| JCC FINANCING OLLOW INSTRUCTION A. NAME & PHONE OF | IS (front and back) | CAREFULLY | | 2005 00 | | | |
|--|---|---------------------------------------|--|--|------------------|---------|---------|
| 707 Ridg | inancial Service | ŕ | —————————————————————————————————————— | | | 0768 | |
| | | | THE ABOVE | SPACE IS FO | OR FILING OFFIC | E USE C | ONLY |
| . DEBTOR'S EXACT I | | E - insert only one debtor name (1a | or 1b) - do not abbreviate or combine names | - 292 | | " | |
| Schererville Schwinn Cyclery, Inc. | | | | | 页册。 | 2.5 | 95. |
| OR 1b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | MIDDLE NAME | | SUFFIX | |
| | | | | - 12 | a de | ~0 | 100 |
| 1c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | all's | COUNTRY |
| 2249 Route 41 | | | Schererville | IN | 46375 | 155 | USA |
| d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION Corporation | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any 198312A026 | | Пиои | |
| 2. ADDITIONAL DEBTO 2a. ORGANIZATION'S N | | LEGAL NAME - insert only one | debtor name (2a or 2b) - do not abbreviate or com | bine names | | | |
| OR 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | | SUFFIX | | |
| c. MAILING ADDRESS | | СІТУ | STATE | POSTAL CODE | | COUNTRY | |
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any | | Пионі | |
| SEE INSTRUCTIONS | | of TOTAL ASSIGNEE of ASSIGNOR | R S/P) - insert only one secured party name (3a or | 3b) | | | |
| | S NAME (or NAME of | | | | | | |
| | NAME | S, FSB | | | | | |
| B. SECURED PARTY'S 3a. ORGANIZATION'S N | NAME ICIAL SERVICES | S, FSB | FIRST NAME | MIDDLE | NAME | | SUFFIX |
| 3a. ORGANIZATION'S N | NAME ICIAL SERVICES | S, FSB | FIRST NAME | MIDDLE | NAME POSTAL CODE | | SUFFIX |

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR | CONSIGNEE/CONSIGNOR BA | AILEE/BAILOR SELLER/BUYER | AG. LIEN NON-UCC FI | LING |
|---|---|--|--------------------------|--------|
| This FINANCING STATEMENT is to be filed [for record] (or recorded) in ESTATE RECORDS. Attach Addendum | n the REAL 7. Check to REQUEST [ADDITIONAL FEE] | SEARCH REPORT(S) on Debtor(s) [optional] | All Debtors Debtor 1 Det | btor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | A STATE OF | | | |