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A		FILED FOR N	ECORU
JCC FINANCING STATEMENT	000 00000	onar nunga o	v 0, 05
OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]	<u>2005 </u>	2005 JUH 27 P	7 3:31
A. HAME & FROM OF CONTINUE AT FIELD (Optional)		MICHAEL A 8	DOWN
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		HELLER	
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Centier Bank 600 E. 84th Ave.			
Merrillville, Indiana 46410			
Wichinivino, indiana 40410			
ale onersize	ı		
		PACE IS FOR FILING OFFICE USE	ONLY
 DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor named to the control of t	ne (1a or 1b) - do not abbreviate or combin	ne names	
ILS 30 REAL ESTATE PARTNERS L.I.C.			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		TO A STANDARD OF THE STANDARD	H. M. Carrier
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
825 LINCOLNWAY	VALPARAISO	IN 46383-5803	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 19, TYPE OF ORGANIZATION Companization Limited Liability	1f. JURISDICTION OF ORGANIZATION,	1g. ORGANIZATIONAL ID #, if ar	
DEBTOR Company	111111111111111111111111111111111111111	1999010992	☐ NONE
 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only only only only only only only only	ne debtor name (2a or 2b) - do not abbrev	late of combine names	
23. OTGANIZATION 3 NAME			
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			1
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
TAY ID 4. CON OR FINE LADDIN WITE DE LO. TYPE OF ORGANIZATION	Of HIDIODICTION OF ODCANIZATION	2- ODCANIZATIONAL ID # 14	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if an	_
DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	(S/P) - insert only one secured party name (3a or 3	<u></u>	None
3a. ORGANIZATION'S NAME	one party rame to or		
OR Centier Bank			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 East 84th Avenue	Merrillville	IN 46410	USA
4. This FINANCING STATEMENT covers the following collateral: All of the fo	The state of the s		
accessories, repairs, replacements, improvements, and accessories, repairs, replacements, improvements, and accept the not limited to, machinery, vehicles, furniture, fixtures equipment, office and record keeping equipment, parts, and schedule Debtor gives to Secured Party, but such a list is equipment. ACCOUNTS AND OTHER RIGHTS TO Paincluding, but not limited to, payment for property or servand interests (including all liens) which Debtor may have INSTRUMENTS AND CHATTEL PAPER: All instrumwritings or records that evidence the right to payment of a GENERAL INTANGIBLES: All general intangibles including	, manufacturing equipment, farm and tools. The property includes an not necessary to create or perfect AYMENT: All rights to payments vices sold, leased, rented, licensed by law or agreement against any a ents, including negotiable instrument amonetary obligation, and tangible	machinery and equipment, by equipment described in a a valid security interest in , whether or not earned by , or assigned. This include account debtor or obligor of this and promissory notes a	shop a list or all of Debtor' performance es any rights f Debtor. and any other er.
		÷	
5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CON	CICNICE/CONICIONO DE DATE - TOTAL OF THE	CELLED THE TO A	NON LICE THE
5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CON. 6. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the RESTATE RECORDS. Attach Addendum			NON-UCC FILING
8. OPTIONAL FILER REFERENCE DATA	cable] [ADDITIONAL FEE]	optional] All Debtors L D	ebtor 1 Debtor
LAKE COUNTY WCC 00103616 22005			

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT ARE COURT a. ORGANIZATION'S NAME U.S. 30 REAL ESTATE PARTNERS, L.L.C. FILED FOR RECORD 2005 nnn 9b. INDIVIDUAL'S LAST NAME 000582 2005 JIN 27 PM 3:58 10. MISCELLANEOUS: MICHAEL A BROWN THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME IRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY ADD'L INFO RE 116. TYPE OF ORGANIZATION ORGANIZATION 11g. ORGANIZATIONAL ID #, if any 11d. TAX ID #: SSN OR EIN NONE DEBTOR ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) 12a. ORGANIZATION'S NAME OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 12c, MAILING ADDRESS STATE POSTAL CODE COUNTRY 13. This FINANCING STATEMENT covers ____ timber to be cut or ____ as-extracted refunds, patents and applications for patents, copyrights, trademarks, collateral, or is filed as a \overline{X} fixture filing. trade secrets, good will, trade names, customer lists, permits and 14. Description of real estate: The goods are or are to become fixtures on: Part of Park franchises, payment intangibles, computer programs and all supporting Center Offices Unit 3, in the Town of Schererville, as information provided in connection with a transaction relating to computer per plat thereof, recorded in Plat Book 64 page 45, in the programs, and the right to use Debtor's name. FIXTURES: All goods Office of the Recorder or Lake County, Indiana, now or in the future affixed or attached to real estate. All Investment described as follows: Commencing at the Northerlymost Property, all Deposit Accounts and all Letter-of-Credit rights. These corner of said Park Center Offices Unit 3; thence terms used shall have the same meaning as ascribed to such terms in the Easterly along a curve concave to the North having a Indiana Uniform Commercial Code in effect on the date of this radius of 23,018.32 feet, said curve being the Southerly Agreement or as amended or revised from time to time. Right-of-Way line of U.S. Route #30, an arc distance of 1.39 feet, to the point of beginning; thence continuing along said curve, an arc distance of 30.00 feet; then South 15 degrees 23 minutes 20 seconds (CONTINUED) 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): Fixtures: U.S. 30 REAL ESTATE PARTNERS, L.L.C.. 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years

. ADDITIONAL COLLATERAL DESCRIPTION:

2005 000582

PECCHOER

ADDITIONAL REAL ESTATE DESCRIPTION:

West, a distance of 37.86 feet; thence South 15 degrees 34 minutes 54 seconds East, a distance of 5.86 feet, to the Northerly Right-of-Way line of Commerce Boulevard; thence Westerly, along said North Right-of-Way line, being a curve concave to the South, having a radius of 115.00 feet, an arc distance of 30.09 feet; thence North 15 degrees 34 minutes 54 seconds West, a distance of 14.17 feet; thence North 15 degrees 23 minutes 20 seconds East, a distance of 46.53 feet, to the point of beginning.