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| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141  B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 503459 IBANKONE10  UCC Direct Services 6648584.2 P.O. Box 29071 Glendale, CA 91209-9071 FIXTURE  1a. INITIAL FINANCING STATEMENT FILE # 306076 10-18-90 CC IN Lake  2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Security interest (s) of the Security interest | THE ABOVE SPACE    1b. Ti  | to be filed [for record] (or record REAL ESTATE RECORDS.  Secured Party authorizing this Tertarty authorizing this Continuation arms of assignor in item 9.   | T AMENDMENT in rided) in the mination Statement is Statement is 7a or 7b. and als |
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| 6b. INDIVIDUAL'S LAST NAME KOUIMANIS GEORGE AND CALLY  CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  | ALLY   | DDLE NAME   |   |
| 66. INDIVIDUAL'S LAST NAME  KOUIMANIS  CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  | ALLY   | DDLE NAME   |   |
| CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME   | MIDDLE   |   | SUFFIX  |
| 7a. ORGANIZATION'S NAME  |  |   |   |
|  |  |   |   |
|  |  |   |   |
| 7b. INDIVIDUAL'S LAST NAME FIRST NAME  | STATE  | DDLE NAME   | SUFFIX  |
|  | STATE  |   |   |
| MAILING ADDRESS CITY   |  | ATE POSTAL CODE   | COUNTRY   |
| . SEE INSTRUCTION ADD'L INFO RE ORGANIZATION OF ORGANIZATION OF ORGANIZATION OF ORGANIZATION OF ORGANIZATION  | GANIZATION 7g. ORG   | ORGANIZATIONAL ID #, if any   |   |
| AMENDMENT (COLLATERAL CHANGE): check only one box.   |  |   |   |
| Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assign  |  |   | NO  |

FIRST NAME

9b. INDIVIDUAL'S LAST NAME

OR

JPMORGAN CHASE BANK, NA

10. OPTIONAL FILER REFERENCE DATA 6648584.2 Debtor Name: KOUIMANIS, GEORGE AND CALLY 0120414766 290627

SUFFIX

MIDDLE NAME

| U(<br>FO    | CC FINANCING STATEME<br>LLOW INSTRUCTIONS (front an                                 | NT AMENDME                   | NT ADDENDUM         | 0392                | 2005 MM - 2 PM 1: 3                      |
|-------------|---|------------------------------|---------------------|---------------------|--|
| 11.         | INITIAL FINANCING STATEMENT FI  | LE # (same as item 1a on Ame | endment form)       |                     | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| 300         | 6076 10-18-90 CC IN Lake  |                              | 1                   |                     |  |
| 12. 1       | NAME of PARTY AUTHORIZING THIS AME  | NDMENT (same as Item 9 on Am |                     | State of the second |  |
| OR          | 12a. ORGANIZATION'S NAME<br>JPMORGAN CHASE BANK , NA<br>12b. INDIVIDUAL'S LAST NAME | FIRST NAME                   | MIDDLE NAME, SUFFIX |                     |  |
| 13.         | Use this space for additional inform  | nation                       |                     |                     |  |
| i,          |   |                              |                     |                     |  |
| <b>&gt;</b> | •   |                              |                     | THE ABOVE SPACE     | E IS FOR FILING OFFICE USE ONLY          |
|             |   |                              |                     |                     |  |

Description: 1910 E COMMERCIAL, LOWELL IN. LOT 1, HOFFMAN MANOR, TOWNOF LOWELL, AS SHOWN IN PLAT BK 46, PG 144, LAKE CO, IN.