DEBTOR		2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if a	any NON
SECURED PARTY'S NAME (or NAI 3a. ORGANIZATION'S NAME Bayview Financial, L.P.	E of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only one secured party na	ame (3a or 3b)	
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
S. STOTIES END THAME				John
MAILING ADDRESS 125 Ponce De Leon Blvd.	15.0	Coral Gables	STATE POSTAL CODE 33146	COUNTRY
This FINANCING STATEMENT covers the	ollowing collateral:		PORTENTIAL PROPERTY.	
ancing in any way belonging, re ne "Land"), to wit: (a) Additional and and the development of the placements and improvements a e, rights, strips and gores of lan evelopment rights, and all estate natsoever, in any way now or he d remainders, and all land lying d all the estates, rights, titles, in ratsoever, both at law and in equereto; (d) Fixtures and Personal mmunications and elevator fixtu	ating or appertaining to a parce and. All additional lands, estate and; (b) Improvements. The but own or hereafter erected or local, streets, ways, alleys, passage, rights, titles, interests, privilegeafter belonging, relating or per the bed of any street, road or erests, dower and rights of downity, of Debtor of, in and to the Leroperty. All machinery, equipmes) trade fixtures and other prowithout limitation, letter of creditinals and, now or hereafter local	appurtenances, tangible property, rents sel of land described and set forth in Extes and development rights hereafter acuildings, structures, fixtures, additions, ated on the Land (the "Improvements"); les, sewer rights, water, water courses, ges, liberties, servitudes, tenements, hrataining to the Land and the Improvement avenue, opened or proposed, in front wer, courtesy and rights of courtesy, prand and the Improvements and every nent, fixtures (including, but not limited operty of every kind and nature whatso it rights, deposit accounts, payment incated upon the Land and the Improvemented upon the Land up	nibit "A" attached hereto and required by Debtor for use in concerning the content of the conten	made a part hereconnection with the nodifications, reparts, rights-of-way orights and noces of any nature eversions, remaind he center line thered demand the appurtenance or, plumbing, light n which Borrower y, electronic chatt, and usable in
per, timber to be cut and farm a nnection with the present or fut y nature whatsoever owned by I	e operation and occupancy of	the Land and the Improvements and a has or shall have an interest, now or he	ill building equipment, materia ereafter located upon the Land	d and the
per, timber to be cut and farm a nnection with the present or fut.	re operation and occupancy of orrower, or in which Borrower h	the Land and the Improvements and a has or shall have an interest, now or he	Il building equipment, materia ereafter located upon the Land	d and the

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FINANCING STA	OW INSTRUCTIONS (front and back) CAREFULLY ME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT						LAKE COUN LED FOR RE	TY
NAME OF FIRST DEBTOR 9a. ORGANIZATION'S NAME				085	0		SEP 19 AM	
9b. INDIVIDUAL'S LAST NAM FRANKLIN	E	FIRST NAME MATHIS	MIDDLE NAME	SUFFIX]	MIC	CHAEL A. BR	ROWN
). MISCELLANEOUS			141		1		RECORDE	R
334020-40-1 15795 IBAYVIEW2 00036243 1153 le with: Lake, IN								
ADDITIONAL DESTROYS	EVACT FULL	50AL MANS :		\			R FILING OFFICE U	SE ONLY
1. ADDITIONAL DEBTOR'S 11a. ORGANIZATION'S NAME		EGAL NAME - insert only one r	name (11a or 11b) - do no	t abbreviate or con	nbine name	S	
11b. INDIVIDUAL'S LAST NA	AME		FIRST NAME			MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
· ·	ADD'L INFO RE DRGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTIO	ON OF OR	GANIZATION	11g. OF	RGANIZATIONAL ID #	#, if any
12a. ORGANIZATION'S NAM	ME	or ASSIGNOR S/P's N	FIRST NAME	one nan	le (12a 01 12b)	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
a. This FINANCING STATEMENT collateral or is filed as a X b. Description of real estate: Description: SEE EXH I. Name and address of a RECOL (if Debtor does not have a reconstruction).	fixture filing. IBIT "A" ATT		the present Improvement title and in which may Uniform Costates when Code"), su proceeds a leases, sul or occupant hereafter emodification Debtor of a "Leases") assigns the guaranties deposited their obligation of their obligation of the company	ents, or t or futtents (coterest of be sub- perior i and pro- perior of tentered and pro- perior of the and pro- perior of the thereurations the and all tentered and all tentered and the thereurations the and spoot of the thereurations the	rappurtenant thure operation a bilectively, the of Borrower in a biect to any secial Code, as a of the Property in lien to the lied ducts of all of a sand other agriche Land and/or into and all exteto, whether bitton for relief uright, title and ind thereunder, lessees' obligander to secure here under and coounts, accounts, accounts.	and occupand occupand to an occupand to an occupand to an occupand of the above the above the above the above the side of this occupant of the above the side of the above the side of the side of the above the side of the s	pancy of the Later Property"), and y of the Person	and and the nd the right, nal Property led in the of the state or m Commercial liment, and all land Rents. All use, enjoyment retofore or and by or against ws (the uccessors and ation, any or securities elessees of less, revenues,
					and check only one b			
					Trustee acting with re		erry neid in trust	or Decedent's Esta
			Debtor is a Ti	RANSMIT	TING UTILITY a Manufactured-Hom		effective 30 years	

