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				FILED FOR REI	CRL
INFO	DRMATION REQUEST	The second section of the sect		2005 AUG II PH	
FOLLO	OW INSTRUCTIONS (front and back) CANAME & PHONE OF CONTACT [optic		y 000 724		
	Diane S. Osburn	712110 012 010	, 009	MICHAEL A. ES	JONN!
В.	RETURN TO: (Name and Address)			REC 1402	ì
	Farm Credit Services				
	P O Box 1160				
	Valparaiso IN 46384-1160				
			THE AD	OVE CDACE IS EOD EII INC OFFICE	TICE ONLY
1. DE	BTOR NAME to be searched - insert only	ly one debtor name (1a or 1b) - do not abb		OVE SPACE IS FOR FILING OFFICE	USE ONL I
	1a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·		-	
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Little		John John	MIDDLE NAME K	0
2. IN	FORMATION OPTIONS relating to UCC	C filings and other notices on file in the file	ing office that include as a Debtor n	ame the name identified in item 1:	
2		TIFIED (Optional)			_
	Select one of the following two option		equest a response that is complete, in	ncluding filings that have lapsed.)	☑ UNLAPSED
2	 b. COPY REQUEST	TIFIED (Optional) ns:	PSED		
2		CERTIFIED (Optional)	<u> </u>		
		T	T		
	Record Number	Date Record Filed (if required)	Type of Record and Additional	Identifying Information (if required)	
				-	
3. AD	DITIONAL SERVICES:				
Pleas	e also search Janet W. Little				
	•				
				^	
				Thru 8-10-0!	
					7
	LIVERY INSTRUCTIONS (request will \) . \[Pick Up \]	be completed and mailed to the address sl	nown in item B unless otherwise inst	tructed here):	
	. Other				
	Specify desired method laddressee's phone #, etc.		e delivery information (e.g., delivery	v service's name, addressee's account # wi	h delivery service,

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone:(800) 331-3282 Fax: (818) 662-4141 <u> 2005</u> B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 515795 IBAYVIEW2 **UCC Direct Services** 6787158 P.O. Box 29071 ININ Glendale, CA 91209-9071 FIXTURE see oversize attad

TALL OF INJULE LAKE COUNT FILED FOR RECOR

2005 AUG 11 PM 3: 29

MICHAEL A BROWN RECORDER

		File with	: Lake, IN	THE ABOVE	SPACE IS FOR F	LING OFFICE USE ONLY	•
I. D	EBTOR'S EXACT FU	JLL LEGAL NAME	- insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine	names		
	1a. ORGANIZATION'S NAME						
R	1b. INDIVIDUAL'S LAST	Г NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
•	VELASQUEZ			JUAN			
	MAILING ADDRESS B W 75TH ST.	•		LOS ANGELES	STATE CA	POSTAL CODE 90003	COUNTRY
ld.	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	SANIZATIONAL ID #, if any	NONE
2. A	DDITIONAL DEBTOR	R'S EXACT FULL L	EGAL NAME - insert only one	debtor name (2a or 2b) - do not abbrevia	ate or combine	names	
OR	2a. ORGANIZATION'S	NAME					
	2b. INDIVIDUAL'S LAS	T NAME		FIRST NAME	MIDDLE	NAME:	SUFFIX
2c. M	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>s</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	GANIZATIONAL ID #, if any	NONE
3. S	ECURED PARTY'S N	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGN	IOR S/P) - insert only one secured party	name (3a or 3b) .	
	3a. ORGANIZATION'S Bayview Finance					· · · · · · · · · · · · · · · · · · ·	
R	3b. INDIVIDUAL'S LAST	Γ NAME	• •	FIRST NAME	MIDDLE	NAME	SUFFIX
Bc. N	AAILING ADDRESS	-		CITY	STATE	POSTAL CODE	COUNTRY

00722

4. This FINANCING STATEMENT covers the following collateral:

4425 Ponce De Leon Blvd.

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit. (a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; (b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements"); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water courses, water rights and powers, air rights and evelopment rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adioining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or hereafter located upon

Coral Gables

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Continued on addendum.	wor, or an amount portouror ride of	onan navo an intoroot, non or not	saltor robatou opon allo 20	
5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CONSIGNEE/G	CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIE	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed ESTATE RECORDS. Atlach Addendum	[for record] (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH REPORT(S [ADDITIONAL FEE] [or	s) on Debtor(s) All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				
6787158	200035417	32706		• "

