

Filed with: Lake County, IN



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**UCC FINANCING STATEMENT AMENDMENT** 2005 000708

2005 AUG -9 AM 9:41

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Patti Deneault 407-540-2056

MICHAEL A BROWN  
CLERK

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

┌ CNL Financial Services, LP ┐  
┌ P.O. Box 4919 ┐  
┌ Orlando, FL 32802-4919 ┐

Attn: Patti Deneault

└ see enclose attachments ┘

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
File No. 2000-002316 Filed August 21, 2000

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
 REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name To be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME B  
OR CNL Funding 2000-A, LP, a Delaware limited partnership

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
OR Wells Fargo Bank, N.A., as successor by merger to Wells Fargo Bank Minnesota, National Association, as Indenture Trustee

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
CNL Funding 2000-A, LP #001172 & 001592

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**File No. 2000-002316 Filed August 21, 2000**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**Wells Fargo Bank, N.A., as successor by merger to Wells Fargo Bank Minnesota, National Association, as Indenture Trustee**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Debtor Address:

**450 South Orange Avenue  
Orlando, FL 32801**

**Legal description: (see attached)**

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STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORDS

MICROFILMED BY  
RECORDS DIV.

# 1172

SCHEDULE A

EXHIBIT A

PARCEL 1: That part of Lot 1, Highland Town Center, in the Town of Highland, as shown in Plat Book 77, Page 23, in Lake County, Indiana, bounded and described as follows:

Commencing at the Southeast corner of said Lot 1; thence North 89 degrees 27 minutes 34 seconds West, along the South line of said Lot 1, 1148.11 feet; thence North 00 degrees 11 minutes 11 seconds West, along a Westerly line of said lot 1, 0.09 feet; thence North 34 degrees 46 minutes 25 seconds West, along a Westerly line of said Lot 1, 17.72 feet; thence North 01 degrees 55 minutes 20 seconds East, along a Westerly line of said Lot 1, 248.52 feet; thence North 02 degrees 34 minutes 45 seconds East, along a Westerly line of said Lot 1, 374.45 feet; thence North 44 degrees 51 minutes 46 seconds East, along a Westerly line of said Lot 1, 40.57 feet; thence North 02 degrees 34 minutes 45 seconds East, along a Westerly line of said Lot 1, 60.00 feet; thence North 41 degrees 03 minutes 43 seconds West, along a Westerly line of said Lot 1, 39.55 feet; thence North 02 degrees 34 minutes 45 seconds East, along a Westerly line of said lot 1, 125.89 feet; thence North 01 degrees 08 minutes 49 seconds East, along a Westerly line of said lot 1, 184.172 feet; thence South 88 degrees 51 minutes 11 seconds East, 10.00 feet; thence North 01 degrees 08 minutes 49 seconds East, along a Westerly line of said Lot 1, 14.14 feet, to the point of beginning; thence continuing along the last described course North 01 degrees 08 minutes 49 seconds East, 135.86 feet; thence North 44 degrees 02 minutes 57 seconds East, along a Westerly line of said Lot 1, 39.06 feet; thence North 01 degrees 08 minutes 49 seconds East, along a Westerly line of said Lot 1, 6.73 feet; thence North 89 degrees 50 minutes 12 seconds East, along a line at right angles to East line of said Lot 1, 34.00 feet, to a point of curvature; thence Easterly on a curve, tangent to the last described course, concave Southerly, having a radius of 195.00 feet, an arc distance of 91.43 feet and a chord bearing South 76 degrees 43 minutes 51 seconds East, to a point of tangency; thence South 63 degrees 17 minutes 54 seconds East, 138.72 feet; thence South 20 degrees 58 minutes 46 seconds East, 33.65 feet; thence Southerly on a curve, concave easterly, having a radius of 441.00 feet an arc distance of 58.15 feet and a chord bearing South 17 degrees 33 minutes 43 seconds West; thence South 89 degrees 50 minutes 12 seconds West along a line at right angles to said East line of Lot 1, 270.64 feet to the point of beginning, in the Town of Highland, Lake County, Indiana.

PARCEL 2: Easement for access described in Document No. 94066757 dated September 26, 1994

PARCEL 3: A Non-Exclusive Easement for Ingress and Egress and Cross Access Agreement as set forth in Instrument No 96030241, dated April 30, 1996, and recorded May 7, 1996.

MICHAEL A. BROWN  
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#1592

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF U.S. HIGHWAY NUMBER 30, LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING ON SAID SOUTH LINE AND 40.00 FEET WEST OF THE EAST LINE OF SAID SECTION 22; THENCE SOUTH AND PARALLEL WITH SAID EAST LINE, 175.00 FEET; THENCE WEST, 290.00 FEET; THENCE SOUTH 175.00 FEET; THENCE WEST 8.87 FEET; THENCE WESTERLY ALONG A CIRCULAR CURVE WHICH IS CONVEX TO THE NORTH WHOSE RADIUS EQUALS 3681.41 FEET, TANGENT EQUALS 20.57 FEET, DEFLECTION ANGLE EQUALS 00 DEGREES 38 MINUTES 25 SECONDS, A DISTANCE OF 41.14 FEET ALONG SAID CURVE; THENCE NORTH 349.16 FEET TO SAID SOUTH LINE; THENCE NORTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE, 165.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS EAST ALONG SAID SOUTH LINE, 175.00 FEET TO THE POINT OF BEGINNING, BEING PART OF PARCEL 1 OF WESTLAKE PLAZA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 47, PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED IN CERTIFICATES OF CORRECTION RECORDED AUGUST 10, 1977, AS DOCUMENT NUMBERS 422236 AND 422237.

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MICHAEL A BROWN  
RECORDER

SCHEDULE A-PAGE 2  
CASE NUMBER 00-02388  
POLICY NUMBER A75-0280711  
ALTA OWNER'S POLICY