



UCC FINANCING STATEMENT

State Form 50181 (5-01)
Approved by State Board of Accounts, 2001

2005 000631

FILED FOR RECORD

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MORSE & BROWN

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

A. NAME AND PHONE OF CONTACT AT FILER (optional)
Glenn R. Patterson 219-769-3561 x117

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Glenn R. Patterson, Esq.
Lucas, Holcomb & Medrea, LLP
Easton Court
300 East 90th Drive
Merrillville, IN 46410

see above size

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Colfax Street, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
14820 Iowa Street Crown Point IN 46307 USA

ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Jason Corp.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
14820 Iowa Street Crown Point IN 46307 USA

4. This FINANCING STATEMENT covers the following collateral:

THE REAL ESTATE DESCRIBED ON THE ATTACHED ADDENDUM, AND ALL FIXTURES WHICH ARE A PART THEREOF.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE / LESSOR CONSIGNEE / CONSIGNOR BAILEE / BAILOR SELLER / BUYER AG. LIEN NON-UCC FILING

6. This FINANCIAL STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY - INDIANA UCC FINANCING STATEMENT

1160 OK # m/6/01

2005-000631

EXHIBIT "1"
TO UCC FINANCING STATEMENT ADDENDUM

COLFAX STREET, LLC - DEBTOR
JASON CORP. - SECURED PARTY

That part of the Northwest Quarter of the Southwest Quarter of Section 36, Township 36 North, Range 9 West of the Second Principal Meridian, described as commencing at the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 36 running thence East along the South line of said Northwest Quarter of the Southwest Quarter of Section 36 a distance of 430 feet; thence North parallel to the West line of said Section 310 feet; thence West parallel to the South line of said Northwest Quarter of the Southwest Quarter of Section 36 aforesaid 430 feet to the West line of said Section thence South along the West line of said Section 310 feet to the place of beginning, all in the Town of Griffith, Lake County, Indiana.

Commonly known as 301 North Colfax Street, Griffith, Indiana.