

UCC FINANCING STATEMENT AMENDMENT
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF CALIFORNIA
 LAKE COUNTY
 FILED FOR RECORD

2005 APR 27 AM 9:38

MICHAEL BROWN
 FILER

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone (800) 331-3282 Fax (818) 662-4200 05 000367

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 513471 IBANKONE7

UCC Direct Services 6641100.2
 P.O. Box 29071
 Glendale, CA 91209-9071 ININ
 see on size attachment FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 95003540 10-13-95 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
 X

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 JUPITER ALUMINUM CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 JPMorgan Chase Bank N.A., successor in interest to Bank One, Milwaukee NA

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 6641100.2 Debtor Name: JUPITER ALUMINUM CORPORATION 4524533004-10058-607 620153

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
JPMorgan Chase Bank N.A., successor in interest to Bank One, Milwaukee NA

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

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Description: -

2005 000367

STATE OF WISCONSIN
LAKE COUNTY
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2005 APR 27 AM 9:58
MICHAEL A. PRODMAN
REGISTRAR

**EXHIBIT A TO UCC FINANCING STATEMENT REFLECTING
JUPITER ALUMINUM CORPORATION, AS DEBTOR
AND BANK ONE, MILWAUKEE, NA AS SECURED PARTY**

This financing statement covers all of the following types or items of property of Debtor, whether now owned or hereafter acquired, whether now existing or hereafter created, wherever located, together with all additions and accessions thereto and all proceeds and products thereof:

(a) All of Debtor's accounts, contract rights, instruments, drafts, documents, notes, acceptances and chattel paper ("Receivables"), and all right, title and interest in any real or personal property represented by or securing the same, including guarantees of Receivables;

(b) All personal property of Debtor held for sale, lease or demonstration, or to be furnished under contract for service, goods leased to others, trade-ins, returns and repossessions, raw materials, work in process, materials and supplies used or consumed in Debtor's business, and all additions and accessions to them, including documents evidencing such property ("Inventory");

(c) All general intangibles including, without limitation, all patents, trademarks, trade names and registrations and applications for patents, trademarks and trade names, goodwill, know-how, trade secrets, franchises, licenses, tax refund claims and all other choses in action and all contract rights;

(d) All machinery, equipment, vehicles, furniture and fixtures;

(e) All life insurance policies and their cash surrender values;

(f) Any credit balance or other money now or hereafter owed to Debtor by Secured Party or in the possession of Secured Party, any affiliate of Secured Party or any participant in the loans by Secured Party to Debtor; and

(g) All books and records pertaining to any of the foregoing, including all computer programs, tapes and related data processing software.

All terms used herein but not defined shall have the meanings assigned to them in the Uniform Commercial Code.

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**EXHIBIT B TO UCC FINANCING STATEMENT REFLECTING
JUPITER ALUMINUM CORPORATION, AS DEBTOR
AND BANK ONE, MILWAUKEE, NA AS SECURED PARTY**

Name of Record Owner: Dietrich Gross

Legal Description:

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LAKE COUNTY
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MICHAEL S. BROWN