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-	-
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LAKE COURTY FILED FOR RECORD FINANCING STATEMENT ADDENDUM 2005 AUG 11 PM 3: 29 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 0 5 9a. ORGANIZATION'S NAME MICHAEL A BROWN 9b. INDIVIDUAL'S LAST NAME VELASQUEZ FIRST NAME JUAN MIDDLE NAME, SUFFIX 10. MISCELLANEOUS 6787158-40-1 **515795 IBAYVIEW2** 200035417 32706 File with: Lake, IN THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11d. SEE INSTRUCTION ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE ASSIGNOR S/P's NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 12c MAILING ADDRESS CITY STATE | POSTAL CODE COUNTRY 13. This FINANCING STATEMENT covers collateral or is filed as a X fixture fi Improvements, or appurtenant thereto, or usable in connection with Improvements, or appurtenant thereto, or usable in connection with the present or future operation and occupancy of the Land and the Improvements (collectively, the "Personal Property"), and the right, title and interest of Borrower in and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument, and all proceeds and products of all of the above; (e) Leases and Rents, All leases, subleases and other agreements affecting the use, enjoyment or occupancy of the Land and/or the Improvements heretofore or 14. Description of real estate: Description: SEE EXHIBIT "A" or occupancy of the Land and/or the Improvements heretofore or hereafter entered into and all extensions, amendments and modifications thereto, whether before or after the filing by or against Debtor of any petition for relief under creditors rights laws (the "Leases") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, any guaranties of the lessees' obligations thereunder, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, room revenues, accounts, accounts receivable, issues and profits (including all oil and gas or other mineral royalties and bonuses) from 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 year

STAIL US MUIN

NAME OF FIRST DEBT 9a. ORGANIZATION'S NA		RELATED FINANCIA CONTACT	MENTO U I E E	MICHA	H A BROW	
9b, INDIVIDUAL'S LAST N VELASQUEZ	IAME .	FIRST NAME JUAN	MIDDLE NAME, SUFFIX	Hi	ECUINEM.	•
D. MISCELLANEOUS	2					
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ile with: Lake, IN			THE ABOVE	E SDACE IS EO	R FILING OFFICE USE	ONLY
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11a. ORGANIZATION'S		,				
11b. INDIVIDUAL'S LAST	TNAME	·	FIRST NAME	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. OR	GANIZATIONAL ID #, if	fany
THE VEG STREET						
	CURED PARTY'S	or ASSIGNOR S/P's N	AME - insert only one name (12a or 12b)			
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12a. ORGANIZATION'S R 12b. INDIVIDUAL'S LAS'	NAME	or ASSIGNOR S/P's N		MIDDLE	NAME POSTAL CODE	SUFFIX
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12a. ORGANIZATION'S	NAME T NAME	or ASSIGNOR S/P's N	FIRST NAME	STATE	POSTAL CODE	COUNTRY

17. Check only if applicable and check only one box.

18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

(if Debtor does not have a record interest):

Prepared by UCC-Direct Services, Inc., P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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OLLOW INSTRUCTIONS	(front and back) OR (1a or 1b) ON	T ADDENDUM CAREFULLY I RELATED FINANCING STATE	2€0 05 000	722	4	2005 AUG 1 1	
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ile with: Lake, IN							
						R FILING OFFICE US	E ONLY
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OLLOW INSTRUCTIONS (front and back) CAREFULLY			FILED F	311 112 0 0 111
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ile with: Lake, IN	THE ABO	OVE SPACE IS FOR	FILING OFFICE USE	ONLY
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11a. ORGANIZATION'S NAME				
R 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	AME	SUFFIX
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This FINANCING STATEMENT covers timber to be cut or as-extracted	AC Additional calletonal deposition			
	16. Additional collateral description:			
collateral or is filed as a fixture filing.	Debtor in and to the items so above.	et forth in Subs	sections (a) thr	ough (m)
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collateral or is filed as a fixture filing. 4. Description of real estate:		et forth in Subs	sections (a) thr	ough (m)
		et forth in Subs	sections (a) thr	ough (m)
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4. Description of real estate:		et forth in Subs	sections (a) thr	ough (m)
4. Description of real estate: 5. Name and address of a RECORD OWNER of above-described real estate	17. Check <u>only</u> if applicable and check <u>only</u> of			Ough (m)

Debtor is a TRANSMITTING UTILITY

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years

Prepared by UCC-Direct Services, Inc., P.O. Box 29071

Glendale, CA 91209-9071 Tel (800) 331-3282

STATE OF HEAD LAKE COURTY FILED FOR RECOKL

EXHIBIT "A"

LOT 19 IN BLOCK "G" IN PARK MANOR FIFTH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 25-46-0340-0019

