



UCC FINANCING STATEMENT

State Form 50181 (5-01)

Approved by State Board of Accounts, 2001

FILED FOR RECORD
LAKE COUNTY

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

2005 000614

2005 JUL -7 AM 9:41

MICHAEL J. BROWN
REC'D 7/7/05

A. NAME AND PHONE OF CONTACT AT FILER (optional)
KRISTIN BUSCH 219-764-2700

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RDC
5997 Carlson Ave.
Portage, IN 46368

(oversize)
see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME FJB-DDB U.S. 30 Building Limited Liability Company						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 8081 Randolph St.			CITY Merrillville	STATE IN	POSTAL CODE 46342	COUNTRY USA
	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION Indiana	1g. ORGANIZATIONAL ID #, if any 2005050500352 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME Frederick J. Ball, LLC, Attorney at Law						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS 8081 Randolph St.			CITY Merrillville	STATE IN	POSTAL CODE 46342	COUNTRY USA
	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION LLC	2f. JURISDICTION OF ORGANIZATION Indiana	2g. ORGANIZATIONAL ID #, if any 2003051200200 <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Small Business Administration						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX Mrs	
3c. MAILING ADDRESS 429 N. Pennsylvania Ave. Ste. 100			CITY Indianapolis	STATE IN	POSTAL CODE 46204	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See attached exhibit "b"

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE / LESSOR CONSIGNEE / CONSIGNOR BAILEE / BAILOR SELLER / BUYER AG. LIEN NON-UCC FILING

6. This FINANCIAL STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
TO BE FILED WITH RECORDER OF LAKE COUNTY

FILING OFFICE COPY - INDIANA UCC FINANCING STATEMENT

[Handwritten Signature]
Diane Ball

EXHIBIT "b"

Debtor: FJB-DDB U.S. 30 Building Limited Liability Company, Frederick J. Ball, LLC, Attorney
at Law, and Diane Ball
8081 Randolph Street
Merrillville, IN 46342

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LAW COUNTY
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Secured Party: Regional Development Company
5997 Carlson Ave.
Portage, Indiana 46368

MICHAEL L. BROWN
REC. CLERK

Assignee of Secured Party: U.S. Small Business Administration
429 N. Pennsylvania Street
Suite 100
Indianapolis, IN 46204

DESCRIPTION OF COLLATERAL

The Loan secured by this lien was made under a SBA nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
- b) Lender of SBA may use local or state procedures for purposes of filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

All of the following property now or at any time hereafter owned by Debtor or in which the Debtor may now or at any time hereafter have any interest or rights, together with all of Debtor's rights, title and interest therein an thereto:

1. All machinery, apparatus, equipment, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, inventory, accounts receivable, contract rights, instruments, chattel paper and general intangibles, now existent or hereafter acquired, utilized by the Debtor in the Debtor's business and related activities.
2. All equipment and machinery (excluding automotive), furniture and fixtures wherever located and whether in the possession of Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Debtor's property or any building or improvement now or hereafter located on the Real Property.
3. All and any proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Debtor's property or any building or improvement now or hereafter located on the Real Property.
4. All proceeds of, substitutions and replacement for accessions to and products of any of the foregoing in whatever form, including, without limitations, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements and documents of title.

UCC FINANCING STATEMENT ADDENDUM

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 LAW COURT
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MICHAEL BROWN
 REC'D

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR

9a. ORGANIZATION'S NAME FJB-DDB U.S. 30 Building Limited Liability Company		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	2003	000614

10. MISCELLANEOUS

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (11a or 11b) - do not abbreviate or combine names

OR

11a. ORGANIZATION'S NAME			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Ball	Diane		Mrs.
11c. MAILING ADDRESS		CITY	STATE
8081 Randolph St.		Merrillville	IN
		POSTAL CODE	COUNTRY
		46342	USA
ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one secured party name (12a or 12b)

OR

12a. ORGANIZATION'S NAME REGIONAL DEVELOPMENT COMPANY			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
5997 Carlson Ave. Ste. B		Portage	IN
		POSTAL CODE	COUNTRY
		46368	USA

13. This FINANCING STATEMENT covers timber to be cut
 as-extracted collateral, or as a fixture filing.

14. Description of real estate:
 See attached Exhibit"A"

15. Name and address of a RECORD OWNER of above-described real estate
 (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years
 Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT "A"

Unit 01 in Randolph Commons Condominiums, together with a 20.90% undivided interest in the common area as recorded in the Declaration of Condominiums of the Randolph Commons Condominiums recorded on May 3, 2005 as Document No. 2005-035728, re-recorded June 28, 2005 as Document No. 2005-053216 in the Office of the Recorder of Lake County, Indiana.

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MICHAEL A. BROWN
RECORDER