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MICHAEL DROWN
REC'D

EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SECTION 5 AT A POINT 759.19 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 5; THENCE NORTH ON A LINE THAT IS PARALLEL TO AND 759.17 FEET EAST OF THE WEST LINE OF SAID SECTION 5 FOR A DISTANCE OF 30 FEET TO THE NORTH 30-FOOT RIGHT OF WAY LINE OF 165TH STREET AS OPENED BY DECLARATORY RESOLUTION #1159 BY THE BOARD OF PUBLIC WORKS, RECORDED SEPTEMBER 25, 1925 IN MISCELLANEOUS RECORD VOLUME 146, PAGES 382, AND 383, IN THE RECORDER'S OFFICE, LAKE COUNTY, INDIANA; THENCE NORTHWESTERLY ON A LINE THAT MAKES AN EXTERIOR ANGLE OF 53 DEGREES 36 MINUTES 30 SECONDS, MEASURED NORTHWEST TO WEST WITH THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1052.13 FEET; THENCE NORTHEAST AT RIGHT ANGLES FOR A DISTANCE OF 107.8 FEET TO THE CENTER OF A ROAD; THENCE SOUTHEASTERLY ON A STRAIGHT LINE DOWN A NARROW ROAD THAT MAKES AN EXTERIOR ANGLE OF 88 DEGREES 57 MINUTES WITH AFORESAID 107.8 FOOT LINE FOR A DISTANCE OF 375.6 FEET; THENCE NORTHEAST ON A LINE PARALLEL TO A NORTHEAST PROJECTION OF AFORESAID 107.8 FOOT LINE FOR A DISTANCE OF 326.1 FEET TO THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION OF BUILDING 3; THENCE NORTHWEST AT RIGHT ANGLES TO AFORESAID 326.1 FOOT LINE, 164.4 FEET; THENCE SOUTHWEST AT RIGHT ANGLES 12 FEET; THENCE NORTHWEST AT RIGHT ANGLES 64.5 FEET; THENCE NORTHEAST AT RIGHT ANGLES 12 FEET; THENCE NORTHWEST AT RIGHT ANGLES 500.4 FEET; THENCE SOUTHWEST AT RIGHT ANGLES 37.7 FEET; THENCE NORTHWEST AT RIGHT ANGLES 255.2 FEET; THENCE NORTHEAST AT RIGHT ANGLES 160.4 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 252.5 FEET; THENCE NORTHEAST AT RIGHT ANGLES 77 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 1116.1 FEET; THENCE SOUTHWEST AT RIGHT ANGLES 139 FEET; THENCE NORTHWEST AT RIGHT ANGLES 385.5 FEET; THENCE SOUTHWEST 63.5 FEET TO THE POINT OF BEGINNING.

AND

PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SECTION 5 AT A POINT 759.19 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 5; THENCE NORTH ON A LINE THAT IS PARALLEL TO AND 759.17 FEET EAST OF THE WEST LINE OF SAID SECTION 5 FOR A DISTANCE OF 30 FEET TO THE NORTH 30-FOOT RIGHT OF WAY LINE OF 165TH STREET AS OPENED BY DECLARATORY RESOLUTION #1159 BY THE BOARD OF PUBLIC WORKS, RECORDED SEPTEMBER 25, 1925 IN MISCELLANEOUS RECORD VOLUME 146, PAGES 382 AND 383, IN THE RECORDER'S OFFICE, LAKE COUNTY, INDIANA; THENCE NORTHWESTERLY ON A LINE THAT MAKES AN EXTERIOR ANGLE OF 53 DEGREES 36 MINUTES 30 SECONDS MEASURED NORTHWEST TO WEST WITH THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1052.13 FEET; THENCE NORTHEAST AT RIGHT ANGLES FOR A DISTANCE OF 107.8 FEET TO THE CENTER OF A NARROW ROAD AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHEAST ON AFORESAID 107.8 FOOT LINE PROJECTED, 263.8 FEET; THENCE NORTHWEST AT RIGHT ANGLES 603.4 FEET; THENCE NORTHEAST AT RIGHT ANGLES 31 FEET;

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THENCE SOUTHEAST AT RIGHT ANGLES 255.2 FEET; THENCE NORTHEAST AT RIGHT ANGLES 37.7 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 500.4 FEET; THENCE SOUTHWEST AT RIGHT ANGLES 12 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 64.5 FEET; THENCE NORTHEAST AT RIGHT ANGLES 12 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 164.4 FEET; THENCE NORTHEAST AT RIGHT ANGLES 63.5 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 385.5 FEET; THENCE SOUTHWEST AT RIGHT ANGLES 54.5 FEET; THENCE NORTHWEST AT RIGHT ANGLES 385.5 FEET; THENCE SOUTHWEST AT RIGHT ANGLES 335.1 FEET TO THE CENTER OF A NARROW ROAD; THENCE NORTHWESTERLY ON A STRAIGHT LINE DOWN SAID NARROW ROAD FOR A DISTANCE OF 375.6 FEET TO THE POINT OF BEGINNING.

