

[REDACTED]

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LAKE COUNTY  
FILED FOR REC'D  
2005 APR 19 PM 12:07  
MICHAEL BROWN  
REC'D

2005 000328

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FARM CREDIT SERVICES OF MID-AMERICA  
PO BOX 1160  
VALPARAISO, IN 46384-1160

*see oversize attachment*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME HAYDEN		FIRST NAME JERRY	MIDDLE NAME C.	SUFFIX	
1c. MAILING ADDRESS 4203 E 173 <sup>RD</sup> AVE			CITY HEBRON	STATE IN	POSTAL CODE 46341	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME HAYDEN		FIRST NAME SUSAN	MIDDLE NAME J.	SUFFIX	
2c. MAILING ADDRESS 4203 E 173 <sup>RD</sup> AVE			CITY HEBRON	STATE IN	POSTAL CODE 46341	COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FARM CREDIT SERVICES OF MID-AMERICA, PCA						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 1601 UPS DRIVE			CITY LOUISVILLE	STATE KY	POSTAL CODE 40223	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:  
ONE, NEW, AS-500 SUPER B GRAIN DRYER

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum X [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF ILLINOIS  
LAKE COUNTY  
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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
	HAYDEN	JERRY C.

10. MISCELLANEOUS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	HAYDEN		CHARI	M.		
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
5503 E 181 <sup>ST</sup> AVE			HEBRON	IN	46341	USA
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
				☐ NONE		

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
12d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	12e. TYPE OF ORGANIZATION	12f. JURISDICTION OF ORGANIZATION	12g. ORGANIZATIONAL ID #, if any		
				☐ NONE		

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
SEE ATTACHED LEGAL DESCRIPTION

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

**UCC FINANCING STATEMENT ADDENDUM**

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WOLF BROWN  
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9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME HAYDEN	FIRST NAME JERRY	MIDDLE NAME, SUFFIX C.
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10. MISCELLANEOUS

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (11a or 11b) – do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME HAYDEN	FIRST NAME JEREMY	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS  
18210 CLAY STREET

CITY HEBRON	STATE IN	POSTAL CODE 46341	COUNTRY USA
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11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any  
 NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME – insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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12d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

12e. TYPE OF ORGANIZATION

12f. JURISDICTION OF ORGANIZATION

12g. ORGANIZATIONAL ID #, if any  
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 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction – effective 30 years  
 Filed in connection with a Public-Finance Transaction – effective 30 years

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

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OR

9b. INDIVIDUAL'S LAST NAME HAYDEN	FIRST NAME JERRY	MIDDLE NAME, SUFFIX C.
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11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME HAYDEN	FIRST NAME MATTHEW	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS 5503 E 181 <sup>ST</sup> AVE	CITY HEBRON	STATE IN	POSTAL CODE 46341	COUNTRY USA
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11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME – insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	12e. TYPE OF ORGANIZATION	12f. JURISDICTION OF ORGANIZATION	12g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction – effective 30 years  
 Filed in connection with a Public-Finance Transaction – effective 30 years

Exhibit "A"

**Parcel 1:**

The Northeast ¼ except the West 60 acres thereof in Section 24, Township 33 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana.

**Parcel 2:**

The West 60 acres of the Northeast ¼ of Section 24, Township 33 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, excepting therefrom the following described parcel: Commencing at the Northeast corner of said Northeast ¼; thence South 89 degrees 20 minutes 59 seconds West, along the North line of said Northeast ¼ (basis of bearings) 1,769 feet to the point of beginning; thence South 00 degrees 31 minutes 01 seconds East, 255.5 feet; thence South 89 degrees 20 minutes 59 seconds West, parallel with the North line of said Northeast ¼, 341 feet; thence North 00 degrees 39 minutes 01 seconds West, 255.5 feet to the North line of said North ½; thence North 89 degrees 20 minutes 59 seconds East, along the North line of said North ½, 341 feet to the point of beginning.

**Parcel 3:**

The East ¼ of the Northwest ¼ of Section 24, Township 33 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, except part of the North ½ of Section 24, Township 33 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, situated in Lake County, State of Indiana, and being more particularly described as follows: Beginning at the Southwest corner of the East ¼ of the Northwest ¼ of said Section 24; thence North 0 degrees 22 minutes 11 seconds West along the West line of the East ¼ of the Northwest ¼ of said Section 24 a distance of 144.91 feet to a point; thence South 49 degrees 30 minutes 04 seconds East a distance of 223.21 feet to a point on the South line of the North ½ of said Section 24; thence North 89 degrees 59 minutes 02 seconds West along the South line of the North ½ of said Section 24 a distance of 168.78 feet to the place of beginning of this description. Also excepting, Part of the East ½ of the East ½ of the Northwest ¼ of Section 24, Township 33 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said Northwest ¼ which is 529.46 feet West of the Northeast corner thereof; thence West along said North line 140 feet; thence South 248.91 feet; thence East 140 feet; thence North 248.91 feet to the place of beginning.

**Parcel 4:**

The East 30 acres of the Northeast ¼ of Section 25, Township 33 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, excepting therefrom the following 2 parcels:

Parcel 1: Part of the East 30 acres of the Northeast ¼ of Section 25, Township 33 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian described as follows: Beginning at the Northeast corner of said Northeast ¼; thence South 00 degrees East along the East line thereof 634.6 feet; thence North 90 degrees West 495 feet to the West line of said 30 acres; thence North 00 degrees West along said West line 634.76 feet to the North line of said 30 acres; thence South 89 degrees 58 minutes 52 seconds East along said North line 495 feet to the point of beginning, in Lake County, Indiana.

Parcel 2: A rectangular parcel being a part of the Northeast ¼ of Section 25, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian in Eagle Creek Township in Lake County, Indiana, and more particularly described as follows: Beginning at a point on the East line of said Section 25 which is 634.6 feet South of the Northeast corner of said Section 25; thence in a Westerly direction perpendicular to the aforesaid East line of said Section 25, a distance of 495.0 feet to a point; thence in Southerly direction parallel to the aforesaid East line of said Section 25, a distance of 150.0 feet; thence in an Easterly direction perpendicular to the aforesaid East line of said Section 25, a distance of approximately 495.0 feet, more or less, to a point on the East line of said Section 25, said point being 150.0 feet South of the point of beginning; thence in a Northerly direction along the aforesaid East line of said Section 25, a distance of 150.0 feet to the point of beginning. emg/srg

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