

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2005 AUG -3 AM 11:11

MICHAEL A BROWN  
RECORDER

# UCC FINANCING STATEMENT AMENDMENT 2005 000693

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company  
P.O. Box 2969  
Springfield, IL 62708

*see attachment*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
2003 000187 Date: 02/13/2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME LASALLE BANK NA, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION, COMMERCIAL MORTGAGE PASS-THROUGH \*

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS 135 SOUTH LASALLE STREET, SUITE 1625	CITY CHICAGO	STATE IL	POSTAL CODE 60603	COUNTRY USA
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

\* CERTIFICATES, SERIES 2003-PWR1

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA 010-600-600-0042-000

1 IN-Lake County Debtor: I-65 AND 30 VENTURE, LLC *IP*

*512996-4 JS2*

2 FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

EXHIBIT A

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Parcel I:

2005 000693

2005 AUG -3 AM 11:14

(A) Lots 1 and 2 in Holiday Plaza, Unit No. 2, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 49 page 36, in the Office of the Recorder of Lake County, Indiana, except that part of Lot 1 described as follows: Commencing at a point on the North line of Holiday Plaza, Unit No. 1 and 38 feet East of the Northwest corner thereof; thence North 12.3 feet; thence East 16.5 feet; thence North 16.7 feet, more or less to a point 29 feet North of the North line of Holiday Plaza, Unit No. 1; thence East, parallel to the North line of Holiday Plaza, Unit 1, a distance of 249.5 feet; thence South 18 feet; thence East 10.2 feet; thence South 11.0 feet to the North line of Holiday Plaza, Unit No. 1; thence West 276.5 feet, more or less to the point of beginning.

(B) That part of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian in Lake County, Indiana described as: Commencing at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of said Section 22; thence North 00 degrees 15 minutes 29 seconds West along the West line of the Northeast 1/4 of said Section 22 a distance of 176.0 feet; thence South 77 degrees 20 minutes 00 seconds East a distance of 464.70 feet; thence South 12 degrees 23 minutes 30 seconds West a distance of 75.57 feet, more or less, to the South line of the Northwest 1/4 of the Northeast 1/4 of said Section 22; thence South 89 degrees 57 minutes 45 seconds West a distance of 436.36 feet to the point of beginning.

PARCEL II:

An un-numbered parcel of land on the plat of Holiday Plaza, Unit No. 2, more particularly described as follows:

Beginning at the intersection of the Westerly line of Rhode Island Street and the Northerly line of 80th Avenue; thence Westerly along the Northerly line of said 80th Avenue a distance of 108.24 feet to a point of curve on the North line of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian; thence North 89 degrees 57 minutes 45 seconds East along the North line of the Southwest 1/4 of the Northeast 1/4 of said Section 22 a distance of 108.02 feet to the Westerly line of Rhode Island Street; thence Southerly along the Westerly line of Rhode Island Street, 12.01 feet to the point of beginning, in Lake County, Indiana.

Parcel III:

A Non-Exclusive Perpetual Easement for purposes of parking automobiles and vehicular and pedestrian ingress and egress over, made by and between I-65 and 30 Venture, an Indiana limited partnership and Whiteco Industries, Inc., a Nebraska Corporation dated March 22, 1993 and recorded March 30, 1993 as Document No. 93019640 over, in and across the following described parcel of land:

The South 40 feet of Lot 1, Holiday Plaza, Unit No. 2, except the West 489 feet thereof, and over the entire West 489 feet of Lots 1 and 2, Holiday Plaza Unit No. 2, recorded in Plat Book 49 page 36, in the Office of the Recorder of Lake County, Indiana.

Twin Towers  
Merrillville, Indiana 46410

MORRIS W. GARTER  
RECORDED  
2005 FEB 13 PM 2:32

2003 000187

STATE OF INDIANA  
LAKE COUNTY  
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