



UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (5-01)
Approved by State Board of Accounts, 2001

2005 000616

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUL 8 AM 8:56

REC'D BY CROWN

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER (optional) GLENN R. PATTERSON 219-769-3561
B. SEND ACKNOWLEDGMENT TO: (Name and Address) GLENN R. PATTERSON, ESQ. LUCAS, HOLCOMB & MEDREA, LLP EASTON COURT 300 EAST 90TH DRIVE MERRILLVILLE, IN 46410 <i>see oversize attachments</i>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2000 003270 DATED NOVEMBER 15, 2000	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS <input checked="" type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

THIS FILING DELETES THE REAL ESTATE LISTED ON EXHIBIT "A" ONLY FROM THE DESCRIPTION OF THE COLLATERAL.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION NAME
S & J INVESTMENTS, L.P.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
DEBTOR: WOODSHOP, LLC, 6430 W. LINCOLN HWY., CROWN POINT, IN 46307; THIS IS A PARTIAL DELETION

FILING OFFICE COPY - INDIANA UCC FINANCING AMENDMENT
Ticor Title - Schererville 920053861

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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MICHAEL A. BROWN

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11. INITIAL FINANCING STATE FILE NUMBER (same as item 1a on Amendment form)
2000 003270 DATED NOVEMBER 15, 2000

12. NAME OF PARTY AUTHORIZING AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
S & J INVESTMENTS, L.P.

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

TO BE FILED IN THE REAL ESTATE RECORDS
NAME OF SECURED PARTY OF RECORD:
S & J INVESTMENTS, L.P.
204 ELIZABETH DR., SCHERERVILLE, IN 46375
DEBTOR'S NAME:
WOODSHOP, LLC
6430 W. LINCOLN HWY., CROWN POINT, IN 46307

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ONLY THE FOLLOWING REAL ESTATE IS DELETED FROM THE DESCRIPTION OF THE COLLATERAL:

The East 1/2 of Lot 18, in White Hawk Country Club - Phase 5, Block 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 28, in the Office of the Recorder of Lake County, Indiana.

2005 000616

2005 JUN 9 9:05:55

MICHAEL S. MOON
REC'D

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LAKE COUNTY
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EXHIBIT "A"