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A. N	LOW INSTRUCTION NAME & PHONE OF CON Phone:(800)	TACT AT FILER (opti					LAKE COUNTY FILED FOR RECORD	
В. 5	SEND ACKNOWLEDGEM	ENT TO: (Name and	Address) 51	5795 BA	45 2 00 0849	200	SEP 16 PH	1:00
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. 0	EBTOR'S EXACT FU		- insert only <u>one</u> de	btor name (1	a or 1b) - do not abbreviate or combin			
_			MUNITY DEVE	ELOPMEN	T CORPORATION			
R	1b. INDIVIDUAL'S LAST	NAME			FIRST NAME	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS 11-45 BROADWAY				CITY	STATE	POSTAL CODE 46407	COUNTRY
d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR ADD'L INFO RE ORGANIZATION Corporation		NIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any			
A	DDITIONAL DEBTOR 2a. ORGANIZATION'S N		EGAL NAME - inse	ert only <u>one</u> d	ebtor name (2a or 2b) - do not abbrevi	ate or combine r	ames	
R	2b. INDIVIDUAL'S LAST	NAME			FIRST NAME	MIDDLE	NAME	SUFFIX
c. M	MAILING ADDRESS				СІТУ	STATE	POSTAL CODE	COUNTRY
d. <u>\$</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGA	NIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if an	y No
. S	ECURED PARTY'S N	AME (or NAME of	TOTAL ASSIGNEE	of ASSIGNO	OR S/P) - insert only one secured part	y name (3a or 3b)	
R	Bayview Finance							
`	3b. INDIVIDUAL'S LAST	NAME			FIRST NAME	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS 25 Ponce De Leo	n Blvd.			CITY Coral Gables	STATE FL	POSTAL CODE 33146	COUNTRY
na he an	uncing in any way be "Land"), to wit: (a) and and the developm lacements and impi, rights, strips and relopment rights, an atsoever, in any way I remainders, and a all the estates, rightsoever, both at lay	in the property, I elonging, relating Additional Land- nent of the Land- rovements now of gores of land, str d all estates, rig y now or hereafte Il land lying in the ts, titles, interes w and in equity, of d Personal Prop	buildings, improving or appertaining. All additional lar, (b) improvement reets, ways, alley hts, titles, interester belonging, relate bed of any streets, dower and right Debtor of, in an erty, All machine	to a parcel of the control of the co	purtenances, tangible property, re of land described and set forth in and development rights hereafte dings, structures, fixtures, additions on the Land (the "Improvement se, sewer rights, water, water courses, liberties, servitudes, tenements aining to the Land and the Improvement, courtesy and rights of courtesy and and the Improvements and event, fixtures (including, but not limiterty of every kind and nature wha rights, deposit accounts, payment	Exhibit "A" atta r acquired by E ns, enlarge-me s"); (c) Easeme es, water right is, hereditament ements and the ont of or adjoin property, possery part and pa ted to, all heati tsoever owned ti intangibles. in	ched hereto and melettor for use in co- nts, extensions, mo- ents. All easements and powers, air ri- s and appurtenance reversion and rev- ing the Land, to the session, claim and rocel thereof, with the maj air conditioning by Borrower, or in the session of the conditioning the session of the conditioning the session of the conditioning the con	ade a part here nnection with the odifications, rep s, rights-of-way ghts and es of any nature ersions, remain e center line the demand e appurtenance, plumbing, ligh which Borrower electronic chaf
ha ha ha ei on s ap on ny	nmunications and e hall have an interes er, timber to be cut nection with the pre nature whatsoever	et, including with and farm anima esent or future or owned by Borro	ils and, now or he peration and occu	ereafter local upancy of th	ated upon the Land and the Improve the Land and the Improvements and as or shall have an interest, now o	d all building.e	quipment, materials	and supplies
thand nd than than than than than than than than	nmunications and e hall have an interester, timber to be cut nection with the pre	st, including with and farm anima esent or future or owned by Borro m.	ils and, now or he peration and occu	ereafter loca upancy of th Borrower ha	ated upon the Land and the Improve the Land and the Improvements an	d all building.e	quipment, materials ited upon the Land	and supplies

