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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000723

2005 AUG 11 PM 3:58

MICHAEL A. BROWN
RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Diane S. Osburn
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <input type="checkbox"/> Farm Credit Services P.O. Box 1160 <input type="checkbox"/> Valparaiso IN 46384-1160 <i>see attachments</i>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME Little		FIRST NAME John	MIDDLE NAME K	SUFFIX	
1c. MAILING ADDRESS 14315 Belshaw Rd.			CITY Lowell	STATE IN	POSTAL CODE 46356	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME Little		FIRST NAME Janet	MIDDLE NAME W	SUFFIX	
2c. MAILING ADDRESS 14315 Belshaw Rd.			CITY Lowell	STATE IN	POSTAL CODE 46356	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Farm Credit Services of Mid-America, FLCA						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS P O Box 34390			CITY Louisville	STATE KY	POSTAL CODE 40232	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

One, New, 60' x 120' x 14' Morton Building, including all parts and components as a complete installation.

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING					
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA					

2005-000723

Parcel I:

That part of the Northwest 1/4 of Section 7, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, lying Southerly of the center line of the State Road;

The Southwest 1/4 of Section 7, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, Except the South 30 acres of the East 1/2 of the East 1/2 thereof, and Except that part thereof lying Northerly of the center line of the State Road, and Also Excepting Therefrom that part commencing at the intersection of the center line of State Road No. 2 with a line 540 feet East of the West line of said Section 7 measured at right angles to said West line, thence South parallel to the West line of said Section 7, 764.21 feet, thence Northeasterly parallel to the center line of State Road No. 2, 649.73 feet; thence North parallel to the West line of said Section 7, 764.21 feet to the center line of State Road No. 2; thence Southwesterly along the center line of State Road No. 2, 649.73 feet to the point of beginning.

Also, the Northwest 1/4 of Section 18, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

Parcel II:

That part of the South 1/2 of the Northeast 1/4 of Section 19, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, lying East of West Creek Ditch;

Also the Northwest 1/4 of the Northeast 1/4 of Section 19, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana;

Also, that part of the Northeast 1/4 of the Northwest 1/4 of Section 19, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, lying East of West Creek Ditch;

EXCEPTING THEREFROM that part conveyed to Lake County Board of Commissioners by deed recorded April 20, 1993 as Document No. 93024452.