

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

LAKE COUNTY  
FILED FOR RECORD

2005 AUG 22 PM 4:26

MICHAEL A. BROWN  
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone:(800) 331-3282 Fax: (818) 662-4141 **2005 000759**

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) **510656 IPRIMEACCEPT**

UCC Direct Services **6799330**  
P.O. Box 29071  
Glendale, CA 91209-9071 **ININ  
FIXTURE**

File with: Lake, IN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME <b>FARRELL</b>	FIRST NAME <b>KRISTIE</b>	MIDDLE NAME <b>M</b>	SUFFIX
1c. MAILING ADDRESS <b>774 SURREY DR</b>	CITY <b>LOWELL</b>	STATE <b>IN</b>	POSTAL CODE <b>46356</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME <b>FARRELL</b>	FIRST NAME <b>STEVEN</b>	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS <b>774 SURREY DR</b>	CITY <b>LOWELL</b>	STATE <b>IN</b>	POSTAL CODE <b>46356</b>
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Prime Acceptance Corp**

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>200 W Jackson Blvd #720</b>	CITY <b>Chicago</b>	STATE <b>IL</b>	POSTAL CODE <b>60606</b>

4. This FINANCING STATEMENT covers the following collateral:  
**WHOLE HOUSE WATER TREATMENT SYSTEM**

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA  
**6799330**

**620033171**