

**UCC FINANCING STATEMENT AMENDMENT** 2005 000568

2005 JUN 20 PM 4:06

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
 Lisa Robison 816-421-4800

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company  
 P.O. Box 2969  
 Springfield, IL 62708

*All One size attachments*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
 95002818 8/17/1995

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
 Bulkmatic Transport Company

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 The Northern Trust Company

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
 Lake County, IN Recorder (829986 - 7694.179) *431440-001 EHO 399*

FILED FOR RECORD

2005 JUN 29 PM 4:06

2005 000568

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

95002818 8/17/1995

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

The Northern Trust Company

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

See Exhibit A, legal description, attached hereto and incorporated herein by this reference.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Exhibit A  
to the Financing Statement of  
BULKMATIC TRANSPORT COMPANY ("DEBTOR")  
in favor of  
THE NORTHERN TRUST COMPANY ("SECURED PARTY")  
(consisting of 2 pages)

PARCEL 1: Part of Lot 1, in Block 1 of Brant's Business Center Addition to the Town of Griffith as shown in Plat Book 50, page 61, in the office of the Recorder of Lake County, Indiana; which part of said Lot 1 is more particularly described as follows: Beginning at the Southeasterly most corner of said Lot 1, which corner is also the Southwest corner of Lot 3 in Block 2 of said Brant's Business Center Addition; thence North 0 degrees 01 minutes 20.5 seconds West, along the East line of said Lot 1, Block 1, a distance of 390.84 feet to the Northeast corner of said Lot 1; thence North 89 degrees 52 minutes 39 seconds West along the North line of said Lot 1, a distance of 590.0 feet to the Northwest corner of said Lot 1; thence Southerly, along the Westerly line of said Lot 1, which line is also the Easterly 72 foot limited access right of way line of Cline Avenue, on a curve concave to the West and having a radius of 34,449.25 feet, an arc distance of 245.0 feet to a point on a line which is parallel with and 245.0 feet South of the North line of said Lot 1, Block 1, thence South 89 degrees 52 minutes 39 seconds East, along said parallel line, a distance of 361.62 feet to a point lying 230 feet West of the East line of said Lot 1; thence South 0 degrees 01 minutes 20.5 seconds East, parallel with the East line of said Lot 1, a distance of 239.78 feet to a point on the Northwesterly line of North Woodlawn Avenue; thence Northeasterly, along the Northwesterly line of said North Woodlawn Avenue, on a curve concave to the Southeast and having a radius of 330.0 feet, an arc distance of 254.48 feet to the place of beginning, all in Griffith, Lake County, Indiana.

PARCEL 2: Lots 4 and 5, Block 2 in Brant's Business Center Addition to the Town of Griffith as shown in Plat Book 50, page 61, in the office of the Recorder of Lake County, Indiana.

Commonly known as 2015 North Cline Avenue, Griffith, Indiana.

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2005 000568  
FILED FOR RECORD  
LAKE COUNTY INDIANA

**Exhibit A**  
**to the Financing Statement of**  
**BULKMATIC TRANSPORT COMPANY ("DEBTOR")**  
**in favor of**  
**THE NORTHERN TRUST COMPANY ("SECURED PARTY")**  
**(consisting of 2 pages)**

2005 000568

Lot 1, in Block 1 of Brant's Business Center Addition to the Town of Griffith as shown in Plat Book 50, page 61, in the office of the Recorder of Lake County, Indiana, except that part more particularly described as follows: Beginning at the Southeasterly most corner of said Lot 1, which corner is also the Southwest corner of Lot 3 in Block 2 of said Brant's Business Center Addition; thence North 0 degrees 01 minutes 20.5 seconds West, along the East line of said Lot 1, Block 1, a distance of 390.84 feet to the Northeast corner of said Lot 1; thence North 89 degrees 52 minutes 39 seconds West along the North line of said Lot 1, a distance of 590.0 feet to the Northwest corner of said Lot 1; thence Southerly, along the Westerly line of said Lot 1, which line is also the Easterly 72 foot limited access right of way line of Cline Avenue, on a curve concave to the West and having a radius of 34,449.25 feet, an arc distance of 245.0 feet to a point on a line which is parallel with and 245.0 feet South of the North line of said Lot 1, Block 1, thence South 89 degrees 52 minutes 39 seconds East, along said parallel line, a distance of 361.62 feet to a point lying 230 feet West of the East line of said Lot 1; thence South 0 degrees 01 minutes 20.5 seconds East, parallel with the East line of said Lot 1, a distance of 239.78 feet to a point on the Northwesterly line of North Woodlawn Avenue; thence Northeasterly, along the Northwesterly line of said North Woodlawn Avenue, on a curve concave to the Southeast and having a radius of 330.0 feet, an arc distance of 254.48 feet to the place of beginning, all in Griffith, Lake County, Indiana.

Commonly known as 2001 North Cline Avenue, Griffith, Indiana.

**LOT 3, BLOCK 2, BRANT'S BUSINESS CENTER ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 50, PAGE 61, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 14, 1980 AS DOCUMENT NO. 568717, IN LAKE COUNTY, INDIANA.**