COMMONLY KNOWN AS: 3544 WASHINGTON GARY, IN 46403

	e ê				î.	AKE COUNT ED FOR RECO	
		STATEMENT	20 05	000723	2005 A	UGII PM 3	1:38
A. 1	Diane & PHONE OF C Diane S. Osburi EEND ACKNOWLEDG Farm Credi	GMENT TO: (Name and Address) It Services			MICI-	ACL A BRO REC VIVOER	MN
	P.O. Box 1 Valparaiso Ole ot	IN 46384-1160		THE ABOVE SPACE IS FOR	filing <u>of</u> i	FICE USE ONLY	_
-	TOR'S EXACT FULL		debtor name (1a or 1b) do not abbrevi	iate or combine names	_	_	
OR -	tu oxoru tubrition			_	_		
	16. INDIVIDUAL'S L. Little	AST NAME		first name John	MIDDLE NAME K		SUFFIX
	ILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
	1315 Belshaw F	ADD'L INFO RE ORGANIZATION DEBTOR	le. TYPE OF ORGANIZATION	Lowell If. JURISDICTION OF ORGANIZATION	IN 1g. ORG	46356 ANIZATIONAL ID #, i	USA fany □NONE
2. ADD	ITIONAL DEBTOR'S		insert only one debtor name (2a or 2b)	- do not abbreviate or combine names		_	
OR	2b. INDIVIDUAL'S	AND THE PERSONS ASSESSMENT		FIRST NAME	MIDDLE	ENAME	SUFFIX
20 MA	Little ILING ADDRESS			Tanet CITY	W	POSTAL CODE	COUNTRY
	4315 Belshaw I	Rd.	12712-0	Lowell	IN	46356	USA
2d. SEE	INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, i	fany NONE
3. SEC	URED PARTY'S NA	ME (or NAME of TOTAL ASSIGN	NEE of ASSIGNOR S/P) - insert only of	one secured party name (3a or 3b)			
	3a. ORGANIZATIO		ories ELCA				
OR	3b. INDIVIDUAL'S	lit Services of Mid-Am LAST NAME	enca. FLCA	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY
	O Box 34390		A STATE OF THE STA	Louisville	KY	40232	USA

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/L	LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	☐ AG. LIEN ☐ N	ON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (o REAL ESTATE RECORDS. Attach Addendum [if ap	or recorded) in the 7. Check to REQUEST Supplicable [ADDITIONAL FEE]	SEARCH REPORT(S) on Debtor(s) [optional]	Debtors Debtor	r 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		1,2 3 5 5 8	E Washington	

2005-000723

Parcel I:

That part of the Northwest 1/4 of Section 7, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, lying Southerly of the center line of the State Road;

The Southwest 1/4 of Section 7, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, Except the South 30 acres of the East 1/2 of the East 1/2 thereof, and Except that part thereof lying Northerly of the center line of the State Road, and Also Excepting Therefrom that part commencing at the intersection of the center line of State Road No. 2 with a line 540 feet East of the West line of said Section 7 measured at right angles to said West line, thence South parallel to the West line of said Section 7, 764.21 feet, thence Northeasterly parallel to the center line of State Road No. 2, 649.73 feet; thence North parallel to the West line of State Road No. 2; thence Southwesterly along the center line of State Road No. 2, 649.73 feet to the point of beginning.

Also, the Northwest 1/4 of Section 18, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

Parcel II:

That part of the South 1/2 of the Northeast 1/4 of Section 19, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, lying East of West Creek Ditch;

Also the Northwest 1/4 of the Northeast 1/4 of Section 19, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana;

Also, that part of the Northeast 1/4 of the Northwest 1/4 of Section 19, Township 32 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, lying East of West Creek Ditch;

EXCEPTING THEREFROM that part conveyed to Lake County Board of Commissioners by deed recorded April 20, 1993 as Document No. 93024452.



00722

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional) Phone:(800) 331-3282 Fax: (818) 662-4141 2005 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 515795 IBAYVIEW2 **UCC Direct Services** 6787158 P.O. Box 29071 ININ Glendale, CA 91209-9071 FIXTURE ple oversize attad

