

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 000466

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2005 MAY 24 PM 12:57

A. NAME & PHONE OF CONTACT AT FILER [optional]
JEAN CAPPON 1-800-806-3294 EXT. 45013

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**WELLS FARGO FINANCIAL LEASING, INC.
 PO BOX 4943
 SYRACUSE NY 13221**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
IN LAKE COUNTY RECORDER 2000 002133 07/28/2000

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME HAYDEN	FIRST NAME JERRY	MIDDLE NAME C	SUFFIX
---	----------------------------	-------------------------	--------

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

4203 E 173 RD AVE	CITY HEBRON	STATE IN	POSTAL CODE 46341	COUNTRY
--------------------------	-----------------------	--------------------	-----------------------------	---------

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION N/A	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
-----------------------------	-----------------------------------	--	----------------------------------	---------------------------------

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
WELLS FARGO FINANCIAL LEASING, INC

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
CONT-JSC/58596-002

2005 000466

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2000 002133

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME
WELLS FARGO FINANCIAL LEASING, INC.
OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2005 MAR 24 PM 12:57
FILED FOR RECORD
LAKE COUNTY INDIANA
REC'D & PROMAN

JERRY C HAYDEN - DEBTOR

REAL ESTATE DESCRIPTION:

The North One-Half of the Southeast Quarter, and the East Thirty (30) acres of the Northeast Quarter of Section 25, Township 33 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, EXCEPTING THEREFROM the following two (2) parcels:

Parcel 1: Part of the East 30 acres of the Northeast Quarter of Section 25, Township 33 North, Range 8 West of the 2nd P.M. described as follows:

Beginning at the Northeast corner of said Northeast Quarter; thence South 00° East along the East line thereof 634.6 feet; thence North 90° West 495 feet to the West line of said 30 acres; thence North 00° West along said West line 634.76 feet to the North line of said 30 acres; thence South 89°58'52" East along said North line 495 feet to the point of beginning, containing 7.21 acres, in Lake County, Indiana.

Parcel 2: A rectangular parcel being a part of the Northeast Quarter of Section 25, Township 33 North, Range 8 West of the Second Principal Meridian in Eagle Creek Township in Lake County, Indiana, and more particularly described as follows: Beginning at a point on the East line of said Section 25 which is 634.6 feet South of the Northeast corner of said Section 25; thence in a Westerly direction perpendicular to the aforesaid East line of said Section 25, a distance of 495.0 feet to a point; thence in a Southerly direction parallel to the aforesaid East line of said Section 25, a distance of 150.0 feet; thence in an Easterly direction perpendicular to the aforesaid East line of said Section 25, a distance of approximately 495.0 feet, more or less, to a point on the aforesaid East line of said Section 25, said point being 150.0 feet south of the Point of Beginning; thence in a Northerly direction along the aforesaid East line of said Section 25, a distance of 150.0 feet to the Point of Beginning.

Future Filing

Said Real Estate is commonly known by the address of 18²¹⁶ 1/2 Clay Street, Hebron, IN 46341.