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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INANCING STATEMENT ADDENDUM OLLOW INSTRUCTIONS (front and back) CAREFULLY		STATE OF INDIZ	KA.
NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	ATEMENT	LAKE COUNT LAKE COUNT FILED FOR REC	Y nan
METROPOLITAN OASIS COMMUNITY DEVELOPMENT	TNT GORPORATION		2
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME/SUPFIXE	2005 SEP 16 PM	1:00
D. MISCELLANEOUS		MICHAEL A. BRO	NWN
832096-40-1		RECORDER	
15795 IBAYVIEW2			
00036116			
4060		Å	
ile with: Lake, IN	THE AB	OVE SPACE IS FOR FILING OFFICE USE	ONLY
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only			
11a. ORGANIZATION'S NAME			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	am.	07.75 1000711 0005	201111701
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, i	f any NONE
ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P	's NAME - insert only <u>one</u> name (12a or 12b)	_
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
B. This FINANCING STATEMENT covers timber to be cut or as-extract collateral or is filed as a fixture filing. D. Description of real estate: Description: SEE EXHIBIT "A" ATTACHED Description: SEE EXHIBIT "A" ATTACHED Description: SEE EXHIBIT "A" ATTACHED	Improvements, or appurtena the present or future operation Improvements (collectively, to title and interest of Borrower which may be subject to any Uniform Commercial Code, a states where any of the Prop Code"), superior in lien to the proceeds and products of all leases, subleases and other or occupancy of the Land and hereafter entered into and all modifications thereto, whethe Debtor of any petition for relin "Leases") and all right, title a assigns therein and thereund guaranties of the lessees' ob deposited thereunder to seen their obligations thereunder a room revenues, accounts, accounts, accounts, and including all oil and gas or one their obligation of the lessees' obtained the country and the count	on and occupancy of the Lar the "Personal Property"), and in and to any of the Persona security interests, as define es adopted and enacted by the serty is located (the "Uniform e lien of this Security Instrum of the above; (e) Leases an agreements affecting the us d/or the Improvements heret I extensions, amendments a er before or after the filing by ef under creditors rights laws and interest of Debtor, its suc der, including, without limitati digations thereunder, cash o ure the performance by the le and all rents, additional rents counts receivable, issues an ther mineral royalties and bo	and and the and the and the right, all Property do in the he state or Commercial lent, and all do Rents. All e. enjoyment cofore or against so the coessors and on, any rescurities essees of a revenues, and profits
	17. Check only if applicable and check only of Debtor is a Trust or Trustee acting we see that the control of t	or o	Decedent's Estate

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE		LAKI FILED F	DF INDIANA COUNTY OR RECORD
98. ORGANIZATION'S NAME METROPOLITAN OASIS COMMUNITY DEVELOPMENT	CORPORASIONO 00849		6 PM 1: 00
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	E000 (35.1	o rn 1:00
10. MISCELLANEOUS	4	MICHAEL	A. BROWN
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515795 IBAYVIEW2		•	
200036116			
34060			*
File with: Lake, IN	* *	į į	÷.
		SPACE IS FOR FILING OFFICE USE	ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one r 11a. ORGANIZATION'S NAME	name (11a or 11b) - do not abbreviate or coi	mbine names	
OR	_		
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if	
11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	THE JURISDICTION OF ORGANIZATION	TIG. ORGANIZATIONAL ID #, II	NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NA 12a. ORGANIZATION'S NAME	AME - insert only <u>one</u> name (12a or 12b)		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
the second second	La Maria		
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing. 14. Description of real estate:	the Land and the Improvements after the filing by or against Det creditors rights laws (the "Rents other disposition of the Leases Rents; (f) Insurance Proceeds. premiums on any insurance pol and/or Personal Property, inclureceive and apply the proceeds settlements made in lieu thereo Condemnation Awards. All awa thereon, which may heretofore at the Land or Improvements, whe eminent domain (including, but of or in anticipation of the exercipate).	otor of any petition for relie ") and all proceeds from the and the right to receive and All proceeds of and any unicies covering the Land, Inding, without limitation, the of any insurance, judgment, for damage thereto; (g) and hereafter be made with the from the exercise of the control of the contro	ef under the he sale or he apply the hearned he provements eright to ents, or he interest the respect to

