

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 000755

LAKE COUNTY
FILED FOR RECORD

2005 AUG 19 AM 11:17

MICHAEL A. BROWN
REGISTERER

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 504678 IPIONEERCAP

UCC Direct Services 6797446
P.O. Box 29071
Glendale, CA 91209-9071
see attachment ININ
FIXTURE

File with: Lake, IN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SUBS, INC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1828 165TH STREET HAMMOND IN 46320

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION Corporation 1f. JURISDICTION OF ORGANIZATION IN 1g. ORGANIZATIONAL ID #, if any 198312-370 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FPC FUNDING II, LLC

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
8700 WAUKEGAN ROAD #100 MORTON GROVE IL 60053

4. This FINANCING STATEMENT covers the following collateral:

THE BELOW EQUIPMENT IS ON LEASE TO THE ABOVE NAMED DEBTOR. FILING IS FOR INFORMATIONAL PURPOSES ONLY. 2 24" CONTOUR SIGN 1 KLF 7766CR FREEZER 1 KLB 7766CL SUB COOLER 1 RETARDER CAB 1 REF BACKC TR RUF 48" W/CASTERS 1 SUB BEVDEST 84L LT HAND 1 BACK COUNTER 6' 1 BACK CTR SINK W/FAUCET LEFT 1 CASH DISPENSING SAFE 2 SMARTWALL SWPS-36K3 SINK 4 24 X 48 5TR DRY STORAGE SHLVG 1 24 X 72 5TR DRY DRY STORAGE SHLVG 1 C/F SHELVING 66 7" MS 1 COOLER SHLVG 66 7" MS MOD 1 NEMCO EASY SLICER BOARD 1 NEMCO TOMATO SLICER 1 SPEED OVEN 1 PLEASE ORDER HERE 1 AIR CUBER 454A 2 ENC BREAD CAB LT 1 NUVU OVEN SUB-123 1 1/2 SIZE RACK SB-1 7 4 WIDE BREAD FORMS 1 DELI ROLL FORM #1504 2 PARTY SUB BREAD FORM CS/4 7 13 X 18 BUN PANS 1 FAF KIDS PAK FLOOR DISPLAY 1 CHIP RACK 44" TUSCANY 2 ANTIBACTERIAL HAND SOAP DISP 1 SSSDC CLEANING STARTER KIT 1 MKT FLOOR STAND 14 X 22 2 POLES 1 MICROS SUB SHOP 2000 SOFTWARE 1 MICROS HP POS SOLUTION 1 MICROS HOME OFFICE LICENSE 1 MICROS ONEAC 15 AMP POWER COND 1 MICROS TELEUIP COIN DISP 1CAN 1 HP REPORT PRINTER 1 30 X 96 TABLE W/EXTRA SHLF 90 TUSCANY BRICK WALL COVERING 32 TUSCANY CITYSCAPE MURAL 1 DUKE IRISH MAPLE 1 DUKE 17'2/17'4 DECOR PKG 1 DUKE FC END PANELS 1 25" WARMER W2/FIXED DAY CVR LFT 2 60" COLD SECTION W/DAY COVER 1 61" CASH SECTION ADA/CUSTOMER 1 CHERRY INFACT HIGH CHAIR 1 USA COKE 8 PANEL MENU KIT 1 16' LIGHTING FIXTURE W/BULBS 10 CHAIR RAIL MOLDING #587 8' 18 CROWN MOLDING #588 8' 10 DECORATIVE TRIM #102 HDWD 8' 2 FAN 5 BLADE CHERRY 2 FAN ROD EXTENSION 1 ISLAND VISUAL TUSCANY CLOCK 1 8 PANEL NON ILLUM MENUBOARD 1 DAYCOVER COOKIE CASE NEW STORE 1 POPCORN MACHINE 1 SNACK CENTER 10 24 X 20 DURAEDGE TBLTOP N/INLAY 10 TABLE BASE 22 X 22 BLACK 22 PARLOR CHAIR BLACK 1 4 SEAT BOOTH 1 4 SEAT ADA BOOTH 1 WASTE RECEPTACLE W/O RAIL 1 T-2 WALL ART 50" (4) 1 SNACK BANNER DBL SIDED 96 X 26 2 AMANA MICROWAVE 1 HOT & COLD DRINK SIGN 2 TUSC WALL PLANT 1 84" FICUS TREE W/WHITE TIPS 1 WALMART COFFEE/TEA EQUIP PKG 1 REDBOX MEDIA PKG 1 HOT DOG ROLLER GRILL 1 SOUP

Continued on addendum.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (optional) (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

6797446 33953 133953

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 000755

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 AUG 19 AM 11:17

MICHAEL A. BROWN
RECORDED

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SUBS, INC		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

6797446-41-1
504678 IPIONEERCAP
33953 *see attachment*
I33953

File with: Lake, IN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME							
OR		11b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any			
				<input type="checkbox"/> NONE			

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME							
OR		12b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: LOT 8 AND OUTLOT B OF RUBLOFF SUBDIVISION, AN ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, BEING A SUBDIVISION OF PART OF 1 OF 2, WOODMAR COMMERCIAL INDUSTRIAL CENTER AND LOT 2, EAGLES COMMERCIAL INDUSTRIAL CENTRE, AND PART OF THE SOUTH 40 FEET OF THE NORTH 90 FEET OF THE NORTHWEST QUARTER OF SECTION 8-36-9

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

TWIN TOWERS
5 SHAW'S COVE #203, NEW LONDON, CT, 06320

16. Additional collateral description:

WARMER 1 2005 CAMPBELLS SOUP KIT 1 USA COKE TOASTED MENU 1 USA GENER KIDS/DRINK MENU 1 USA BREAKFAST MENU T'LITE 1 USA COKE FULFILL KIT 1 USA SFAFT MERCHANDISER KIT 1 2005 USA/CAN OPENING PACK 1 BREAKFAST AD SLICK 1 WAL-MART CD-ROM 1 SFAFT COKE NEW STORE PROMO KIT

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years