

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 22 PM 12:13

MICHAEL A. BROWN  
RECORDER

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 000572

|                                                                                               |                                                                                                                      |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Gloria Stokes - 773-420-4541                |                                                                                                                      |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                                 |                                                                                                                      |
| ShoreBank<br>3401 S. King Drive<br>Chicago, IL 60616<br><br><i>see over size</i><br>054501184 | <b>Stewart Title Services</b><br>of Northwest Indiana<br>The Pointe<br>5521 W. Lincoln Hwy.<br>Crown Point, IN 46307 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                                                                    |                                   |                                         |                                        |                                                                             |                |
|--------------------------------------------------------------------|-----------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------------------|----------------|
| 1a. ORGANIZATION'S NAME<br>First Baptist Church of Hammond Indiana |                                   |                                         |                                        |                                                                             |                |
| OR                                                                 | 1b. INDIVIDUAL'S LAST NAME        |                                         |                                        |                                                                             |                |
| 1c. MAILING ADDRESS<br>523 East Sibley Street                      |                                   | CITY<br>Hammond                         | STATE<br>IN                            | POSTAL CODE<br>46320                                                        | COUNTRY<br>USA |
| 1d. SEE INSTRUCTIONS                                               | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br>Corporation | 1f. JURISDICTION OF ORGANIZATION<br>IN | 1g. ORGANIZATIONAL ID #, if any<br>191290-048 <input type="checkbox"/> NONE |                |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                         |                                   |                          |                                  |                                                               |         |
|-------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                                   |                          |                                  |                                                               |         |
| OR                      | 2b. INDIVIDUAL'S LAST NAME        |                          |                                  |                                                               |         |
| 2c. MAILING ADDRESS     |                                   | CITY                     | STATE                            | POSTAL CODE                                                   | COUNTRY |
| 2d. SEE INSTRUCTIONS    | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |         |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                                                        |                            |                 |             |                      |                |
|--------------------------------------------------------|----------------------------|-----------------|-------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME<br>ShoreBank                   |                            |                 |             |                      |                |
| OR                                                     | 3b. INDIVIDUAL'S LAST NAME |                 |             |                      |                |
| 3c. MAILING ADDRESS<br>7936 South Cottage Grove Avenue |                            | CITY<br>Chicago | STATE<br>IL | POSTAL CODE<br>60619 | COUNTRY<br>USA |

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing located at 4925 Sohl Avenue, Hammond, Indiana as legal description on Exhibit "A" attached hereto.

|                                                                                                                                                       |                                                                               |                     |               |              |          |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable):                                                                                                           | LESSEE/LESSOR                                                                 | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) [optional] |                     | All Debtors   | Debtor 1     | Debtor 2 |                |
| 8. OPTIONAL FILER REFERENCE DATA<br>BL #398078                                                                                                        |                                                                               |                     |               |              |          |                |

EXHIBIT "A"

PARCEE 1:

Part of Block "A" and Block "G" in Hoffman's 2nd Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 1, page 98, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the point of intersection of the North line of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian with the Easterly line of Hohman Avenue as now located; thence South 22 degrees 36 minutes 00 seconds West along said Easterly line of Hohman Avenue, a distance of 86.14 feet to a point in the North bank of the Grand Calumet River; thence South 58 degrees 52 minutes 13 seconds East along the North bank of the Grand Calumet River, a distance of 397.92 feet; thence South 61 degrees 39 minutes 19 seconds East, along said North bank, a distance of 501.64 feet; thence South 64 degrees 19 minutes 57 seconds East along said North bank, a distance of 382.05 feet; thence South 63 degrees 42 minutes 47 seconds East along said North bank, a distance of 183.56 feet to the place of beginning; thence continuing South 63 degrees 42 minutes 47 seconds East along said North bank, a distance of 234.94 feet; thence South 56 degrees 56 minutes 11 seconds East along said North bank, a distance of 940.38 feet; thence North 00 degrees 02 minutes 00 seconds West and parallel with the East line of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian, a distance of 677.15 feet; thence Southeasterly on a curve convex to the Northeast with a radius of 766.9 feet and bearing South 67 degrees 53 minutes 00 seconds East on the chord, a distance of 151.24 feet along the arc; thence North 00 degrees 02 minutes 00 seconds West, on the West line of Calumet Avenue, a distance of 80.30 feet; thence Northwesterly on a curve convex to the Northeast having a radius of 839.4 feet and bearing North 71 degrees 23 minutes 00 seconds West on the chord a distance of 200.68 feet along the arc; thence North 78 degrees 17 minutes 00 seconds West, a distance of 443.00 feet to the East line of Torrence Avenue (now vacated); thence North 00 degrees 01 minutes 30 seconds East, a distance of 49.38 feet along the East line of Torrence Avenue (now vacated); thence North 70 degrees 59 minutes 33 seconds West, 421.88 feet to the Southerly line of the Elgin, Joliet and Eastern Railway Company's 30-foot right of way; thence North 79 degrees 30 minutes 41 seconds West, a distance of 191.94 feet to the Easterly line of Sohl Avenue; thence Southeasterly on a curve convex to the Southwest on the Easterly line of Sohl Avenue, having a radius of 925.37 feet and bearing South 18 degrees 40 minutes 17 seconds East on the chord, a distance of 39.55 feet along the arc to a point of tangency; thence South 19 degrees 53 minutes 45 seconds East, along the Easterly line of Sohl Avenue, a distance of 12.74 feet to a point of curve; thence Southeasterly on a curve convex to the Northeast having a radius of 985.37 feet and bearing South 07 degrees 47 minutes 04 seconds East on the chord, a distance of 416.58 feet along the arc to the place of beginning, excepting therefrom that part deeded to the State of Indiana by Quit Claim Deed recorded December 31, 1999, as Document No. 99109421.

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2005 JUN 22 PM 12: 14

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PARCEL 2:

Part of Block "A" in Hoffman's 2nd Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 1, page 98, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at a point on the West line of Calumet Avenue 40 feet West of the East line of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian, 72 1/2 feet Southwesterly at right angles from the Southwesterly line of the right of way of the East Chicago Belt Railroad Company (sometimes known as the Indiana Harbor Belt Railroad); thence South on the West line of Calumet Avenue to the North bank of the Grand Calumet River; thence Westerly along the North bank of the Grand Calumet River to a point 140 feet West at right angles from the West line of Calumet Avenue; thence parallel with and 140 feet West from the West line of said Calumet Avenue to a point 72 1/2 feet Southwesterly at right angles from said East Chicago Belt Railroad Company's Southwesterly right of way line; thence Southeasterly parallel with and 72 1/2 feet from said right of way line to the point of beginning, excepting therefrom that part taken by the State of Indiana in Quitclaim Deed recorded Decemer 31, 1999, and also excepting therefrom a tract of land described as follows: Part of Block "A" in Hoffman's 2nd Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 1, page 98, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing on West line of Calumet Avenue 72 1/2 feet Southwesterly at right angles from Southwesterly line of right of way of Indiana Harbor Belt Railroad; thence South on the West line of Calumet Avenue 100 feet; thence West 140 feet; thence North approximately 141.6 feet more or less to a line 72 1/2 feet Southwesterly at right angles from the Southwesterly line of the right of way of the Indiana Harbor Belt Railroad; thence Southeasterly approximately 148.4 feet more or less to the place of beginning, (said Westerly line of Calumet Avenue being a line parallel with and 40 feet West of the East line of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian).

2005 000572

PARCEL 3:

Part of Block "A" as marked and laid down on the recorded plat of Hoffman's 2nd Addition to the City of Hammond, as the same appears of record in Plat Book 1, page 98, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing on the West line of Calumet Avenue 72 1/2 feet Southwesterly at right angles from Southwesterly line of right of way of Indiana Harbor Belt Railroad; thence South on West line of Calumet Avenue 100 feet; thence West 140 feet; thence North approximately 141.6 feet more or less to a line 72 1/2 feet Southwesterly at right angles from the Southwesterly line of the right of way of the Indiana Harbor Belt Railroad; thence Southeasterly approximately 148.4 feet more or less to the point of beginning (said Westerly line of Calumet Avenue being a line parallel with and 40 feet West of the East line of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian).

2005 JUN 22 PM 12:14

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