

A. NAME AND PHONE OF CONTACT AT FILER (optional)

LANE OFFI FILED FOR AECON.

## FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY. 2005 000717

2005 AUG 10 PH 2: 45

	KRISTIN BUSCH 219-76				MC to I a FROWN		
_	END ACKNOWLEDGMENT TO: (Na					<u> </u>	
	RDC 5997 Carlson Ave. Ste. Portage, IN 46368						
	Loca oversize	attachment	2	THE ABOVE SPA	ACE IS FO	OR FILING OFFICE	USE ONLY
1. DE	BTOR'S EXACT FULL LEGAL NAM	E - Insert only one debtor (1a or 1b) - do	not abbrevi	ate or combine names			
	1a. ORGANIZATION'S NAME						
or-	Shamrock Interests,	LLC	FIDETA		MIDDLE	NAME	Telleriy
	1b. INDIVIDUAL'S LAST NAME	. INDIVIDUAL'S LAST NAME		FIRST NAME		NAME	SUFFIX
1c. N	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
	2440 45th Ave.		Highland		IN	46322	USA
	ADD'L INFO F ORGANIZATI DEBTOR		1f. JURISDICTION OF ORGANIZATION Indiana		1g. ORGANIZATIONAL ID #, if any 2004120600241 ☐ NONE		
2. A[	DDITIONAL DEBTOR'S EXACT FUL	L LEGAL NAME - Insert only one debt	or (2a or 2b	) - do not abbreviate or combine names			
	2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
2c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
	ADD'L INFO R ORGANIZATI DEBTOR		2f. JURI	SDICTION OF ORGANIZATION	2g. ORG	GANIZATIONAL ID #, if	any NONE
	ECURED PARTY'S NAME (or NAME	of TOTAL ASSIGNEE of ASSIGNO	OR S/P) - i	nsert only one secured party name (3a o	3b)		
OR-	3a. ORGANIZATION'S NAME U.S. Small Business A	dministration					
	3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
3c. N	MAILING ADDRESS 429 N. Pennsylvania Ave	e. Ste. 100	CITY	anapoplis	STATE	POSTAL CODE 46402	COUNTRY
4. TI	nis FINANCING STATEMENT covers	the following collateral:					
	See attached Exhibit "A"						
5 4	LTERNATIVE DESIGNATION (if app	icable) TIESSEE /ILESSOD TO	ONSIGNE	CONSIGNOR TRAILER (PAULOR	□ gelleb	BIVED TAC HEN	NONLINC STATE
				7. Check to REQUEST SEARCH			INCIA-OCC FILING
This FINANCIAL STATEMENT is to be filed (for record) (or recorded) in the ESTATE RECORDS. Attach Addendum (if applicable)				(ADDITIONAL FEE) (optional)	A	Debtors Debtor	Debtor 2
8. O	PTIONAL FILER REFERENCE DATA	4					
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## UCC FINANCING STATEMENT ADDENDUM

State Form 50181 (5-01) Approved by State Board of Accounts, 2001

	N RELATED FINANCING	STATEMENT	
a. ORGANIZATION'S NAME Shamrock Interests, LL	2005 (	17000	
b. INDIVIDUAL'S LAST NAME	FIRST NAME	- MIDDLE NAME, S	SUFFIX
	Shamrock Interests, LL	Shamrock Interests, LLC	Shamrock Interests, LLC 2005



	THE ABOVE S	SPACE	FOR FILING OFFIC	JE USE CINET				
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debt	or (11a or 11b) - do not abbreviate or combine name	28						
11a. ORGANIZATION'S NAME								
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX				
110. INDIVIDUAL S LAST NAME	TIKOT NAME	MIDDLE NAME		30111X				
			T					
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any						
ORGANIZATION DEBTOR				■ NONE				
	psert only one secured party name (12a or 12h)							
12a. ORGANIZATION'S NAME	ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one secured party name (12a or 12b)							
OR	REGIONAL DEVELOPMENT COMPANY							
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	DLE NAME SUFFIX					
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
5997 Carlson Ave. Ste. B	Portage	IN	46368	USA				
Lot 1, Brent's Addition to the Town of Highland, as shwon in Plat Book 60 page11, Expecting therefrom that portion conveyed to the State of Indiana by a Warranty Deed dated October 11, 2001, recorded January 17, 2002, as Instrument No. 2002-006310, in the Office of Lake County, Indiana.								

## EXHIBIT "A"

Debtor:

Shamrock Interests, LLC

2440 45th Ave.

Highland, IN 46322

2005 000717

AN

2005 AUG 10 PM 2: 43

METAL = EDOWN

Secured

Regional Development Company

Party:

5997 Carlson Ave, Ste. B

Portage, Indiana 46368

Assignee of

U.S. Small Business Administration 429 N. Pennsylvania Street, Suite 100

Secured Party:

Indianapolis, IN 46204

The Loan secured by this lien was made under a SBA nationwide program, which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
- b) Lender of SBA may use local or state procedures for purposes of filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

## **DESCRIPTION OF COLLATERAL**

All machinery, apparatus, equipment, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature purchased from the proceeds of a debenture in the amount of \$433,000 issued by the Northwest Indiana Regional Development Company and guaranteed by the U.S. Small Business Administration pursuant to Section 504 of the Small Business Investment Act of 1958, as amended. Said collateral specifically includes the following machinery and equipment, and includes all proceeds of, substitutions and replacement for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment of credit items), chattel paper, security agreements and documents of title.

Quantity, Make, Model, Serial Number and/or Description

3 pitching machines

4 batting cages

store counter

Stahl's 10line cutter model 55300 Serial # 55300050502

Phone system