

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

SUFFIX

COUNTRY

■ NONE

MIDDLE NAME

STATE POSTAL CODE

2g. ORGANIZATIONAL ID #, if any

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A. NAME AND PHONE OF CONTACT AT FILER (optional) Sandra PINTO &19-392-3900 Ext 21 B. SEND ACKNOWLEDGMENT TO: (Name and Address)	2005 000380	17. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	STOWN!	
Advance Financial Fcu 40.35 Alder St.				
EAST Chicago IN 46312				
	THE ABOVE S	SPACE IS FOR FILING OFFICE	USE ONLY	
1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR 15% UNDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
DAVID + HALL	DAVID	<u> </u>	00.7.1.	
1c. MAILING ADDRESS 3931 W 105th AUC	CITY C PE	STATE POSTAL CODE 1N 46307	COUNTRY	
ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if	any	
ORGANIZATION DEBTOR			NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				

ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME

AdvANCE FINANCIAL MIDDLE NAME 3b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX COUNTRY STATE POSTAL CODE 3c. MAILING ADDRESS 4035 Alder East USA

FIRST NAME

2f. JURISDICTION OF ORGANIZATION

CITY

4. This FINANCING STATEMENT covers the following collateral:

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

1998 Johnson Jas REC OUTB MOTOR Jaslec.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE / LESSOR CONSIGNED	E/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING	
6. This FINANCIAL STATEMENT is to be filed (for record) (or recorded) in the REAL	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)	
ESTATE RECORDS, Attach Addendum (if applicable)	(ADDITIONAL FEE) (optional)	
8. OPTIONAL FILER REFERENCE DATA		
8. OPTIONAL FILER REFERENCE DATA 358 48 - 08		
FILING OFFICE COPY - INDIANA LICC FINANCING STATEMENT		