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INANCING STATEMENT ADDENDUM DLLOW INSTRUCTIONS (front and back) CAREFULLY	La contraction of the Contractio		L	ATE OF INDIA: AKE COUNTY	13.
NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE			FIL	AKE COUNTY ED FOR RECO	RO
METROPOLITAN OASIS COMMUNITY DEVELOPMEN	GORAGERATION LA				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	4		EP 16 PH I	
MISCELLANEOUS			MICH	IAEL A. BROV	VN
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le with: Lake, IN	7 %	THE ABOVE SPA	CE IS FO	R FILING OFFICE USE	DNLY
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not ab				
11a. ORGANIZATION'S NAME					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
d. SEE INSTRUCTION ADD'L INFO RE 11e. TYPE OF ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	NIZATION	11g. OR	GANIZATIONAL ID #, if	any Nor
ADDITIONAL SECURED PARTY'S Or ASSIGNOR S/P's N 12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME	IAME - insert only <u>one</u> name (12a or 12b)	MIDDLE	NAME	SUFFIX
E. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing. Description of real estate:	16. Additional collateral descrip condemnation award right, in the name arrany action or proceed Improvements, Persany action or proceed therein; (k) Agreeme instruments, franchis other documents, not and thereto, respect construction, manage thereof and any Improconducted on the Lainterest of Debtor the	ds, into cash or ad on behalf of ding brought wonal Property, ding to protect ents. All agreen ses, permits, lic wor hereafter ing or pertainin ement or opera	Debtor vith res Leases the information enses entere a to the ation of espect rt there	r, to appear in ar pect to the Land s or Rents and to erest of Secured contracts, certific , plans, specifica d into, and all ric e use, occupation f the Land and a ing any business of and all right,	d defend commence l Party cates, tions and hts therein n, ny part
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	names, trademarks, and records and all connection with the Cash and Accounts. and evidence of righ instruments, accoun claims now or hereat the Debtor/Borrower 17. Check only if applicable and Debtor is a Trust or Trust	erein and there servicemarks, other general in opperation of the All cash funds ts to cash, all pts receivable, ofter held, create; and (n) Other check only one box.	logos, ntangib e Land , depos present locume ed or o Rights	copyrights, good les relating to or and Improveme sit accounts and and future fund- ents, causes of a therwise capable . Any and all oth	All trade dwill, books used in hts; (m) other rights a, accounts, ction, or e of credit to

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FINANCING STATEMEN OLLOW INSTRUCTIONS (front and back			51	ALE OF INDIA LAKE COUNT	Wie .	
NAME OF FIRST DEBTOR (1a or 1b) C	N RELATED FINANCING STATE	MENT		FIL	ED FOR REC	ÓRD
99. ORGANIZATION'S NAME METROPOLITAN OASIS CON	MUNITY DEVELOP	OCGRPORATION	49		SEP 15 PM	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUF	FIX			
0. MISCELLANEOUS					HAEL A. BRO	NWN
832096-40-1					RECORDER	
15795 IBAYVIEW2	•					
00036116				***		
4060 ile with: Lake, IN	3	j j	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	() E ONLY
1. ADDITIONAL DEBTOR'S EXACT FUL	L LEGAL NAME - insert only one	name (11a or 11b) - do	not abbreviate or co	mbine names	3	
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
Ic. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ORGANIZATION DEBTOR		11f. JURISDICTION OF	ORGANIZATION	11g. OR	I GANIZATIONAL ID #, i	f any NONE
ADDITIONAL SECURED PARTY 12a. ORGANIZATION'S NAME	S or ASSIGNOR S/P's N	IAME - insert only <u>one</u> r	name (12a or 12b)			-
12b. INDIVIQUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
ec. MAILING ADDRESS		СІТУ	-	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral or is filed as a fixture filing. Description of real estate:	imber to be cut or as-extracted	16. Additional collateral Debtor in and t above.	description: o the items set fo	orth in Sub	osections (a) thr	rough (m)
g e			, mg,		at *	X
					`	
. Name and address of a RECORD OWNER of a (if Debtor does not have a record interest):	above-described real estate	17. Check only if applica	ble and check <u>only</u> one b	oox.		
		Debtor is a Trust or			erty held in trust or	Decedent's Estate
		18. Check only if applica		oox.		
		Debtor is a TRANSI	MITTING UTILITY with a Manufactured-Hon	na Transaction	effective 20 ··	
		Filed in connection	mici a manulaciureo-Hon	ic iransaction	enecuve 30 years	

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Prepared by UCC-Direct Services, Inc., P.O. Box 2907:1 Glendale, CA 91209-9071 Tel (800) 331-3282

EXHIBIT "A"

Lots 15 and 16, Block 5, Broadway Addition to the City of Gary, as shown in Plat Book 6, Page 23, in the Office of the Recorder of Lake County Indiana.

2005 00084

2005 SEP 16 PH 1: (

FILED FOR RECORD