AND

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SECTION 5 AT A POINT 759.19 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 5; THENCE NORTH ON A LINE THAT IS PARALLEL TO AND 759.17 FEET EAST OF THE WEST LINE OF SAID SECTION 5 FOR A DISTANCE OF 30 FEET TO THE NORTH 30-FOOT RIGHT OF WAY LINE OF 165TH STREET AS OPENED BY DECLARATORY RESOLUTION #1159 BY THE BOARD OF PUBLIC WORKS, RECORDED SEPTEMBER 25, 1925 IN MISCELLANEOUS RECORD VOLUME 146, PAGES 382 AND 383, IN THE RECORDER'S OFFICE, LAKE COUNTY, INDIANA; THENCE NORTHWESTERLY ON A LINE THAT MAKES AN EXTERIOR ANGLE OF 53 DEGREES 36 MINUTES 30 SECONDS MEASURED NORTHWEST TO WEST WITH THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1052.13 FEET; THENCE NORTHEAST AT RIGHT ANGLES FOR A DISTANCE OF 107.8 FEET TO THE CENTER OF A ROAD; THENCE SOUTHEASTERLY ON A STRAIGHT LINE DOWN A NARROW ROAD THAT MAKES AN EXTERIOR ANGLE OF 88 DEGREES 57 MINUTES WITH AFORESAID 107.8 FOOT LINE FOR A DISTANCE OF 375.6 FEET; TO THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION OF OPTION A; THENCE NORTHEAST ON A LINE PARALLEL TO A NORTHEAST PROJECTION OF AFORESAID 107.8 FOOT LINE FOR A DISTANCE OF 335.1 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 322.5 FEET; THENCE SOUTHWEST AT RIGHT ANGLES 335.1 FEET; THENCE NORTHWEST AT RIGHT ANGLES 322.5 FEET MORE OR LESS TO THE POINT OF BEGINNING.

AND

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SECTION 5 AT A POINT 759.19 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 5; THENCE NORTH ON A LINE THAT IS PARALLEL TO AND 759.17 FEET EAST OF THE WEST LINE OF SAID SECTION 5 FOR A DISTANCE OF 30 FEET TO THE NORTH 30-FOOT RIGHT OF WAY LINE OF 165TH STREET AS OPENED BY DECLARATORY RESOLUTION # 1159 BY THE BOARD OF PUBLIC WORKS, RECORDED SEPTEMBER 25, 1925 IN MISCELLANEOUS RECORD VOLUME 146, PAGES 382, AND 383, IN THE RECORDER'S OFFICE, LAKE COUNTY, INDIANA; THENCE NORTHWESTERLY ON A LINE THAT MAKES AN EXTERIOR ANGLE OF 53 DEGREES 36 MINUTES 30 SECONDS MEASURED NORTHWEST TO WEST WITH THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1052.13 FEET; THENCE NORTHEAST AT RIGHT ANGLES FOR A DISTANCE OF 107.8 FEET TO THE CENTER

OF A ROAD; THENCE SOUTHEASTERLY ON A STRAIGHT LINE DOWN A NARROW ROAD THAT MAKES AN EXTERIOR ANGLE OF 88 DEGREES 57 MINUTES WITH AFORESAID 107.8 FOOT LINE FOR A DISTANCE OF 698.1 FEET TO THE POINT OF BEGINNING; THENCE NORTHEAST ON A LINE THAT IS PARALLEL TO A NORTHEAST PROJECTION OF AFORESAID 107.8 FOOT LINE FOR A DISTANCE OF 335.1 FEET; THENCE SOUTHEAST AT RIGHT ANGLES 492.2 FEET TO THE CENTERLINE OF A NARROW ROAD; THENCE NORTHWESTERLY ON THE CENTERLINE OF SAID NARROW ROAD 388.4 FEET MORE OR LESS TO A SOUTHEASTERLY PROJECTION OF THE AFORESAID 698.1 FOOT LINE; THENCE NORTHWEST ON SAID 698.1 FOOT PROJECTION 279.3 FEET TO THE POINT OF BEGINNING.

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MICHAEL E. BROWN
RECORDER