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FINANCING STATEMENT	LAKE COUNTY FILED FOR RECORD						
NAME OF FIRST DEBTOR (1a or 1b) ON F	RELATED FINANCING STATE	and the second					
9a. ORGANIZATION'S NAME	20	105 0008	50	2005	SEP 19 A	M11:01	
9b. INDIVIDUAL'S LAST NAME FRANKLIN	FIRST NAME MATHIS	MIDDLE NAME, SUFFIX		MI	CHAEL A. B		
0. MISCELLANEOUS			1		RECORDE	R	
834020-40-1 15795 BAYVIEW2 100036243 14153 File with: Lake, IN						a sing'	
1. ADDITIONAL DEBTOR'S EXACT FULL LI	EGAL NAME - insert only one	name (11a or 11b) - do not			R FILING OFFICE US	SE ONLY	
11a. ORGANIZATION'S NAME		(110)			1000		
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
1d. SEE INSTRUCTION ADD'L INFO RE 1 ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	11f. JURISDICTION OF OR	SANIZATION	11g. OR	GANIZATIONAL ID#	, if any	
12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	ľ	MIDDLE	NAME	SUFFIX	
2c. MAILING ADDRESS		СІТУ	\$	STATE	POSTAL CODE	COUNTRY	
3. This FINANCING STATEMENT covers timb collateral or is filed as a fixture filing. 4. Description of real estate: 5. Name and address of a RECORD OWNER of above (if Debtor does not have a record interest):	ve-described real estate	the Land and the after the filing by coreditors rights law other disposition of Rents; (f) Insurant premiums on any and/or Personal Preceive and apply settlements made Condemnation Awthereon, which matthe Land or Improvements; (h) connection with a charged against thoray application proceeds of the coforegoing including	Improvements who ragainst Debtor of against Debtor of ws (the "Rents") and the Leases and ce Proceeds. All prinsurance policies property, including the proceeds of a rin lieu thereof, for wards. All awards of any heretofore and evenents, whether including, but not in of the exercise of the rinjury to or do the proceedings of the Land or Improves or proceedings for the proceedings of the proceeding of the proceedings of the proceeding of the p	of any nd all the right of any income of the ecreasil refures the ecreasil refures the for red or re	petition for rel proceeds from that to receive a ds of and any ring the Land, but limitation, the surance, judgm age thereto; (g ments, including the exercise of the exercise of to any transferight), or for a se in the value ands, rebates on taxes and ass ts as a result of luction; (i) Con nvoluntary, of	ief under the the sale or and apply the unearned Improvements are right to ments, or) and interest with respect to f the right of er made in lieuchange of of the Land or credits in essments of tax certiorari version. All any of the	
		17. Check only if applicable a Debtor is a Trust or		t to prope	erty held in trust o	r Decedent's Estat	
		18. Check only if applicable a	and check only one box.				
		Debtor is a TRANSMITT Filed in connection with	ING UTILITY a Manufactured-Home Trai	nsaction	effective 30 years		

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THE REAL PROPERTY.		

