

STATE OF TEXAS  
LAKE COUNTY  
FILED FOR RECORD

2005 APR 29 PM 3:14

MICHAEL BROWN  
REGISTER

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 000383

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 503459 IBANKONE10

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

6648637.1

ININ  
FIXTURE

*see attachment*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
306075 10-18-90 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

- 2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
- 3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

- CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
- DELETE** name: Give record name to be deleted in item 6a or 6b.
- ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME BANK ONE, INDIANA, NA				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, NA				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS 500 TAYLOR STREET PG-6 TX1-1405		CITY FORT WORTH	STATE TX	POSTAL CODE 76102	COUNTRY
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7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, NA				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
6648637.1 Debtor Name: KOUIMANIS, GEORGE AND CALLY 290627

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 APR 29 PM 3:15

MICHAEL A. BROWN  
RECORDER

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

306075 10-18-90 CC IN Lake

2005 000383

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, NA

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: 1910 E COMMERCIAL, LOWELL IN. LOT 1, HOFFMAN MANOR, TOWN OF LOWELL, AS SHOWN IN PLAT BK 46, PG 144, LAKE CO, IN.