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| OLLOW INSTRUCTION A. NAME & PHONE OF CON Phone: (800) B. SEND ACKNOWLEDGEM | ONS (front and b FACT AT FILER [opt 331-3282 Fa | pack) CAREFULLY 2005 ax: (818) 662-4141 | | ari . | : | FILED FO | | |
|--|--|--|--|---|--|--|---|--|
| UCC Direct S P.O. Box 290 Glendale, CA | 071 \ 91209-9071 | 677438 ININ FIXTUR | 1 | | | RECC | A BROWN URDET | |
| DEBTOR'S EXACT FUI | | - insert only one debtor name (1a | or 1b) - do not abl | | | ILING OFFICE USE ONLY | | |
| 1a. ORGANIZATION'S N Eenigenburg Pro | | | | | | | | |
| 1b. INDIVIDUAL'S LAST | NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| c. MAILING ADDRESS 249 Route 41 | | | CITY Schererville | | STATE | POSTAL CODE 46375 | COUNTRY | |
| d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION Limited Liability Compar | 1f. JURISDICTION OF ORGANIZATION | | 1g. ORGANIZATIONAL ID #, if any 2004032400167 | | NONE | |
| 2b. INDIVIDUAL'S LAST NAME MAILING ADDRESS SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION | | FIRST NAME CITY 21. JURISDICTION | DF ORGANIZATION | STATE 2g. ORG | SUFFIX | | | |
| SECUEDED BARTVIS N | ORGANIZATION DEBTOR BECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO | | D S/D) - insert only | one secured party par | me (3a or 3b) | | | |
| 3a. ORGANIZATION'S N | AME | | nt on y mourt only | one secured party har | 110 (00 01 00 | , | | |
| CITIZENS FINANCIAL SERVICES, FSB 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE | SUFFIX | | | |
| : MAILING ADDRESS 100 E. JOLIET STF | MAILING ADDRESS 00 E. JOLIET STREET | | DYER | | STATE | POSTAL CODE 46311 | COUNTRY | |
| ccounts, letter-of-cred toute 30), Schererville state contracts regard ohts of Borrower and | y, accounts (inc it rights, suppor , Indiana, consis ing said real pro Grantor, if any, all inventory, ed | ing collateral: Iuding but not limited to healt ting obligations, investment p sting of Lot 4 in the Von Tobe operty, including but not limite to plans and specifications, d uipment, general intangibles | roperty and general Addition in School to all rights, un esigns, drawings | eral intangibles. Rea ererville, Indiiana, ind der said contracts, d building permits an | Property I cluding all leposits, end any other | ocated at 651 Lincoln contract rights and pro arnest money, and do or matters prepared in | Highway (U.S. oceeds of real wn payments. connection wit | |

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

| INANCING STATEMENT ADDENDUM | | | | 1 | FILED FOR RECORD | | | | | |
|--|--------------------------------------|---------------------|-----------|-----------------------------|--------------------------------|-------------|--------|---------------|--|--|
| OLLOW INSTRUCTIONS (front and back) Co. NAME OF FIRST DEBTOR (1a or 1b) ON Figa. ORGANIZATION'S NAME | ADECULV | 05 00 | 06 | 95 | | 2005 A | UG - 3 | AMII: II | | |
| Eenigenburg Properties, LLC | | | | - | | 5.41O | JACI A | PROWN | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | ,SUFFIX | | MICHAEL A BROWN RECORDER | | | | | |
| 0. MISCELLANEOUS | | | | 7 | | | | | | |
| 5774381-40-1 | | | | | | | | | | |
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| 505659 ICITIZENS5 | | | | | | | 20 | | | |
| File with: Lake, IN | | | | THE ABOVE | SPACE IS FO | R FILING OF | | NLY | | |
| 11. ADDITIONAL DEBTOR'S EXACT FULL L | EGAL NAME - insert only one | name (11a or 11b) | do no | | | | S | | | |
| 11a. ORGANIZATION'S NAME | | | | | | | | | | |
| DR . | | Marie and | | | | | 0 | | | |
| 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | 2 (2009) (22) | MIDDLE | | 00 | SUFFIX | | |
| 11c. MAILING ADDRESS | | CITY | CITY | | | POSTAL CO | | COUNTRY | | |
| 11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 11f. JURISDICTIO | N OF O | RGANIZATION | ASSESSED TO SESSED OF COLUMN 1 | | | II IIY NON | | |
| ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME | or ASSIGNOR S/P's I | NAME - insert only | one na | me (12a or 12b) | MIDDLE | NAME | ž) | SUFFIX | | |
| 2c. MAILING ADDRESS | 11 | CITY | | | STATE | POSTAL CO | DDE | COUNTRY | | |
| 3. This FINANCING STATEMENT covers time collateral or is filed as a fixture filing. 4. Description of real estate: Description: LOT 4, RESUBDIVISION TO THE TOWN AS PER PLAT THEREOF, RECORD BB, PAGE 87, IN THE OFFICE OF TAKE COUNTY, INDIANA. | OF SCHERERVILLE, DED IN PLAT BOOK | 16. Additional col | lateral d | escription: | | | | | | |
| Name and address of a RECORD OWNER of about (if Debtor does not have a record interest): | · eve-described real estate | 17. Check only if a | pplicable | e and check <u>only</u> one | box. | 975 | CA S | | | |

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

Filed in connection with a Public-Finance Transaction -- effective 30 years

Prepared by UCC-Direct Services, Inc., P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282