ETALL OF INCOME LAKE COUNT FILED FOR RECOR

2005 AUG 11 PM 3: 29

MICHAEL A BROWN RECORDER

		File with:	Lake, IN	1160	THE ABOVE SP	ACE IS FOR F	ILING OFFICE USE ONL	Υ .
1. D			insert only one debtor name (1a or 1b) - do not	abbreviate or combine na	ames		
	1a. ORGANIZATION'S	NAME						
OR	1b. INDIVIDUAL'S LAST	Γ NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
•	VELASQUEZ			JUAN				
	MAILING ADDRESS W 75TH ST.			LOS ANGI	ELES	STATE	POSTAL CODE 90003	COUNTRY
1d. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTIO	ON OF ORGANIZATION	1g. ORG	SANIZATIONAL ID #, if an	none
2. A	DDITIONAL DEBTOR	R'S EXACT FULL L	EGAL NAME - insert only one	debtor name (2a c	or 2b) - do not abbreviate	or combine r	names	
	2a. ORGANIZATION'S	NAME						
OR	2b. INDIVIDUAL'S LAST	Γ NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
2c. N	AILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
2d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTIO	ON OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if an	y NONE
3. S	ECURED PARTY'S N	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGN	IOR S/P) - insert of	only one secured party na	ame (3a or 3b)	
	3a. ORGANIZATION'S Bayview Finance							
OR.	3b. INDIVIDUAL'S LAST	F NAME	<u>* </u>	FIRST NAME		MIDDLE	NAME	SUFFIX
	 MAILING ADDRESS P.5 Ponce De Leo	n Blvd		CITY Coral Gab		STATE	POSTAL CODE 33146	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit: (a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; (b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, replacements and improvements now or hereafter erected or located on the Land (the "Improvements"); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and evelopment rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and let the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereof; (d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property devery kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, lett

5. ALTERNATIVE DESIGNATION [if applicable]		CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN NON-UC	C FILING
This FINANCING STATEMENT is to be file STATE RECORDS. Altach Addendum	d [for record] (or recorded) in the REAL (if applicable)	7. Check to REQUEST SEARCH REP (ADDITIONAL FEE)	ORT(S) on Debtor(s) [optional]	All Debtors Debtor 1	Debtor 2
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FINANCING STATEMENT ADDENDUM			LAN	UL ENULY X E COUNTY FOR RECOR.
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OR 9b. INDIVIDUAL'S LAST NAME VELASQUEZ FIRST NAME JUAN	MIDDLE NAMÉ, SUFFIX		MICHAE BH:	V SHOWN
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11c. MAILING ADDRESS	СІТУ	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION	11g. OF	RGANIZATIONAL ID	#, if any
12. ADDITIONAL SECURED PARTY'S OF ASSIGNOR S/P'S N 12a. ORGANIZATION'S NAME	AME - insert only one name (12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filling. 14. Description of real estate: Description: SEE EXHIBIT "A" 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	Improvements, or appurtenant the present or future operation Improvements (collectively, the title and interest of Borrower in which may be subject to any se Uniform Commercial Code, as states where any of the Propert Code"), superior in lien to the liproceeds and products of all of leases, subleases and other agor occupancy of the Land and/ohereafter entered into and all emodifications thereto, whether Debtor of any petition for relief "Leases") and all right, title and assigns therein and thereunder guaranties of the lessees' oblig deposited thereunder to secure their obligations thereunder and room revenues, accounts, accounts all oil and gas or other	and occupand occupand to an and to an accurity interested of this the above reements or the Importensions, perfore or an accurations the the performants of the performants of all rents, unter eccepts.	pancy of the Later Property"), a y of the Person Pe	and and the nd the right, nal Property led in the of the state or m Commercial liment, and all liment, and all liment, and all liment, and all liment etofore or and by or against liment, any or securities lessees of lits, revenues, and profits
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ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

FIRST NAME

16. Additional collateral description:

17. Check only if applicable and check only one box.

18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY

Debtor is a Trust or Trustee acting with respect to property held in trust

Filed in connection with a Manufactured-Home Transaction - effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years

CITY

after the filling by or against Debtor of any petition for relief under the creditors rights laws (the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents; (f) Insurance Proceeds. All proceeds of and any unearned premiums on any insurance policies covering the Land, Improvements and/or Personal Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage thereto; (g) Condemnation Awards. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Land or Improvements, whether from the exercise of the right of eminent domain (including, but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the Land or Improvements; (h) Tax Certiorari. All refunds, rebates or credits in connection with a reduction in real estate taxes and assessments charged against the Land or Improvements as a result of tax certiorari or any applications or proceedings for reduction; (i) Conversion. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing including, without limitation, proceeds of insurance and

the Land and the Improvements whether paid or accruing before or

MIDDLE NAME

STATE POSTAL CODE

LAKE COUNT FILEO FOR RECORD

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timber to be cut or

ADDITIONAL SECURED PARTY'S or

12a. ORGANIZATION'S NAME

12b. INDIVIDUAL'S LAST NAME

13. This FINANCING STATEMENT covers

collateral or is filed as a fixture filing

15. Name and address of a RECORD OWNER of above-described real estate

(if Debtor does not have a record interest):

12c. MAILING ADDRESS

14. Description of real estate:

Prepared by UCC-Direct Services, Inc., P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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Prepared by UCC-Direct Services, Inc., P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

Filed in connection with a Public-Finance Transaction -- effective 30 years

EXHIBIT "A"

LOT 19 IN BLOCK "G" IN PARK MANOR FIFTH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 25-46-0340-0019

COMMONLY KNOWN AS: 3544 WASHINGTON GARY, IN 46403