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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 13 PM 2:56

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] **2005 000547**
DAWN MORARIO (219) 942-1175

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

HFS BANK, F.S.B.
 555 EAST THIRD STREET
 P. O. BOX 487
 HOBART, IN 46342-0487

see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME CMK, LLC				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 7245 E. 106TH AVE		CITY CROWN POINT	STATE IN	POSTAL CODE 46307
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION IN	1g. ORGANIZATIONAL ID #, if any 73-1637022 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME HFS BANK, F.S.B.				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 555 EAST THIRD STREET		CITY HOBART	STATE IN	POSTAL CODE 46342-0487

4. This FINANCING STATEMENT covers the following collateral:
ALL OF THE PROPERTY AND FIXTURES LOCATED ON THE PROPERTY COMMONLY KNOWN AS 10660 RANDOLPH STREET, CROWN POINT, INDIANA 46307, THE LEGAL DESCRIPTION OF WHICH IS ATTACHED HERETO, MADE A PART HEREOF, INCLUDING ACCESSIONS, ACCESSORIES AND REPLACEMENTS, AND PROCEEDS THEREOF, INCLUDING TORT AND INSURANCE CLAIMS. ALSO BUT NOT LIMITED TO ALL DEPOST ACCOUNTS NOW OR THEREAFTER OWNED.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

27-1248301

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EXHIBIT "A"

MICHAEL A. BROWN
RECORDER

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN WINFIELD TOWNSHIP, LAKE COUNTY, INDIANA, ALSO BEING A PART OF PARCEL "C" OF THE COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81, PAGE 25, AND CORRECTED BY PLAT 01 CORRECTION RECORDED IN PLAT BOOK 86, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 00 DEGREES 27 MINUTES 02 SECONDS EAST, 1582.44 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 5; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 270.01 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL "C" (ALSO THE EAST LINE OF COUNTRY MEADOWS PLANNED DEVELOPMENT RESIDENTIAL, RECORDED IN PLAT BOOK 90, PAGE 58, IN SAID RECORDER'S OFFICE); THENCE NORTH 00 DEGREES 27 MINUTES 02 SECONDS EAST, 105.00 FEET ALONG SAID WEST LINE TO THE NORTHWEST CORNER THEREOF (ALSO THE SOUTHWEST CORNER OF LOT B1-1 IN COUNTRY COMMONS 1ST ADDITION, RECORDED IN PLAT BOOK 80, PAGE 32, IN SAID RECORDER'S OFFICE); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 270.01 FEET TO ALONG THE NORTH LINE OF SAID PARCEL "C" TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF RANDOLPH STREET (PER SAID COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN), SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT B1-2 IN SAID COUNTRY COMMONS 1ST ADDITION; THENCE SOUTH 00 DEGREES 27 MINUTES 02 SECONDS WEST, 105.00 FEET ALONG SAID WEST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING, CONTAINING 0.65 ACRES, MORE OR LESS.