

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

FILED FOR RECORD

2005 JUN 13 11:09:59

A. NAME & PHONE OF CONTACT AT FILER [optional] **2005 000541**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JPMorgan Chase Bank, NA  
 Commercial Loan Servicing TX1-1405  
 P.O. Box 901094  
 Fort Worth, TX 76101-2094

*see on verso*  
*cm620051756*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**LSC Indiana Corp.**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**30 North LaSalle Street, Suite 1620 Chicago IL 60602 USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
**Corporation DE DE 2603634**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**JPMorgan Chase Bank, NA**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**One Bank One Plaza Chicago IL 60670 USA**

4. This FINANCING STATEMENT covers the following collateral:

See "Exhibit A" attached hereto and made a part hereof for a description of the Collateral, including but not limited to, all machinery, equipment, furniture, fixtures and articles of personal property; whether any of the foregoing is owned now or acquired later, all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

The real estate is described in "Exhibit B" attached hereto and made a part hereof

Chicago Title Insurance Company

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

**EXHIBIT "A" TO UCC FINANCING STATEMENT  
JPMorgan Chase Bank, N.A., as Secured Party, and  
LSC Indiana Corp. as Debtor**

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereon and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration and all other related or other such services.

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LAW OFFICE  
MICHAEL A. BROWN  
100 N. W. 10th St.  
MIAMI, FL 33136

**“EXHIBIT B”**  
**JP MORGAN-CONCORD**  
**LEGAL DESCRIPTION (SITE 6)**

**LEGAL DESCRIPTION:**

PARCEL 1:

LOT 1 OF 11, BOTH INCLUSIVE, AND LOTS 24 TO 34, BOTH INCLUSIVE, BLOCK 8, FOREST PARK ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**P.I.N.:** 43-24-2

**Common Address:** 4209 Grant Street  
Gary, Indiana 46408

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LAKE COUNTY  
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MICHAEL J. BROWN  
REC. CLERK