FINANCING STATEME FOLLOW INSTRUCTIONS (front and ba	eck) CAREFULLY		FILED FOR RECORD				
9a. ORGANIZATION'S NAME	ON RELATED FINANCING STAT	000850	2005 SEP 19 AH II: 0 i				
9b. INDIVIDUAL'S LAST NAME FRANKLIN	FIRST NAME MATHIS	MIDDLE NAME, SUFFIX	<i>N</i>	AICHAI RE	EL A. BROWN CORDER	1	
10. MISCELLANEOUS 6834020-40-1 515795 IBAYVIEW2 200036243				14.000			
34153							
File with: Lake, IN	,	i l	, THE ABOVE SP	PACE IS FO	R FILING OFFICE USE	ONLY	
11. ADDITIONAL DEBTOR'S EXACT FU	JLL LEGAL NAME - insert only one	name (11a or 11b) - do not	abbreviate or comb	ine names	3		
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NI A NATE	SUFFIX	
TIO. MOIVIDORE O EAST MANIE		PINOTHAME		IMIDDEE	TO UNL	COLLEC	
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
1d. <u>SEE INSTRUCTION</u> ADD'L INFO I ORGANIZATI DEBTOR		11f. JURISDICTION OF ORG	SANIZATION	11g. OR	GANIZATIONAL ID #, id	f any	
2. ADDITIONAL SECURED PART 129. ORGANIZATION'S NAME	'Y'S <u>or</u> ASSIGNOR S/P's 1	NAME - insert only <u>one</u> nam	e (12a or 12b)				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
2c. MAILING ADDRESS	_	CITY		STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers collateral or is filed as a fixture filling fixture filling. 14. Description of real estate: 5. Name and address of a RECORD OWNER (if Debtor does not have a record interest)	of above-described real estate	condemnation awright, in the name any action or proclimprovements, Peany action or proclimprovements, Peany action or proclimprovements, franciother documents, and thereto, respectonstruction, man thereof and any in conducted on the interest of Debtor names, trademark and records and a connection with the Cash and Accountant evidence of rights and records and evidence of rights and records and a connection with the Cash and Accountant evidence of rights and records and records and evidence of rights and records and	ards, into cash of and on behalf of eeding brought ersonal Property eeding to protect the eeding to protect hises, permits, low or hereafter eagement or open provements or Land and any patherein and therein and therein and therein ersonal eperation of the eoperation of the the east of the east	of Debto with rest, Lease of the in ements, licenses or entered ing to the extra there eunder, s, logos, intangit intang	r, to appear in a spect to the Land sor Rents and terest of Secure contracts, certification, and all ride use, occupating any businesseof and all right, (I) Intangibles. copyrights, goodles relating to a and Improvement and future functions, causes of therwise capab	and defend d, to commence de Party icates, ications and icates therein on, any part itle and All trade odwill, books or used in ents; (m) d other rights ds, accounts action, or le of credit to	
			Trustee acting with resp	ect to propo	erty held in trust or	Decedent's Est	
		18. Check only if applicable a					
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Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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		NANCING STATEMENT ADDENDUM LOW INSTRUCTIONS (front and back) CAREFULLY				LAKE COUNTY FILED FOR RECORD				
. N.	AME OF FIRST DEBTOR (1a or 1 Pa. ORGANIZATION'S NAME	b) ON RELATED FINANCING STATE	55 0008	5 0		SEP 19 AM				
R				1	4.000	OCI ID MIII	1.01			
	BE, INDIVIDUAL'S LAST NAME FRANKLIN	FIRST NAME MATHIS	MIDDLE NAME, SUFFIX		MIC	CHAEL A. BRO	NWC			
0. 1	MISCELLANEOUS					RECORDER				
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	53 with: Lake, IN		,	ŧ		%				
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1. /	11a. ORGANIZATION'S NAME	FULL LEGAL NAME - Insert only <u>one</u> r	name (11a or 11b) - 00 lic	or appreviate or come	me names	<u> </u>				
R	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX			
1c.	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY			
1d.	SEE INSTRUCTION ADD'L INFO ORGANIZA DEBTOR		11f. JURISDICTION OF OR	RGANIZATION	11g. OR	:GANIZATIONAL ID #, if	any			
2.	ADDITIONAL SECURED PAI	RTY'S or ASSIGNOR S/P's N	AME - insert only <u>one</u> nar	me (12a or 12b)						
R	-80									
`	12b. INDIVIDUAL'S LAST NAME	_	FIRST NAME		MIDDLE	NAME	SUFFIX			
20	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY			
26.	WAJEING ADDRESS				SIAIL	7 OSTAL CODE	COOIVIKI			
(this FINANCING STATEMENT covers collateral or is filed as a fixture file.	timber to be cut or as-extracted ang.	16. Additional collateral de Debtor in and to above.		th in Sub	osections (a) thro	ough (m)			
4. L	escription of real estate:									
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	ame and address of a RECORD OWNE (if Debtor does not have a record intere									
			17. Check only if applicable Debtor is a Trust or	Trustee acting with res	pect to prop	erty held in trust or	Decedent's Estat			
			18. Check only if applicable	and check only one box	·.					
			Debtor is a TRANSMIT	TING UTILITY n a Manufactured-Home						

EXHIBIT "A"

Parcel 25-46-0574-0001

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot 1 in Morningdale 49th Ave. Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 30 page 85, in the Office of the Recorder of Lake County, Indiana.

Subject to a 50 foot easement for ingress and egress across the North side of the Real Estate.

Subject to easements, covenants, and restrictions of record.

2005 00085

MICHAEL A. BROWN RECORDER FILED FOR RECORD