

UCC FINANCING STATEMENT AMENDMENT 2005 000371

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF IOWA
LAKE PARK
FILED FOR RECORD
2005 APR 27 PM 2:16

A. NAME & PHONE OF CONTACT AT FILER [optional]
Renee A. Noard, 563-324-1000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Renee A. Noard, Corporate Paralegal
Stanley, Lande & Hunter
900 U.S. Bank Center
201 West Second St.
Davenport, IA 52801

see onsize attachments

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
95001702 Filed on May 18, 1995

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
GAS CITY, LTD.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CAT SCALE COMPANY

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
Gary, IN; Scale No. 365 [D2363-13(4)]

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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LAKE COUNTY
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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
95001702 Filed on May 18, 1995

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME CAT SCALE COMPANY		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor: Gas City, LTD.

Property Owner of Record: William J. McEnery

Legal Description:

Parcel I: Part of the Northwest 1/4 of Section 21, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows: Beginning at a point on the East line of Grant Street (54 feet East of the West line of said Northwest 1/4) which is 1899.03 feet North of the South line of said Northwest 1/4, thence East at right angles to the East line of Grant Street 120 feet; thence North parallel to the East line of Grant Street 182.95 feet, more or less, to a line drawn perpendicular to the West line of said Northwest 1/4 through a point identified as Station 2 plus 35 on Center Line "C" as set out in the description of Parcel 334 of Project No. 265, Section 22, in a right of way grant to the State Highway Department of Indiana, recorded in Right of Way Grant Record 1127 page 273, in the Office of the Lake County Recorder; thence West along said perpendicular line 120 feet to the East line of Grant Street; thence South along the East line of Grant Street 182.95 feet, more or less, to the point of beginning.

Parcel II: Part of the Northwest 1/4 of Section 21, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows: Beginning at a point on the East line of Grant Street which is 1,799.03 feet North of the South line of said Northwest 1/4 Section 21, said point of beginning being 200 feet North of the North line of the entrance parcel of the United States Army Site as said entrance parcel is described in an easement recorded in Miscellaneous Record 626 page 238; thence East at right angles to the East line of Grant Street and 200 feet North of and parallel with the North line of said entrance parcel 120 feet; thence North and parallel with the East line of Grant Street 100 feet; thence West at right angles 120 feet to the East line of Grant Street; thence South along the East line of Grant Street 100 feet to the place of beginning.

Parcel III: A part of the Northwest 1/4 of Section 21, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, more particularly described as follows: Commencing at a point on the East right-of-way line of Grant Street (54 feet East of the West line of said Northwest 1/4) which is 1,799.03 feet North of the South line of said Northwest 1/4; thence East at right angles to the East right-of-way line of Grant Street 120.0 feet to the point of beginning; thence continuing East along said last mentioned course 120.0 feet; thence North parallel with the East right-of-way line of Grant Street 283.95 feet more or less to a line drawn perpendicular to the West line of said Northwest 1/4; through a point identified as Station 2 plus 35 on centerline "C" as set out in the description of Parcel 334 of Project No. 265, Section 22, in a right-of-way grant to the State Highway Department of Indiana, recorded in Right-of-Way Grant Record 1127 page 273, in the Office of the Lake County Recorder; thence West along said perpendicular line, 120.0 feet; thence South parallel with the East right-of-way line of Grant Street 282.95 feet more or less to the point of beginning. Except from the above described parcels that part described as follows:

UCC FINANCING STATEMENT ATTACHMENT

Debtor: Gas City, Ltd.

Secured Party: CAT Scale Company

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MICHAEL BROWN

Legal Description (cont.):

Part of the Northwest 1/4 of Section 21, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows: Commencing at a point on the East line of Grant Street which is 1,799.03 feet North of the South line of the Northwest 1/4 of Section 21, said point of commencement being 200 feet North of the North line of the entrance parcel of the United States Army Site as said entrance is described in an easement recorded in Miscellaneous Record 626 page 238; thence East at right angles to the East line of Grant Street and 200 feet North of and parallel with the North line of said entrance parcel 120 feet to the point of beginning; thence North parallel with the East right-of-way line of Grant Street 282.95 feet, more or less, to a line drawn perpendicular to the West line of said Northwest 1/4 of Section 21, thence East on said perpendicular line, 30 feet; thence South 68.97 feet, thence West 24 feet, thence South 213.98 feet to a point 6 feet East of the point of beginning; thence West 6 feet to the point of beginning. part of Record 40-13-24

Parcel IV: Part of the Northwest 1/4 of Section 21, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows: Commencing at a point on the East line of Grant Street which is 1,799.03 feet North of the South line of the Northwest 1/4 of Section 21, said point of commencement being 200 feet North of the North line of the entrance parcel of the United States Army Site as said entrance is described in an easement recorded in Miscellaneous Record 626 page 238; thence East at right angles to the East line of Grant Street and 200 feet North of and parallel with the North line of said entrance parcel 120 feet to the point of beginning; thence North parallel with the East right-of-way line of Grant Street 282.95 feet, more or less, to a line drawn perpendicular to the West line of said Northwest 1/4 of Section 21, thence East on said perpendicular line, 30 feet; thence South 68.97 feet, thence West 24 feet, thence South 213.98 feet to a point 6 feet East of the point of beginning; thence West 6 feet to the point of beginning. part of Record 40-13-24

Parcel V: A part of the Northwest Quarter of Section 21, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, more particularly described as follows: Commencing at a point on the East right-of-way line of Grant Street said point being 54 feet East of the West line of said Northwest Quarter of Section 21, and 1,799.03 feet North of the South line of said Northwest 1/4 of Section 21; thence East at right angles to the East right of way line of Grant Street 120.00 feet to the point of beginning; thence continuing East 120.00 feet; thence North and parallel with the East right of way line of Grant Street, 205.18 feet more or less to a point which is 78.77 feet South of a line drawn at right angles to the West line of said Northwest Quarter of Section 21 through a point identified as Station 2

plus 35 on center line "C" as set out in the description of Parcel 334 of Project No. 265, Section 22, in a Right-of-Way Grant to the Indiana Department of Highways, recorded in Right-of-Way Grant Record 1127 page 273, in the Office of the Recorder of Lake County; thence East perpendicular to the East Right-of-Way line of Grant Street 271.00 feet; thence South parallel with the East Right-of-Way line of Grant Street 305.18 feet; thence continuing West perpendicular to the East Right-of-Way line of Grant Street 391.00 feet; thence North perpendicular to said last mentioned course 100.00 feet to the point of beginning. Key # 40-13-40